

HIMACHAL PRADESH UNIVERSITY

'General Administration Section'

No. 3-60/20-HPU(Genl.)

Dated: Shimla-5, the

04 DEC 2020

NOTIFICATION

The Executive Council vide Res.No. 15 of its meeting held on 21-11-2020 has approved the reservation roster for Economically Weaker Section(EWSs) and Persons with disability (PWDs) in Education Institutions for admission in various courses as circulated by the State Govt. vide letter No. EDN-A-F(7)-5/2013-Loose dated 20-08-2020(Copy enclosed) for its adoption and implementation in the University.



REGISTRAR

Dated:

04 DEC 2020

Endst: No even

Copy to:-

1. The Dean of Studies/DSW/Chief Warden, HPU, Shimla-5
2. The Controller of Examinations/Finance Officer/Joint Controller(LAD)/Internal Audit Officer, HPU, Shimla-5
3. The Director ICDEOL / Phy.Edu. / HRDC/DIS(IIHS)/AERC/ PRC/ HPUBS/ PECC/ UIIT/UCBS/ UILS/ Principal, HPUDES/HPU Regional Centre, Dharamshala, Distt Kangra, HP.
4. The Deputy Registrar/Assistant Registrar (Rectt.)/(Estt.)/(Acad.), HPU, Shimla-5
5. The Secretary to Vice-Chancellor, HPU, Shimla-5
6. The SPS to Vice-Chancellor/ PA to Registrar, HPU, Shimla-5
7. The Dealing Assistant (Meetings), GAD, HPU, Shimla-5 to report the action taken in the ensuing meeting of the Executive Council.
8. The Web Master, HPU, Shimla-5 with the direction to upload the above notification on the University website.
10. Guard File.



REGISTRAR

4250
27/8/20

By No. 5738
Date 27/8/20

GOVERNMENT OF HIMACHAL PRADESH
Department of Higher Education

From The Secretary (Higher Education) to the
Government of Himachal Pradesh, Shimla-171002.

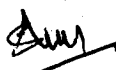
- To
1. The Director of Higher Education, H.P. Shimla.
 2. The Registrar, HP University, Shimla-05
 3. The Registrar, Cluster University, Mandi, H.P.
 4. The Registrars of all Private Universities in H.P.
 5. The Principal, GCTE, Dharamshala, Distt. Kangra, H.P.

Dated Shimla-02, the 20th August, 2020

Subject: **Reservation for Economically Weaker Sections (EWSs) and Persons with disability (PWDs) in Educational institutions for admission in various courses.**

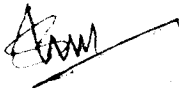
Sir,

I am directed to say that pursuant to coming into force "The Constitution (One Hundred and Third Amendment) Act, 2019" with effect from 14th January, 2019 subsequently issuing of guidelines in this regard by the Ministry of Social Justice and Empowerment Government of India and Ministry of Social Justice and Empowerment Government of India and Ministry of Personnel, Public Grievances and Pensions, Department of Personnel and Training, Government of India, the matter regarding implementation of Constitution (one Hundred and Third Amendment) Act, 2019 and in compliance of orders passed by the Hon'ble High Court in CWPII No.103 of 2017 titled as Court on its own Motion versus State of H.P. and others dated 05-09-2017 to implement the section 32 of the Persons with Disabilities Act, 2016, circulated by the Government of India


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H.P. University, Shimla-5

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reservation of seats for the purpose of seeking admission for disabled students has been extended from 3% to 5% were under active consideration at Govt. level. It has been decided with the prior approval of competent authority that as a result of this decision of the State Government, it is hereby notified that 10% reservation would be provided for Economically Weaker Sections and 5% reservation would be provided for Persons With Disabilities (PWDs) in Educational Institutions for the purpose of admission in various courses on or after issuance of these instructions. The benefit of reservation under Economic Weaker Section (EWS) and Person with Disability (PWDs) can be given as per the reservation roster given at Annexure-A and Annexure-B.



Assistant Registrar (Admn.)
H.P. University, Shimla-5

Yours faithfully,



(Navneet Kapoor)

Joint Secretary (Hr.Edu) to the
Government of Himachal Pradesh

Reservation of seats in the Educational institutions for admission in various courses

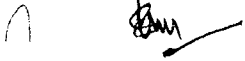
Vertical Reservation: (i) SC-22%, (ii) ST-5%, (iii) OBC-15%, (iv) EWS-10%

Horizontal Reservation: (i) Ex-Man/Ward of Ex-Man-15%, (ii) PH-5%, (iii) WFF-2%,
(iv) IRDP-15%

UR-Un reserved, SC=Scheduled Caste, ST=Scheduled Tribe, OBC-Other Backward Classes, EWS-Economically Weaker Sections, IRDP-Integrated Rural Development Programme, PH-Physically Handicapped, WFF- Ward of Freedom Fighter, Ex-Man- Ex Serviceman.


200 POINT ROSTER

| Sr. No. of Seat(s) | Category for which the seat(s) remarked | Sr. No. of Seat(s) | Category for which the seat(s) remarked |
|--------------------|---|--------------------|---|
| 1 | UR- PH-1 | 34 | UR |
| 2 | UR | 35 | OBC-5- IRDP-2 |
| 3 | UR | 36 | UR |
| 4 | UR | 37 | SC-8 |
| 5 | SC-1 | 38 | EWS-4 |
| 6 | UR | 39 | UR |
| 7 | UR- Ex-man-1 | 40 | ST-2- Ex-man-6 |
| 8 | OBC-1 | 41 | SC-9 |
| 9 | EWS-1 | 42 | OBC-6 |
| 10 | SC-2 | 43 | UR |
| 11 | UR | 44 | UR |
| 12 | UR | 45 | UR |
| 13 | UR | 46 | SC-10 |
| 14 | SC-5- Ex-man-2 | 47 | UR- Ex-man-7 |
| 15 | UR | 48 | UR |
| 16 | UR | 49 | OBC-7- PH-3 |
| 17 | OBC-2 | 50 | SC-11 |
| 18 | EWS-2 | 51 | UR-WFF-1 |
| 19 | SC-4 | 52 | UR |
| 20 | ST-1 | 53 | EWS-5 |
| 21 | UR- Ex-man-3 | 54 | UR- Ex-man-8 |
| 22 | OBC-3 | 55 | SC-9 |
| 23 | SC-5- PH-2 | 56 | OBC-8 |
| 24 | UR | 57 | UR |
| 25 | UR | 58 | UR |
| 26 | UR | 59 | EWS-6 |
| 27 | UR | 60 | SC-13-Ex-man-9 |
| 28 | SC-6- IRDP-1 | 61 | ST-3 |
| 29 | OBC-4- Ex-man-4 | 62 | UR |
| 30 | EWS-3 | 63 | OBC-9- IRDP-3 |
| 31 | UR | 64 | SC-14- IRDP-4 |
| 32 | SC-7 | 65 | UR |
| 33 | UR- Ex-man-5 | 66 | UR |


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|-----|-------------------|-----|--------------------|
| 67 | UR | | |
| 68 | UR | | |
| 69 | SC-15 | 116 | UR |
| 70 | EWS-7 | 117 | OBC-17 |
| 71 | UR | 118 | EWS-12 |
| 72 | OBC-10. Ex-man-10 | 119 | SC-26 |
| 73 | SC-16 | 120 | ST-6 |
| 74 | UR- Ex-man-11 | 121 | UR- Ex-man-18 |
| 75 | UR | 122 | OBC-18 |
| 76 | UR | 123 | SC-27- PH-7 |
| 77 | UR | 124 | UR |
| 78 | OBC-11 | 125 | UR |
| 79 | SC-17 | 126 | UR |
| 80 | EWS-8 | 127 | UR |
| 81 | ST-4- IRDP-5 | 128 | SC-28 - IRDP-8 |
| 82 | UR- Ex-man-12 | 129 | OBC-19 - Ex-man-19 |
| 83 | SC-18 | 130 | EWS-13 |
| 84 | UR- PH-4 | 131 | UR |
| 85 | OBC-12 | 132 | SC-29 |
| 86 | UR | 133 | UR-Ex-man-20 |
| 87 | UR- Ex-man-13 | 134 | UR |
| 88 | SC-19 | 135 | OBC-20- IRDP-9 |
| 89 | UR | 136 | UR |
| 90 | OBC-13 | 137 | SC-30 |
| 91 | EWS-9 | 138 | EWS-14 |
| 92 | SC-20- WFF-2 | 139 | UR |
| 93 | UR | 140 | ST-7 - Ex-man-21 |
| 94 | UR-PH-5 | 141 | SC-31 |
| 95 | UR- Ex-man-14 | 142 | OBC-21 |
| 96 | OBC-14- IRDP-6 | 143 | UR |
| 97 | SC-21- IRDP-7 | 144 | UR |
| 98 | EWS-10 | 145 | UR |
| 99 | ST-5 | 146 | SC-32 |
| 100 | OBC-15 | 147 | UR- Ex-man-22 |
| 101 | SC-22- Ex-man-15 | 148 | UR |
| 102 | UR- PH-6 | 149 | OBC-22- PH-8 |
| 103 | UR | 150 | SC-33 |
| 104 | UR | 151 | UR- WFF-3 |
| 105 | UR | 152 | UR |
| 106 | SC-23 | 153 | EWS-15 |
| 107 | UR | 154 | UR- Ex-man-23 |
| 108 | UR- Ex-man-16 | 155 | SC-34 |
| 109 | OBC-16 | 156 | OBC-23 |
| 110 | EWS-11 | 157 | UR |
| 111 | SC-24 | 158 | UR |
| 112 | UR | 159 | EWS-16 |
| 113 | UR | 160 | SC-35 Ex-man-24 |
| 114 | UR | 161 | ST-8 |
| 115 | SC-25 - Ex-man-17 | 162 | UR |
| | UR | 163 | OBC-24 - IRDP-10 |
| | | 164 | SC-36 - IRDP-11 |

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Assistant Registrar (Admn.)
H.P. University, Shimla-5

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|-----|-------------------|-----|------------------|
| 165 | UR | 183 | UR- PH-9 |
| 165 | UR | 184 | OBC-27 |
| 167 | UR | 185 | UR |
| 168 | UR | 186 | UR- Ex-man-28 |
| 169 | SC-37 | 187 | SC-41 |
| 170 | EWS-17 | 188 | UR |
| 171 | UR | 189 | OBC-28 |
| 172 | OBC-25- Ex-man-25 | 190 | EWS-19 |
| 173 | SC-38 | 191 | SC-42- WFF-1 |
| 174 | UR- Ex-man-26 | 192 | UR |
| 175 | UR | 193 | UR- PH-10 |
| 176 | UR | 194 | UR- Ex-man-29 |
| 177 | OBC-26 | 195 | OBC-29 -IRDP-13 |
| 178 | SC-39 | 196 | SC-43- IRDP-14 |
| 179 | EWS-18 | 197 | EWS-20 |
| 180 | ST-9- IRDP-12 | 198 | ST-10 |
| 181 | UR- Ex-man-27 | 199 | OBC-30 |
| 182 | SC-40 | 200 | SC-44- Ex-man-30 |

The seats under 200 Point Roster for different categories are as under:-

| Category | SC (22%) | ST (5%) | OBC(15%) | General | EWS(10%) | Total |
|--------------|-----------|-----------|-----------|-----------|-----------|------------|
| Open | 28 | 06 | 18 | 70 | 20 | 142 |
| Ex. Man/WES | 06 | 02 | 04 | 18 | -- | 30 |
| WFF | 02 | --- | --- | 02 | -- | 04 |
| IRDP | 06 | 02 | 06 | --- | -- | 14 |
| PH | 02 | --- | 02 | 06 | -- | 10 |
| Total | 44 | 10 | 30 | 96 | 20 | 200 |

Horizontal Reservation: Ex. Serviceman =15%
 Ward of Freedom Fighter = 2%
 IRDP = 7%
 Physically Handicapped = 5%

Points Earmarked:

| | |
|-------------------------------|---|
| Ex Serviceman (15%) : | 7, 14, 21, 29, 33, 40, 47, 54, 60, 72, 74, 81, 86, 94, 100, 107, 114, 121, 129, 133, 140, 147, 154, 160, 172, 174, 181, 186, 194, 200 |
| Ward of Freedom Fighter: (2%) | 51, 91, 151, 191 |
| IRDP (7%) | 28, 35, 63, 64, 80, 95, 96, 128, 135, 163, 164, 180, 195, 196. |
| Physically Handicapped (5%) | 1, 23, 49, 83, 93, 101, 123, 149, 183, 193, |

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Annexure-B

Modal Roster for Cadre Strength up to 13 points:-

| Cadre Strength | Initial | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | 13th |
|----------------|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|
| 1 | UR | UR | UR | UR | SC | UR | UR | OBC | FWS | SC | UR | UR | UR | SC |
| 2 | UR | UR | UR | SC | UR | UR | OBC | FWS | SC | UR | UR | UR | SC | |
| 3 | UR | UR | SC | UR | UR | OBC | FWS | SC | UR | UR | UR | SC | | |
| 4 | UR | SC | UR | UR | OBC | FWS | SC | UR | UR | UR | SC | | | |
| 5 | SC | UR | UR | OBC | FWS | SC | UR | UR | UR | SC | | | | |
| 6 | UR | UR | OBC | FWS | SC | UR | UR | UR | SC | | | | | |
| 7 | UR | OBC | FWS | SC | UR | UR | UR | SC | | | | | | |
| 8 | OBC | FWS | SC | UR | UR | UR | SC | | | | | | | |
| 9 | FWS | SC | UR | UR | UR | SC | | | | | | | | |
| 10 | SC | UR | UR | UR | SC | | | | | | | | | |
| 11 | UR | UR | UR | SC | | | | | | | | | | |
| 12 | UR | UR | SC | | | | | | | | | | | |
| 13 | UR | SC | | | | | | | | | | | | |

[Signature]

Assistant Registrar (Admn.)
H.P. University, Shimla-5