

Govt.College Kullu



Session 2025-26

DEVDHARA

*The Tree of
Enlightenment*

*All that we are is the
result of what we have
thought- Buddha*





Directorate of Higher Education
Himachal Pradesh
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MESSAGE

It is a matter of immense delight for me to know that your college is going to publish the college magazine .

College magazine is a very useful medium for young minds to express their bristling ideas and thoughts. It gives a chance to students, the budding writers, to get the attention of others through their creative and contemporary writings. It is an essential ingredient of college regular activities and documentation of such events. The true purpose of higher education is to open the horizons for the curious young minds and to refine and polish them in such a way that they become responsible citizens of our country.

I wish your college a great future and grand success to the college magazine. I also congratulate the Editor(s) of the magazine and wish everyone all the best in their ventures.

Jai Hind.


(Dr. Harish Kumar)

Director of Higher Education
Himachal Pradesh

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I, Dr. Rakesh Rana hereby declare that particulars given above are true and correct to best of my knowledge and belief.

Sd/-

Dr. Rakesh Rana
Principal Govt.College Kullu,
Distt. Kullu, Himachal Pradesh.

The views expressed by the writers are their own and the Editorial board does not necessarily agree to them.

Editor-in-Chief

Principal's Message



It gives me immense pleasure to present before you another vibrant edition of Devdhara, the literary and cultural magazine of Government College Kullu. This magazine is not merely a compilation of articles, poems, paintings, and achievements; it is a flowing stream of youthful imagination, creative energy, and intellectual expression. True to its name, Devdhara reflects a sacred current of ideas, aspirations, and talents that emerge from the hearts and minds of our students.

Education is not confined to textbooks alone. It flourishes when young minds are encouraged to think, question, create, and express. Devdhara serves as a powerful platform where words find meaning, colors speak emotions, and cultural performances celebrate our shared heritage. Through writing, art and creative endeavors, students shape their identities and contribute to a more thoughtful and compassionate society.

I encourage every student to use such opportunities to express themselves fearlessly and meaningfully. Your pen has the power to inspire change, your brush can portray silent emotions, and your cultural expressions preserve traditions while embracing innovation. Creativity is not just an art; it is the soul of progress. In an age where voices matter more than ever, let your thoughts, ideas, and talents illuminate the path for others.

This magazine stands as a testimony to the dedication, perseverance, and collaborative spirit of our students, editorial board, faculty members, and all contributors. I extend my heartfelt congratulations and gratitude to the student editors, teachers, and every individual who worked tirelessly to make this edition a grand success. Your commitment to excellence has transformed Devdhara into a beacon of literary and artistic brilliance.

To our students, I would say: never underestimate the power of your voice. Whether expressed through poetry, essays, anecdotes, paintings, short stories or book reviews your creativity has the ability to inspire generations. Continue to dream, create, and contribute, for the future belongs to those who dare to imagine and express.

I hope Devdhara continues to nurture talent, encourage dialogue, and celebrate the remarkable creative spirit of our institution.

As Rabindranath Tagore beautifully said :

“Where the mind is without fear and the head is held high...”

This timeless line signifies the essence of true education and creative freedom. It inspires students to think independently, express confidently, and strive for excellence without limitations. May Devdhara continue to embody this fearless spirit of knowledge, creativity, and enlightenment.

Dr. Rakesh Rana
Principal

From the Chief Editor's Desk



"Imagination is the beginning of creation."

The quote by George Bernard Shaw suggests that every act of creation first takes shape in the mind before it becomes reality. Imagination allows us to envision possibilities beyond the present, giving birth to ideas that can transform the world. It is through this inner vision that creativity finds its expression in art, literature and innovation. Thus, imagination is not an escape from reality, but the very force that shapes and enriches it.

In a world that often rushes past reflection, the act of expression becomes not just important but essential. To articulate is to exist meaningfully, for voices must be heard if change is to be envisioned. Each piece in this magazine stands as a testament to the courage of expression, reminding us that silence seldom shapes history—words do.

It is with immense pride and a deep sense of responsibility that I present this edition of *Devdhara*, the annual magazine of Government College Kullu. More than a mere compilation of writings, *Devdhara* is a living stream of thoughts, emotions, and aspirations—a platform where voices find articulation and ideas take flight.

Youth, as we know, is the most vibrant and formative phase of life. It is the age not only of dreams but of direction. When young minds engage themselves in creative and intellectual pursuits, they build a shield against the distractions and pitfalls that may otherwise lead them astray. To write, to think, to create—these are not merely activities but purposeful engagements that nurture discipline, sensitivity, and vision.

As contributors to *Devdhara*, you are not just writing for the present moment; you are shaping the contours of tomorrow. Your thoughts, however small they may seem, carry within them the seeds of transformation. It is through reflective minds and expressive hearts that societies evolve into more compassionate and enlightened spaces.

I extend my heartfelt appreciation to all contributors and the editorial team whose dedication has brought this edition to fruition. May *Devdhara* continue to inspire, to question, and to illuminate.

With best wishes

Dr. Charu Ahluwalia
Editor-in-Chief

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वार्षिक प्रतिवेदन

सत्र 2025 –26

राजकीय महाविद्यालय कुल्लू

राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद् से अलंकृत 'बी' मान्यता प्राप्त संस्थान

परिचय : व्यास नदी के दाएं तट स्थित प्राकृतिक सौन्दर्य से घिरा महाविद्यालय कुल्लू 1967 से लेकर आज तक शिक्षा की अलख जगाने में अग्रणी भूमिका निभा रहा है। कभी भी पीछे मुड़कर न देखने वाली व्यास नदी यहां के शिक्षकों एवं विद्यार्थियों को शाश्वत रूप से आगे बढ़ने की प्रेरणा देती है। महाविद्यालय के साथ लगते पर्वत पर विराजमान हमारे पूजनीय देवता बिजली महादेव की कृपा महाविद्यालय पर सदैव बनी रहती है। इस महाविद्यालय का आरंभ 1967 में 9 शिक्षकों व 58 विद्यार्थियों के साथ हुआ था। वर्तमान में हुई आशातीत वृद्धि के कारण अध्ययनरत छात्र-छात्राओं की संख्या 5459 है, जिसमें छात्रों की संख्या 2453 और छात्राओं की संख्या 2984 है। वर्तमान में निष्ठावान एवं प्रबुद्ध प्रतिबद्ध प्राचार्य सहित शिक्षकों की संख्या 61 गैर शिक्षकों की संख्या 18 हो गई है।

नामांकन

महाविद्यालय में विभिन्न संकायों में अध्ययनरत विद्यार्थियों की संख्या क्रमबद्ध रूप से इस प्रकार है—

CATEGORY WISE ENROLMENT OF STUDENTS AS ON 30-09-2025-2026 IN R/O GOVT COLLEGE KULLU DISTT. KULLU HP.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
Stream	Class/Stream wise	General		SC		ST		OBC		Total A (3+5+7+9)	Total B (4+6+8+10)	Total G. (11+12)	Handi caped		G. Total (14+15)	EWS		G. Total (17+18)
		B	G	B	G	B	G	B	G	B	G	All	B	G	All	B	G	All
Arts	B.A. 1st Year	391	504	130	172	81	50	22	18	624	744	1368	6	4	10	16	16	32
	B.A. 2nd Year	329	430	123	135	44	64	18	10	514	639	1153	6	2	8	17	26	43
	B.A. 3rd Year	257	412	91	139	37	34	11	14	396	599	995	3	1	4	14	13	27
	Total	977	1346	344	446	162	148	51	42	1534	1982	3516	15	7	22	47	55	102
Science (Medical)	B.Sc. 1st Year	15	86	16	24	16	21	1	2	48	133	181	0	0	0	2	2	4
	B.Sc. 2nd Year	24	61	13	10	7	21	1	3	45	95	140	0	0	0	3	5	8
	B.Sc. 3rd Year	11	46	4	8	3	7	1	4	19	65	84	0	0	0	1	0	1
	Total	50	193	33	42	26	49	3	9	112	293	405	0	0	0	6	7	13
Science (Non-Medical)	B.Sc. 1st Year	54	39	12	7	10	9	4	0	80	55	135	0	0	0	6	4	10
	B.Sc. 2nd Year	48	43	20	10	22	5	1	1	91	59	150	0	0	0	3	6	9
	B.Sc. 3rd Year	55	46	4	14	6	7	3	2	68	69	137	0	0	0	2	3	5
	Total	157	128	36	31	38	21	8	3	239	183	422	0	0	0	11	13	24
Commerce	B.Com. 1st Year	42	40	25	20	12	11	4	0	83	71	154	0	0	0	4	2	6
	B.Com. 2nd Year	35	36	18	14	14	8	2	1	69	59	128	0	0	0	5	3	8
	B.Com. 3rd Year	38	41	10	11	5	11	0	4	53	67	120	0	0	0	2	1	3
	Total	115	117	53	45	31	30	6	5	205	197	402	0	0	0	11	6	17
B.C.A.	First Year	32	16	2	5	4	0	1	1	39	22	61						
	Second Year	22	13	7	5	3	2	0	0	32	20	52						
	Third Year	13	4	2	0	1	1	1	0	17	5	22						
	Total	67	33	11	10	8	3	2	1	88	47	135						
B.B.A.	First Year	27	19	5	1	5	3	1	1	38	24	62						
	Second Year	0	0	0	0	0	0	0	0	0	0	0						
	Third Year	0	0	0	0	0	0	0	0	0	0	0						
	Total	27	19	5	1	5	3	1	1	38	24	62						
M.A. English	First Year	12	14	2	3	0	1	0	1	14	19	33						
	Second Year	9	10	2	3	0	1	1	0	12	14	26						
	Total	21	24	4	6	0	2	1	1	26	33	59						
M.A. Hindi	First Year	5	20	4	2	0	3	0	0	9	25	34						
	Second Year	3	24	1	2	0	0	0	1	4	27	31						
	Total	8	44	5	4	0	3	0	1	13	52	65						
M.A. Economics	First Year	6	5	0	2	0	1	0	0	6	8	14						
	Second Year	1	10	4	3	0	3	0	0	5	16	21						
	Total	7	15	4	5	0	4	0	0	11	24	35						
M.A. Pol. Science	First Year	8	15	4	2	1	3	0	0	13	20	33						
	Second Year	5	15	0	7	0	1	0	1	5	24	29						
	Total	13	30	4	9	1	4	0	1	18	44	62						
MTA	First Year	12	11	4	5	1	0	0	0	17	16	33						
	Second Year	11	14	2	1	0	1	0	0	13	16	29						
	Total	23	25	6	6	1	1	0	0	30	32	62						
B.Voc.(Retail Management)	First Year	19	8	9	3	0	0	0	0	28	11	39						
	Second Year	12	11	3	1	0	1	0	2	15	15	30						
	Third Year	9	5	1	0	0	0	1	0	11	5	16						
	Total	40	24	13	4	0	1	1	2	54	31	85						
B.Voc.(Hospitality and Tourism)	First Year	21	13	2	3	0	0	2	1	25	17	42						
	Second Year	20	9	2	0	2	1	0	1	24	11	35						
	Third Year	20	9	2	0	1	0	2	0	25	9	34						
	Total	61	31	6	3	3	1	4	2	74	37	111						
PGDCA	PGDCA 1st Year	5	5	6	0	0	0	0	0	11	5	16						
	Total	5	5	6	0	0	0	0	0	11	5	16						
Grand Total		1560	2020	530	612	275	270	80	68	2453	2984	5437	15	7	22	75	81	156

वार्षिक परीक्षा परिणाम :

वार्षिक परीक्षा परिणाम किसी भी शैक्षणिक संस्थान के चहुंमुखी विकास का प्रतिबिम्ब होता है। यह हमारे महाविद्यालय के लिए बड़े हर्ष का विषय है कि वार्षिक परीक्षा परिणाम अत्यधिक संतोषजनक एवं विश्वविद्यालय परिणाम की प्रतिशतता से बेहतर रहता है। यह शिक्षकों एवं विद्यार्थियों के कठोर परिश्रम का परिणाम है।

मैं यहाँ अपनी ओर से यह कहना चाहूँगा कि यहाँ के सभी प्राध्यापक अपने विषय के विशेषज्ञ हैं और अपनी ओर से श्रेष्ठतम देने का प्रयास करते हैं।

प्राध्यापकों की शैक्षणिक उपलब्धियाँ :

एक अध्यापक राष्ट्र का निर्माता होता है। किसी भी संस्थान के शिक्षकों की गतिविधियाँ और उपलब्धियाँ सर्वांगीण विकास की ओर अग्रसर करती हैं। इस संस्था के प्राध्यापक ज्ञानार्जन और शोध कार्यों में लीन रहकर ज्ञान का प्रचार प्रसार करते हैं –

रिफ्रेशर प्रोग्राम/संकाय विकास कार्यक्रम

(FDP)/ओरीएन्टेशन/इन्डक्शन –

वर्तमान सत्र 2025 –26 के दौरान प्रो. राजेश कुमार, डॉ० हरीश, डॉ० सपना वर्मा, डॉ० खेम चंद, प्रो. अजय, डॉ० निर्मल चौहान, डॉ० मोनिका, प्रो. निश्चल शर्मा, डॉ० रुपा ठाकुर, डॉ. शीतल, प्रो. बबली जोशी, डॉ० लोकेश सीसोदिया, डॉ० मनीष सूद, डॉ० हीरामणि, डॉ० राजेश शर्मा, डॉ० ठाकुर सेन, प्रो० गोपी, प्रो० अमन सूद, डॉ०ओम प्रकाश, प्रो०प्रोमिला, डॉ० नंदिनी ने रिफ्रेशर प्रोग्राम/संकाय विकास कार्यक्रम (FDP)/ओरीएन्टेशन/इन्डक्शन आदि कोर्स सफलतापूर्वक पूरे किए।

सेमीनार/कॉन्फ्रेंस/वर्कशॉप (राष्ट्रीय और अंतर्राष्ट्रीय):

प्रो० सोम पराकर, डॉ० पूजा शर्मा, डॉ० हरीश, डॉ. सपना वर्मा, प्रो० श्वेता चंदेल, डॉ० हरि, सिंह प्रो० निश्चल शर्मा, डॉ० निर्मल, डॉ० रुपा ठाकुर, डॉ० शीतल, डॉ० मनीष सूद, डॉ० लोकेश सीसोदिया, डॉ० हीरामणि, डॉ० अनुपमा कटोच, डॉ० ठाकुर सेन, प्रो० रवि ठाकुर आदि ने सेमीनार/कॉन्फ्रेंस/वर्कशॉप (राष्ट्रीय और अंतर्राष्ट्रीय) में भाग लिया।

शोध पत्र प्रस्तुति एवं प्रकाशन :

वर्तमान सत्र के दौरान प्रो० राजेश कुमार, डॉ० निर्मला सिंह, डॉ० मही योगेश, डॉ० पूजा शर्मा, डॉ० हरीश, डॉ० सपना वर्मा, डॉ० मोनिका, प्रो० श्वेता चंदेल, डॉ० हरि, डॉ० शैलजा, डॉ० चारु आहलूवालिया, प्रो० निश्चल शर्मा, डॉ० रुपा ठाकुर, डॉ० शीतल, डॉ० लोकेश सीसोदिया, डॉ० राजेश शर्मा, डॉ० हीरामणि आदि प्राध्यापकों ने विभिन्न विषयों पर शोध पत्र प्रस्तुत एवं प्रकाशित किए हैं।

किताब प्रकाशन :

डॉ. शीतल ने बुक चेप्टर प्रकाशित किए।

पी एच डी उपाधि :

इस सत्र में डॉ० राजेश शर्मा, डॉ० मोनिका, डॉ० शुभम दीप तथा डॉ० शैलेश ने पी.एच.डी. की उपाधि प्राप्त की है।

विशेष उपलब्धियाँ/व्याख्यान :

डॉ० मही योगेश ने हिमतरु प्रकाशन समिति द्वारा आयोजित कुल्लू साहित्य उत्सव में मॉडरेटर की भूमिका निभाई।

— डॉ० शीतल ठाकुर ने महिला एवं बाल विकस्स विभाग द्वारा आयोजित लैंगिक संवेदनशीलता कार्यशाला में मुख्य वक्ता के रूप में अपना वक्तव्य प्रस्तुत किया।

आगमन, स्थानान्तरण, रिक्तियाँ, सेवानिवृत्ति

आगमन— वर्तमान सत्र में शिक्षक वर्ग में प्राचार्य, डॉ. राकेश राणा, प्रो०

प्रदीप कुमार (अर्थशास्त्र), प्रो०, सीमा कुमारी (रसायन विज्ञान), प्रो० शैलजा ठाकुर (अंग्रेजी), डॉ० मोनिका (कॉमर्स), प्रो०, चारु आहलूवालिया (अंग्रेजी), प्रो० पुणे राम (अर्थशास्त्र), ने महाविद्यालय परिवार में कार्यभार ग्रहण किया साथ ही डॉ० रोमेश चंदर (भूगोल) तथा डॉ० लोकेश (अर्थशास्त्र) ने भी प्रतिनियुक्ति (Deputation) पर महाविद्यालय में कार्यभार ग्रहण किया।

— गैर शिक्षक वर्ग में श्रीमती रोशनी देवी, अधीक्षक ग्रेड—I, श्री ओम दत्त, जूनियर लैब अटेंडेंट (JLA) तथा श्री राम कृष्ण, जूनियर लैब अटेंडेंट (JLA) ने महाविद्यालय परिवार में कार्यभार ग्रहण किया।

स्थानान्तरण : वर्तमान सत्र में शिक्षक वर्ग में असिस्टेंट प्रोफेसर, डॉ० ऋचा आहलूवालिया (अंग्रेजी विभाग), डॉ० देवेन छोमो (कॉमर्स विभाग), डॉ. शशि शर्मा (अर्थशास्त्र विभाग), डॉ० लोकेश (अर्थशास्त्र विभाग) राजकीय महाविद्यालय से राजकीय महाविद्यालय हरिपुर मनाली, सैज, तथा थाची में स्थानांतरित हुए।

— गैर शिक्षक वर्ग में सतीश कुमार, अधीक्षक ग्रेड—I, जमुना देवी, दैनिक वेतन भोगी (C&IV)— महाविद्यालय से उप-निदेशक उच्च शिक्षा (DDHE) कुल्लू में स्थानांतरित हुए।

रिक्तियाँ : महाविद्यालय में वर्तमान में शिक्षक वर्ग में अंग्रेजी में तीन, टूर एंड ट्रेवल में एक, राजनीति विज्ञान में दो, जूलोजी में एक, हिन्दी में एक, भूगोल में तीन, गैर शिक्षक कर्मचारी में अधीक्षक ग्रेड—II, लाइब्रेरियन, तबला वादक तथा चपरासी के एक-एक जबकि SLA के दो पद रिक्त चल रहे हैं।

सेवानिवृत्ति : वर्तमान सत्र 2025–26 के दौरान डॉ० बृज बाला, एसोसिएट प्रोफेसर (रसायन विज्ञान) डॉ. मनदीप शर्मा (प्राचार्य), डॉ. राम नाथ, एसोसिएट प्रोफेसर (वनस्पति विज्ञान) प्रो. सोम कृष्ण शर्मा, एसोसिएट प्रोफेसर (गणित), श्रीमती प्रेम लता, चपरासी (Peon) महाविद्यालय से अपना गरिमाय सेवाकाल पूर्ण कर सेवानिवृत्त हुए।

सांस्कृतिक गतिविधियाँ :

S-P-U- युवा उत्सव ग्रुप—I

राजकीय महाविद्यालय कुल्लू द्वारा 13 से 15 नवंबर तक कॉलेज परिसर esa SPU ग्रुप 1 युवा उत्सव का भव्य आयोजन किया गया। यह पहली बार था जब सरदार पटेल विश्वविद्यालय (SPU) द्वारा इस युवा उत्सव का संचालन किया गया। इस महोत्सव में कुल 18 कॉलेजों के छात्रों ने भाग लिया, जिसमें नौ विभिन्न स्पर्धाएँ आयोजित की गईं।

प्रमुख गतिविधियाँ :

युवा उत्सव के दौरान अकादमिक वर्ग में प्रश्नोत्तरी (Quiz) वाद-विवाद (Debate) और भाषण (Elocution), ललित कला (Fine Arts) वगैरह इसमें रंगोली, ऑन द स्पॉट पेंटिंग, पोस्टर मेकिंग, कार्टूनिंग, क्ले मॉडलिंग और कोलाज मेकिंग आदि प्रतियोगिताएं शामिल थीं जो हिंदी और अंग्रेजी दोनों भाषाओं में आयोजित की गईं। इस अवसर पर मनाली विधानसभा क्षेत्र के माननीय विधायक श्री भुवनेश्वर गौड़ ने मुख्य अतिथि के रूप में शिरकत की और महोत्सव की शोभा बढ़ाई। इस युवा उत्सव में राजकीय महाविद्यालय कुल्लू ने शानदार प्रदर्शन करते हुए ओवरऑल ट्रॉफी अपने नाम की।

राजकीय महाविद्यालय कुल्लू ने प्रश्नोत्तरी में प्रथम, भाषण(अंग्रेजी) में प्रथम, भाषण (हिंदी) में द्वितीय, वाद-विवाद (अंग्रेजी) में प्रथम, वाद-विवाद (हिंदी) में तृतीय, ऑन द स्पॉट पेंटिंग में द्वितीय, रंगोली में द्वितीय स्थान प्राप्त किया।

S-P-U- युवा उत्सव ग्रुप—II

सरदार पटेल विश्वविद्यालय (मंडी) के तत्वावधान में राजकीय महाविद्यालय करसोग में आयोजित 'S-P-U- युवा उत्सव ग्रुप—II' प्रतियोगिताओं

में राजकीय महाविद्यालय कुल्लू के विद्यार्थियों ने अपनी संगीत प्रतिभा का लोहा मनवाया। इस गरिमामयी आयोजन के दौरान महाविद्यालय ने शानदार प्रदर्शन करते हुए सितार वादन (सोलो) में प्रथम, तबला वादन (सोलो) में प्रथम, लोक गीत (सोलो) में प्रथम, समूह गान (भारतीय और पाश्चात्य) में द्वितीय, लोक वाद्य वृंद (Folk Orchestra) में द्वितीय तथा भारतीय शास्त्रीय संगीत (सोलो) में तृतीय स्थान प्राप्त किया। विद्यार्थियों की इस संगीतमय उपलब्धि ने महाविद्यालय की सांस्कृतिक विरासत को और अधिक समृद्ध किया है।

S-P-U- युवा उत्सव ग्रुप-III

दिनांक : 13 नवंबर से 15 नवंबर 2025 तक सरदार पटेल विश्वविद्यालय, मंडी के तत्वावधान में 'युवा उत्सव (Group-III)' का भव्य आयोजन राजकीय महाविद्यालय कुल्लू में किया गया। इस तीन दिवसीय उत्सव में विभिन्न महाविद्यालयों ने अपनी अद्वितीय प्रतिभा का प्रदर्शन किया। प्रतियोगिता के दौरान मुख्य रूप से क्रिएटिव कोरियोग्राफी, शास्त्रीय नृत्य (सोलो) तथा समूह लोक नृत्य जैसी सांस्कृतिक विधाओं का आयोजन किया गया।

राजकीय महाविद्यालय कुल्लू के विद्यार्थियों ने क्रिएटिव कोरियोग्राफी में प्रथम स्थान, शास्त्रीय नृत्य (सोलो) में द्वितीय स्थान तथा समूह लोक नृत्य में तृतीय स्थान प्राप्त कर महाविद्यालय का मान बढ़ाया।

इस गौरवशाली उपलब्धि ने न केवल छात्रों के कलात्मक कौशल को उजागर किया, बल्कि भविष्य के लिए उनके आत्मविश्वास को भी सुदृढ़ किया। कार्यक्रम का समापन विजेताओं को पुरस्कृत करने और सांस्कृतिक एकता के संदेश के साथ सफलतापूर्वक संपन्न हुआ।

S-P-U- युवा उत्सव ग्रुप-IV

सरदार पटेल विश्वविद्यालय (मंडी) के तत्वावधान में दिनांक 29 से 31 दिसंबर 2025 तक राजकीय महाविद्यालय धर्मपुर में आयोजित 'एस. पी.यू. इंटरकॉलेज ग्रुप-IV' प्रतियोगिताओं में राजकीय महाविद्यालय कुल्लू के विद्यार्थियों ने अपनी उत्कृष्ट प्रतिभा का प्रदर्शन किया। इस तीन दिवसीय उत्सव के दौरान महाविद्यालय ने कलात्मक विधाओं में अपनी धाक जमाते हुए स्किट (kit) में प्रथम स्थान, माइम (Mime) में प्रथम स्थान तथा मिमिक्री (Mimicry) में तृतीय स्थान प्राप्त कर अपनी श्रेष्ठता सिद्ध की। विद्यार्थियों की इस स्वर्णिम सफलता ने महाविद्यालय की सांस्कृतिक गरिमा को एक नई ऊँचाइयों प्रदान कीं।

खेल-कूद गतिविधियाँ :

सितम्बर माह में राजकीय महाविद्यालय कुल्लू में 15 खेलों में महिला एवं पुरुष वर्ग के इंद्रा मुराल खेल प्रतियोगिताएं आयोजित की गईं जिनमें हॉकी, फुटबॉल, बॉक्सिंग, बास्केटबॉल, वॉलीबॉल, कबड्डी, ताइक्वांडो, वूशू, जूडो, बैडमिंटन, खो-खो, हैंडबॉल, क्रॉस कंट्री, टेबल टेनिस, शतरंज आदि खेल सम्मिलित थे।

17-18 सितम्बर को महाविद्यालय में वार्षिक खेल प्रतियोगिता 2025-26 आयोजित कराई गई। इस सत्र में महाविद्यालय ने खेलों के क्षेत्र में 20 खेलों में समग्र रूप से अंतर महाविद्यालय स्तर पर प्रथम द्वितीय और तृतीय स्थान हासिल किए जिनका विवरण इस प्रकार है।

महाविद्यालय की टीम ने एथलेटिक महिला वर्ग में तृतीय स्थान हासिल किया।

हैंडबॉल पुरुष वर्ग में तृतीय, हॉकी पुरुष और महिला वर्ग में तृतीय स्थान, क्रॉस कंट्री महिला वर्ग में प्रथम स्थान और पुरुष वर्ग में द्वितीय स्थान, चौस पुरुष वर्ग प्रथम स्थान एवं बास्केटबॉल पुरुष वर्ग में द्वितीय, बैडमिंटन में महिला वर्ग ने तृतीय स्थान हासिल किया। फुटबॉल महिला वर्ग में द्वितीय व पुरुष वर्ग में तृतीय स्थान हासिल किया। खो-खो

में महिला वर्ग ने द्वितीय स्थान हासिल किया। बॉक्सिंग में दोनों ने द्वितीय स्थान हासिल किया। वॉलीबॉल चौपियनशिप में महिला वर्ग ने द्वितीय व पुरुष वर्ग ने तृतीय पुरस्कार हासिल किया। टेबल टेनिस में महिला ने तृतीय स्थान व जूडो चौपियनशिप में महिला व पुरुष वर्ग में द्वितीय स्थान हासिल किया।

विभागीय गतिविधियाँ :

वाणिज्य विभाग (Department of Commerce)

1. वाणिज्य सोसायटी द्वारा दिनांक 18-07-2025 को वृक्षारोपण अभियान आयोजित किया गया।
2. बौद्धिक संपदा अधिकार (Intellectual Property Rights) पर एक दिवसीय जागरूकता कार्यक्रम दिनांक 11-12-2025 को आयोजित किया गया।
3. पर्यावरण जागरूकता और स्थिरता को बढ़ावा देने हेतु वाणिज्य सोसायटी द्वारा दिनांक 22 अगस्त 2025 को वृक्षारोपण अभियान आयोजित किया गया।
4. बी.कॉम विद्यार्थियों के लिए इंटरनशिप झाइव का आयोजन दिनांक 18 दिसंबर 2025 को किया गया, जो उत्तर भारत के महाप्रबंधक, द टाइम्स ऑफ इंडिया, श्री विशाल शर्मा के संयुक्त सहयोग से आयोजित किया गया।
5. दिनांक 20-12-2025 से 28-12-2025 तक ओडिशा के लिए एक शैक्षणिक भ्रमण आयोजित किया गया।

राजनीति शास्त्र विभाग

18-07-2025 को चमन लाल महाविद्यालय लंदौरा हरिद्वार उत्तराखंड के प्रोफेसर डॉ० निशु भाटी के द्वारा एक समान नागरिक संहिता समस्या और चुनौतियाँ विषय पर व्याख्यान दिया गया। 23-07-2025 को चमन लाल महाविद्यालय के साथ MOU हस्ताक्षर किया गया।

10-12-2025 मानवाधिकार दिवस के अवसर पर संविधान दिवस को मनाया गया जिसमें विभिन्न गतिविधियां नारा लेखन, पोस्टर मेकिंग, कविता पाठ, प्रश्नोत्तरी, हास्य नाटिका और भाषण प्रतियोगिता का आयोजन किया गया।

12, 13 फरवरी, 2026 को को बीए द्वितीय वर्ष और तृतीय वर्ष के छात्रों के मध्य में स्नातकोत्तर सेकंड और फोर्थ सेमेस्टर के वरिष्ठ छात्रों द्वारा विभिन्न विषयों पर परिचर्चा की गई जिसमें संघात्मक शासन प्रणाली, अध्यक्षात्मक शासन प्रणाली, एकात्मक, संसदीय, भारतीय चुनाव प्रणाली तुलनात्मक राजनीति एवं तुलनात्मक विधि आदि जैसे विभिन्न विषयों पर विचारों का आदान-प्रदान किया गया।

रसायन विज्ञान

राजकीय महाविद्यालय कुल्लू के रसायन विज्ञान विभाग ने 23 सितंबर 2025 को विश्व ओजोन दिवस मनाया। कॉलेज के प्राचार्य डॉ. राकेश राणा मुख्य अतिथि के रूप में उपस्थित रहे। विभागाध्यक्ष प्रो. राजेश कुमार ने ओजोन परत के महत्व और उसे बचाने के उपायों पर प्रकाश डाला। ओजोन परत के संरक्षण और पर्यावरण स्थिरता का संदेश फैलाने के लिए कॉलेज परिसर में एक जागरूकता रैली निकाली गई, जिसमें लगभग 80 छात्रों ने भाग लिया।

इस अवसर पर पोस्टर मेकिंग प्रतियोगिता में सानिया (B-Sc-3rd year) ने प्रथम स्थान प्राप्त किया, जबकि शुभम और गौतम सरोहा (B-Sc-2nd year) दूसरे स्थान पर रहे तथा नारा लेखन में पलक बिष्ट (2nd year) ने प्रथम और रागिनी सिंह (3rd year) ने द्वितीय स्थान हासिल किया।

हिन्दी विभाग

14 सितम्बर, 2025 को हिन्दी दिवस मनाया गया, जिसमें हिन्दी

भाषा के प्रचार एवं प्रसार हेतु भाषण, नारा लेखन, कविता पाठ, प्रश्नोत्तरी, निबंध लेखन आदि प्रतियोगिताएं करवाई गई।

21 फरवरी, 2026 को हिन्दी विभाग द्वारा एक व्याख्यान का आयोजन किया गया जिसका विषय "हिन्दी में रोजगार की संभावनाएं" था। इस अवसर पर मुख्य वक्ता डॉ० सुशील उपाध्याय, प्राचार्य चमनलाल स्नातकोत्तर महाविद्यालय, हरिद्वार (उत्तराखण्ड) रहे।

संगीत विभाग

संगीत विभाग ने 17 फरवरी 2026 को महाविद्यालय के मल्टीपरपज हॉल में मधुरिमा कार्यक्रम का आयोजन किया। प्राचार्य डॉ. राकेश राणा इस कार्यक्रम में मुख्य अतिथि के रूप में उपस्थित रहे। इस कार्यक्रम में विभिन्न सांस्कृतिक कार्यक्रम आयोजित किए गए जिनमें सितार वादन, भजन, गजल, समूह नृत्य, एकल गायन, एकल नृत्य और लय लिवासा का आयोजन किया गया इस का उद्देश्य विद्यार्थियों की सांस्कृतिक प्रतिभा को मंच प्रदान करना था।

पर्यटन विभाग

पर्यटन विभाग ने 27 सितंबर 2025 को महाविद्यालय मल्टीपरपज हॉल में विश्व पर्यटन दिवस मनाया, इस बार की थीम पूर्वोत्तर भारत रही। अक्टूबर महीने में पर्यटन विभाग में BA तृतीय वर्ष और MTM 3rd Sem के 52 विद्यार्थियों में साहसिक पर्यटन शिविर में भाग लिया। इस शिविर का संचालन पर्यटन विभाग के अध्यक्ष डॉ० हीरामणि ने किया। इनके साथ B-Voc dept से श्री दिनेश कुमार जी और कुमारी शिला जी भी साथ थे। 52 सदस्यीय इस दल ने 16580 फीट ऊंचा शिंकुला दर्रा पार कर गोनबो रंजन तक, और 16040 फीट की ऊंचाई पर स्थित बारालाचा दर्रा पार किया। इस दल का बेस कैम्प जिसपा रहा।

समाजशास्त्र विभाग

पूर्व छात्र व्याख्यान शृंखला (Alumnus Lecture Series)

दिनांक 24-10-2025 को राजकीय महाविद्यालय कुल्लू के समाजशास्त्र विभाग द्वारा एक विशेष व्याख्यान का आयोजन किया गया। इस सत्र में मुख्य वक्ता के रूप में अंकित ठाकुर और श्री चित्र उपस्थित रहे, जिन्होंने छात्रों को करियर के विभिन्न विकल्पों और मानविकी (Humanities) विषय की महत्ता के बारे में जानकारी दी। व्याख्यान का मुख्य उद्देश्य छात्रों को भविष्य के लिए सही दिशा और कौशल के चुनाव में सक्षम बनाना था। चर्चा के दौरान संचार कौशल, आलोचनात्मक सोच और भविष्य की तकनीकों जैसे AI और IOT पर भी प्रकाश डाला गया। इस कार्यक्रम में कुल 80 विद्यार्थियों और 2 शिक्षकों ने सक्रिय भागीदारी की, जिससे छात्रों को अपने पेशेवर विकास के लिए सही मार्ग चुनने में सहायता मिली।

पर्यावरण विभाग

पर्यावरण विभाग और कॉमर्स समिति के द्वारा काइसधार में 18 जुलाई 2025 को 200 इंडीजीनस पौधों को रोपा गया। इस वृक्षारोपण अभियान में बुआई पंचायत और जी. बी. पंत संस्थान ने सहयोग प्रदान किया। दिसंबर माह में साप्ताहिक पर्यावरण साक्षरता कार्यशाला का आयोजन किया गया जिसका विषय "थिंक ग्रीन एक्ट ग्रीन" था यह बहुविषयक कार्यशाला पर्यावरण विभाग और प्फ।ब के संयुक्त तत्वाधान में आयोजित की गई।

व्यवसाय प्रशासन (BBA)

1. BBA विद्यार्थियों द्वारा दीपावली का उत्सव विभाग में मनाया गया जिस दौरान सफाई, रंगोली, तंबोला रील मेकिंग किया गया।

2. BBA विद्यार्थियों के लिए इंटरनशिप ड्राइव का आयोजन दिनांक 18 दिसंबर 2025 को किया गया, जो उत्तर भारत के महाप्रबंधक, द टाइम्स

ऑफ इंडिया, श्री विशाल शर्मा के संयुक्त सहयोग से आयोजित किया गया।

पुस्तकालय :

पुस्तकालय समाज के बौद्धिक एवं सांस्कृतिक विकास में अहम योगदान देते हैं यह न केवल अध्ययन को प्रोत्साहित करता है बल्कि हमारे मानसिक विकास में भी सहायक होता है महाविद्यालय में शिक्षा के स्तर को बढ़ाने में पुस्तकालय महत्वपूर्ण भूमिका निभाता है। महाविद्यालय के पुस्तकालय में इस समय विभिन्न विषयों पर 23625 पुस्तकें, 31 पत्र-पत्रिकाएं 5 जर्नल तथा 7 समाचार पत्रों का विद्यार्थी लाभ उठा रहे हैं। वर्तमान सत्र 2025-26 में पुस्तकालय के लिए 450 से अधिक नई पुस्तकें मंगवाई गई।

सूचना एवं संचार प्रौद्योगिकी के अन्तर्गत 6292 ई०-जर्नल और 199500 ई०-पुस्तकों का लाभ विद्यार्थी ले रहे हैं। 2011-12 में सॉफ्टवेयर के अन्तर्गत पुस्तकालय को कम्प्यूटरीकृत कर दिया गया है। विद्यार्थियों के अध्ययन के लिए इस समय 10 संगणक दिए गए हैं। पुस्तकालय में बी०एस०एन०एल० फाईबर की सुविधा भी दी गई है।

छात्रवृत्तियाँ :

महाविद्यालय में विभिन्न छात्रवृत्ति योजनाओं के तहत हर सत्र में विद्यार्थी छात्रवृत्ति के लिए आवेदन करते हैं तथा विभिन्न छात्रवृत्तियों के माध्यम से छात्र इनका लाभ ले रहे हैं छ छात्रवृत्ति केवल आर्थिक सहयोग नहीं, अपितु एक मेधावी विद्यार्थी की तपस्या और उसकी बौद्धिक प्रखरता का वह सर्वोच्च सम्मान है, जो अभावों को सफलता की सीढ़ी में परिवर्तित कर देता है। वास्तव में, यह राष्ट्र के उस भविष्य का निवेश है, जहाँ ज्ञान और प्रतिभा ही विकास की एकमात्र धुरी होती है।

अध्यापक अभिभावक संघ :

अध्यापक अभिभावक संघ समाज और महाविद्यालय शिक्षकों के बीच का सेतु है। शैक्षणिक विकास में इस संघ की महत्वपूर्ण भूमिका रहती है। सत्र 2025-26 में श्री वीरेंद्र शर्मा (अध्यक्ष), श्री रितेश कुमार गुलेरिया (उपाध्यक्ष), सचिव प्रो. बबली जोशी, सहसचिव श्री मोहन बाली, कोषाध्यक्ष श्री मोहन चंदेल हैं। सदस्य अभिभावक में श्री बुद्धि सिंह, श्री बीर सिंह, श्री जी चंद, श्रीमती सुजाता शर्मा सहित डॉ. सुमित, डॉ. मोनिका, डॉ. कंचन, डॉ. अश्वनी, डॉ. संतोष आदि प्राध्यापक सदस्य हैं।

एन०सी०सी० ARMY WING (थल स्कन्ध) :

एच.पी. बटालियन एनसीसी मंडी के अंतर्गत संचालित एनसीसी कंपनी महाविद्यालय में एसोसिएट एनसीसी अधिकारी कैप्टन अजय कुमार के मार्गदर्शन में सक्रिय रूप से कार्य कर रही है। कंपनी में 120 कैडेट्स का नामांकन है। यह कंपनी विद्यार्थियों के सर्वांगीण व्यक्तित्व विकास के लिए निरंतर प्रयासरत है तथा उनमें अनुशासन, नेतृत्व क्षमता, देशभक्ति और सामाजिक उत्तरदायित्व की भावना विकसित करने का कार्य कर रही है। नियमित संस्थागत प्रशिक्षण, शिविरों, साहसिक गतिविधियों एवं सामुदायिक कार्यक्रमों के माध्यम से एनसीसी कैडेट्स की ऊर्जा और क्षमता को सकारात्मक दिशा प्रदान कर राष्ट्र निर्माण में सार्थक योगदान सुनिश्चित करती है। सत्र 2025-26 के दौरान आयोजित गतिविधियों का संक्षिप्त विवरण निम्नलिखित है :

शिविर एवं प्रशिक्षण गतिविधिया *SUO सोहिल ठाकुर एवं कैडेट नवीन ठाकुर ने 05-16 जनवरी 2026 तक अल्हीलाल सैन्य छावनी धर्मशाला में आयोजित आर्मी अटैचमेंट कैम्प में भाग लिया। इस शिविर के दौरान आयोजित फायरिंग प्रतियोगिता में SUO सोहिल ठाकुर को 'बेस्ट फायरर' घोषित किया गया।

UO विशाल कुमार एवं कॉर्पोरल नितीश ठाकुर ने 13-22 जून 2025 तक ABVIMAS में आयोजित एडवेंचर कैम्प में भाग लिया।

सार्जेंट राहुल पराशर एवं सार्जेंट अक्षिता पॉल का चयन 28

सितंबर से 07 अक्टूबर 2025 तक NHPC, बनीखेत में आयोजित प्री-आरडीसी-1 में हुआ।

पाँच कैडेट्स ने 28 जून से 04 जुलाई 2025 तक 2nd ITBP, बबेली में आयोजित रॉक क्लाइम्बिंग कोर्स में भाग लिया।

जून 2025 में जवाहर नवोदय विद्यालय, पंडोह में आयोजित वार्षिक प्रशिक्षण शिविर में हमारे संस्थान के 68 कैडेट्स ने उत्साहपूर्वक भाग लिया। कैडेट्स ने रिले रेस एवं रस्साकशी प्रतियोगिता में प्रथम स्थान प्राप्त कर संस्थान का गौरव बढ़ाया। कैडेट प्रिया देवी ने फायरिंग प्रतियोगिता में एवं कैडेट सुनीता देवी ने पेंटिंग प्रतियोगिता में तथा कैडेट कनिका ने लेमन स्पून रेस में प्रथम स्थान हासिल किया। लांस कॉर्पोरल ऋतिका ने 03-12 नवंबर 2025 तक ट्रांजिट कैंप पंडोह में आयोजित CATC-202 में फायरिंग प्रतियोगिता में प्रथम स्थान प्राप्त किया।

21 जून 2025 को वार्षिक प्रशिक्षण शिविर के दौरान अंतर्राष्ट्रीय योग दिवस पर बड़ी संख्या में कैडेट्स ने भाग लेकर योग एवं स्वस्थ जीवनशैली के महत्व का संदेश दिया। कैडेट्स ने अपने परिवार और समुदाय को भी स्वस्थ जीवनशैली अपनाने के लिए प्रेरित किया।

कैप्टन कपिल यादव एवं उनकी साइक्लिंग अभियान टीम (20 पंजाब बटालियन) के साथ एक संवादात्मक सत्र आयोजित किया गया, जिसमें एनडीए, सीडीएस, एएफसीएटी एवं एसएसबी जैसी प्रतियोगी परीक्षाओं एवं सशस्त्र बलों में करियर अवसरों पर चर्चा की गई।

26 जून 2026 को भारतीय सेना के कैप्टन मनोज एवं उनकी पर्वतारोहण अभियान टीम के साथ एक अन्य संवादात्मक सत्र आयोजित किया गया, जिसमें कैडेट्स को सशस्त्र बलों में उपलब्ध करियर एवं अवसरों की जानकारी दी गई।

30 अक्टूबर 2025 को "विकसित भारत" विषय पर एक प्रश्नोत्तरी प्रतियोगिता आयोजित की गई, जिसका उद्देश्य कैडेट्स को देश की प्रगति, सरकारी योजनाओं एवं आत्मनिर्भर भारत के संकल्प के प्रति जागरूक करना था।

सामुदायिक सेवा एवं जागरूकता गतिविधियाँ :

30 सितंबर 2025 को ढालपुर, कुल्लू क्षेत्र में पर्यावरण जागरूकता रैली आयोजित की गई। पोस्टर, पेंटिंग और नारों के माध्यम से कैडेट्स ने पर्यावरण संरक्षण एवं स्वच्छता के महत्व को प्रभावी रूप से प्रस्तुत किया।

01 अक्टूबर 2025 को तथा एनसीसी के 78वें संविधान दिवस के अवसर पर ढालपुर में स्वच्छता रैली का आयोजन किया गया। कैडेट्स ने रैली का नेतृत्व करते हुए स्थानीय समुदाय को स्वच्छता बनाए रखने के लिए प्रेरित किया। ये गतिविधियाँ सामाजिक सेवा एवं सामुदायिक प्रशिक्षण का अभिन्न अंग थीं।

15 अक्टूबर 2025 को स्वास्थ्य एवं परिवार कल्याण विभाग, कुल्लू द्वारा आयोजित "टोबैको फ्री यूथ कैंपेन 3.0" रैली में बड़ी संख्या में कैडेट्स ने भाग लिया। इस रैली को उपायुक्त, कुल्लू द्वारा हरी झंडी दिखाकर रवाना किया गया। इसका उद्देश्य तंबाकू के दुष्प्रभावों के प्रति जागरूकता फैलाना था।

पूरे वर्ष महाविद्यालय परिसर में एनसीसी कैडेट्स द्वारा स्वच्छ भारत अभियान चलाया गया, जिससे स्वच्छता और पर्यावरणीय उत्तरदायित्व को बढ़ावा मिला।

राष्ट्रीय समारोह एवं मानवीय पहल :

जून 2025 में आयोजित वार्षिक प्रशिक्षण शिविर के दौरान रक्तदान शिविर का आयोजन किया गया, जिसमें बड़ई संख्या में एनसीसी कैडेट्स एवं पीआई स्टॉफ ने स्वेच्छा से रक्तदान किया। आवश्यकता पड़ने

पर कैडेट्स ने जरूरतमंदों के लिए रक्तदान कर मानवीय सेवा का परिचय दिया।

26 जुलाई 2025 को कैडेट्स ने कारगिल विजय दिवस के अवसर पर शहीद सैनिकों को श्रद्धांजलि अर्पित की, जिन्होंने राष्ट्र की रक्षा हेतु सर्वोच्च बलिदान दिया।

कैडेट्स ने ढालपुर, कुल्लू में आयोजित स्वतंत्रता दिवस एवं गणतंत्र दिवस परेड में भाग लेकर अनुशासन, एकता और देशभक्ति का उत्कृष्ट प्रदर्शन किया।

इसके अतिरिक्त, कैडेट्स ने महाविद्यालय में आयोजित शैक्षणिक, सांस्कृतिक एवं खेल गतिविधियों में सक्रिय भागीदारी निभाई, जिससे उनके सर्वांगीण एवं संतुलित विकास को प्रोत्साहन मिला।

एन०सी०सी० RMY WING (GIRLS) (थल स्कन्ध) :

1 HP (girls) बटालियन एनसीसी सोलन (NCC) कुल्लू महाविद्यालय में एसोसिएट (सी.टी.ओ.) संगीता कौंडल के नेतृत्व में कार्यरत है जिसमें 50 कैडेट की नामांकन क्षमता है यह स्कंद छात्राओं के व्यक्तित्व के समग्र विकास को बढ़ावा देने उनकी ऊर्जा को रचनात्मक रूप चोनेलाइज करने और राष्ट्र और समुदाय के प्रति जिम्मेदारी की भावना को बढ़ावा देने में सक्रिय रूप से लगी हुई है इसका संक्षिप्त विवरण नीचे दिया गया है। 2nd year और 3rd year के 27 कैडेट्स ने बरु साहिब विश्वविद्यालय में 5 अगस्त से 14 अगस्त (2025) (ए.टी.सी 204) के शिविर में भाग लिया। कैडेट्स ने गार्ड मार्शिंग, स्कोड ड्रिल, पोस्टर मेकिंग, स्लोगन, बेस्ट कैडेट्स और नाटी प्रतियोगिता में भाग लिया था जिसमें कैडेट्स ने ड्रिल और नाटी में प्रथम स्थान प्राप्त किया था।

कैडेट पूजा और कैडेट रिपल 27 अक्टूबर से 7 नवंबर (2025) तक पठानकोट में आयोजित आर्मी अटैचमेंट शिविर में भाग लिया।

महाविद्यालय में (आर्मी बीइंग गर्ल्स) प्रोफेसर संगीता कौंडल के कुशल नेतृत्व में under officer अर्पिता ठाकुर द्वारा मार्शटनरिंग कोर्स 12 जून से 7 जुलाई 2025 (Abvimas Manali) के शिविर में अपनी भागीदारी प्रस्तुत की और जिसमें कि वह बेस्ट रोप में चयनित हुई थी। Sargent ऐश्वर्या संधू और सार्जेंट सुनैना कपूर ने 17 जून से 24 जून 2025 तक हिम ट्रैक (Dharamshala) के शिविर में भाग लिया।

Company sergeant major हिमानी शर्मा ने 27 जून से 4 जुलाई तक (Babli आइ.टी.बी.पी.) में रॉक क्लाइम्बिंग शिविर में भाग लिया।

अंडर ऑफिसर अर्पित ठाकुर ने 10 अगस्त से 15 अगस्त तक डी.जी.एन.सी.सी दिल्ली के शिविर में भाग लिया था।

1HP (girls) Bn NCC Solan ATC - 204 बरु साहिब में तीन कैडेट्स ने बेस्ट कैडेट में भाग लिया था कैडेट कंगना कैडेट छाया कैडेट ममता। ATC - 205 बड़ु साहिब में 4 कैडेट्स ने भाग लिया, जिसमें दो बेस्ट कैडेट्स कंपनी सार्जेंट मेजर हिमानी और अंडर ऑफिसर अर्पित ठाकुर ने बेस्ट कैडेट और दो कैडेट सार्जेंट सुनैना और सार्जेंट ऐश्वर्या संधू ने पोस्टर मेकिंग में भाग लिया था, जिसमें बेस्ट कैडेट में द्वितीय स्थान और पोस्टर मेकिंग में तृतीय स्थान प्राप्त किया था।

AIR WING (वायुस्कन्ध) :

शैक्षणिक सत्र 2025-26 के दौरान, राजकीय महाविद्यालय कुल्लू के एनसीसी एयर विंग कैडेट्स ने प्रशिक्षण, अनुशासन, नेतृत्व विकास और राष्ट्रीय प्रतिनिधित्व के क्षेत्रों में सराहनीय प्रदर्शन किया। नियमित एनसीसी गतिविधियों जैसे संस्थागत परेड, ड्रिल अभ्यास, हथियार प्रशिक्षण, वार्षिक प्रशिक्षण शिविर, सामाजिक जागरूकता रैलियां, स्वच्छता अभियान, वृक्षारोपण, आपदा प्रबंधन जागरूकता और सामुदायिक सेवा

कार्यक्रमों के अतिरिक्त, कैडेट्स ने राज्य एवं राष्ट्रीय स्तर के अनेक शिविरों में सक्रिय भागीदारी सुनिश्चित की। यूनिट ने डिफेंस अटैचमेंट कैंप, एडवेंचर गतिविधियों, नेतृत्व शिविरों, राष्ट्रीय एकता शिविरों तथा आधुनिक तकनीकी प्रशिक्षण जैसे ज़ोन प्रशिक्षण में मजबूत प्रतिनिधित्व बनाए रखा। समग्र भागीदारी यूनिट के निरंतर प्रशिक्षण स्तर और कैडेट्स के समग्र व्यक्तित्व विकास के प्रति कॉलेज की प्रतिबद्धता को दर्शाती है।

कैडेट्स की प्रमुख उपलब्धियां :

कैडेट कनिका धीमान और कैडेट अभिषेक ठाकुर का गणतंत्र दिवस परेड दिल्ली 2026 के लिए चयन, जिसे एनसीसी की सर्वोच्च उपलब्धियों में से एक माना जाता है।

साजेंट सूर्यश कोहली ने आईजी शूटिंग चैंपियनशिप (राष्ट्रीय स्तर) में रजत पदक प्राप्त किया।

अनेक कैडेट्स का आर्मी अटैचमेंट कैंप पठानकोट और एयर फोर्स अटैचमेंट कैंप हैदराबाद के लिए चयन।

राष्ट्रीय स्तर के लीडरशिप कैंप (बेसिक एवं एडवांस) में भागीदारी। प्रतिष्ठित एक भारत श्रेष्ठ भारत राष्ट्रीय शिविरों में चयन।

राष्ट्रीय एडवेंचर गतिविधियों जैसे रॉक क्लाइम्बिंग, ट्रेकिंग (हिमट्रेक) और पर्वतारोहण में भागीदारी।

ज़ोन प्रशिक्षण कैंप (राष्ट्रीय स्तर) में भागीदारी, जो तकनीकी कौशल विकास को दर्शाता है।

रक्तदान में सक्रिय भागीदारी, जो सामाजिक जिम्मेदारी और मानव सेवा को दर्शाता है।

कैडेट्स द्वारा अटेंड किए गए शिविरों का सारांश :

एनसीसी साइक्लिंग अभियान (राज्य) : 17 कैडेट्स, रॉक क्लाइम्बिंग कैंप (आईटीबीपी/गुजरात : राष्ट्रीय) : 9 कैडेट्स, आर्मी अटैचमेंट कैंप पठानकोट (राष्ट्रीय) : 6 कैडेट्स हिमट्रेक धर्मशाला (राष्ट्रीय) : 6 कैडेट्स, ज़ोन प्रशिक्षण कैंप लुधियाना (राष्ट्रीय) : 10 कैडेट्स, एक भारत श्रेष्ठ भारत कैंप (राष्ट्रीय) : 4 कैडेट्स, एडवेंचर कैंप मनाली/एबीवीआईएमएस (राष्ट्रीय) : 4 कैडेट्स, गणतंत्र दिवस परेड, दिल्ली (राष्ट्रीय फाइनल) : 2 कैडेट्स (मुख्य उपलब्धि), आरडी आईजीसी/आरडी चयन कैंप : 2 कैडेट्स, प्री आरडी कैंप (RD2/RD3 संयुक्त) : 5 कैडेट्स, प्री वायु सैनिक कैंप : 3 कैडेट्स, बेसिक लीडरशिप कैंप : 2 कैडेट्स, एडवांस लीडरशिप कैंप : 1 कैडेट, एडवांस पर्वतारोहण कैंप : 1 कैडेट, एयर फोर्स अटैचमेंट कैंप : 1 कैडेट, वाइब्रेंट विलेज कैंप कल्पा (राज्य) : 2 कैडेट्स, आईजी शूटिंग चैंपियनशिप (राष्ट्रीय भागीदारी) : 1 कैडेट समग्र रूप से, एनसीसी एयर विंग राजकीय महाविद्यालय कुल्लू के कैडेट्स ने इस सत्र के दौरान उत्कृष्ट प्रदर्शन किया, जिसमें राज्य और राष्ट्रीय स्तर पर महत्वपूर्ण प्रतिनिधित्व, उल्लेखनीय प्रतिस्पर्धात्मक उपलब्धियां तथा सामाजिक सेवा में सक्रिय भागीदारी शामिल रही, जो एनसीसी प्रशिक्षण और राष्ट्रीय सेवा की वास्तविक भावना को प्रदर्शित करता है।

राष्ट्रीय सेवा योजना :

राष्ट्रीय सेवा योजना सामाजिक कार्य के प्रति समर्पण, त्याग प्रेम की भावना की परिचायक है। प्रो० प्रोमिला राणा और डॉ० खेम चंद के कुशल नेतृत्व में वर्ष 2025-26 में 200 स्वयंसेवी कार्यरत हैं सत्र 2025-26 में विभिन्न गतिविधियों का विवरण कुछ इस प्रकार है :-

योग दिवस का आयोजन 21 जून 2025 को ढालपुर रथ मैदान में आयुष विभाग द्वारा किया गया जिस मौके पर उपायुक्त कुल्लू तोरूल एस रवीश, एडीएम अश्वनी कुमार, जिला राजस्व अधिकारी गणेश ठाकुर, सहित कई विभागों के अधिकारियों, आसपास के लोगों और विभिन्न संगठनों के लोगों ने योगाभ्यास किया, जिसमें राष्ट्रीय सेवा योजना कुल्लू इकाई

के 20 स्वयंसेवियों ने भाग लिया।

दिनांक 8 अगस्त 2025 को राष्ट्रीय सेवा योजना इकाई द्वारा नशे के विरोध में रैली का आयोजन किया गया, जिसमें 100 स्वयंसेवियों ने भाग लिया।

दिनांक 15 अगस्त 2025 को ढालपुर ग्राउंड, कुल्लू जिला मुख्यालय में धूमधाम से मनाए गए 79वें स्वतंत्रता दिवस पर, माननीय आयुष, युवा सेवाएं एवं खेल तथा विधि और विधिक मंत्री श्री यादवेंद्र सिंह गोमा ने राष्ट्रीय ध्वज फहराया और परेड की सलामी ली। राष्ट्रीय सेवा योजना इकाई ने परेड में भाग लिया। परेड में कुल्लू इकाई स्वयंसेवी Jeet Ram द्वारा परेड का निर्वहन किया साथ ही 21 स्वयंसेवियों द्वारा परेड में भागीदारी सुनिश्चित की गई।

दिनांक 20 अगस्त 2025 को राष्ट्रीय सेवा योजना इकाई द्वारा हर घर तिरंगा रैली का आयोजन किया गया। 'हर घर तिरंगा' अभियान आजादी का अमृत महोत्सव का हिस्सा था। जिसे देश भर के घरों में तिरंगा फहराने के लिए डिजाइन किया गया था।

दिनांक 23 अगस्त 2025 को राष्ट्रीय सेवा योजना इकाई द्वारा ब्रह्म कुमारी राजयोग संस्था के साथ मिलकर रक्तदान शिविर का आयोजन किया गया। इस शिविर में कार्यक्रम अधिकारी डॉ० खेमचंद और साथ में 20 स्वयंसेवियों ने भी रक्तदान किया।

दिनांक 4 सितंबर 2025 को राष्ट्रीय सेवा योजना इकाई के स्वयंसेवी रिक्की ने युवा संस्था के साथ मिलकर आपदा प्रभावित क्षेत्रों में तिरपालों का आवंटन किया।

दिनांक 09 सितंबर 2025 को राष्ट्रीय सेवा योजना इकाई द्वारा पंजाब केसरी समाचार पत्र समूह के साथ मिलकर रक्तदान शिविर का आयोजन किया। जिसमें राष्ट्रीय सेवा योजना इकाई के स्वयंसेवी बलवीर सहित 22 स्वयंसेवियों ने रक्तदान किया।

दिनांक 12 सितंबर 2025 को राष्ट्रीय सेवा योजना का साप्ताहिक सत्र आयोजित किया गया। डॉ० खेम चंद एवं प्रो० प्रोमिला राणा की अध्यक्षता में सत्र 2025-26 के लिए नई कार्यकारिणी का गठन किया गया। दोनों इकाइयों के पदाधिकारियों व ग्रुप लीडर्स का सर्वसम्मति से चयन किया गया।

20 सितंबर 2025 जिला स्तरीय PRE-RD Selection Camp का आयोजन राजकीय महाविद्यालय कुल्लू में किया गया। इसमें राजकीय महाविद्यालय कुल्लू, राजकीय महाविद्यालय सैंज, राजकीय महाविद्यालय पनारसा, राजकीय महाविद्यालय हरीपुर एवं राजकीय महाविद्यालय कुकुमसेरी से 18 स्वयंसेवियों ने भाग लिया। चयन प्रक्रिया ड्रिल टेस्ट, सांस्कृतिक प्रतियोगिता एवं इंटरव्यू के आधार पर सम्पन्न हुई। राजकीय महाविद्यालय कुल्लू से तृष्णा, डिंपल, राजेन्द्र, चेतन, राधिका, पार्वती, भावना, भूमिका व अलिषा ने भाग लिया।

दिनांक 24 सितंबर 2025 राष्ट्रीय सेवा योजना इकाई द्वारा 56वां राष्ट्रीय सेवा योजना स्थापना दिवस हर्षोल्लास से मनाया गया। कार्यक्रम में मुख्य अतिथि डॉ० राकेश राणा, प्राचार्य राजकीय महाविद्यालय कुल्लू ने स्वयंसेवियों को राष्ट्र निर्माण में सक्रिय भागीदारी का संदेश दिया। सांस्कृतिक प्रस्तुतियों, नाटक एवं डॉक्यूमेंट्री के माध्यम से एनएसएस के उद्देश्य को प्रभावशाली रूप से प्रस्तुत किया गया। कार्यक्रम का समापन पुरस्कार वितरण व राष्ट्रगान के साथ किया गया।

हर साल की भांति इस बार भी अंतर्राष्ट्रीय कुल्लू दशहरा पर्व के पावन अवसर पर 70 स्वयंसेवियों ने प्रशासन के साथ मिलकर ट्रैफिक मैनेजमेंट एवं व्यवस्था बनाए रखने में सक्रिय सहयोग प्रदान किया। इसके साथ ही 30 स्वयंसेवियों ने कल्चरल परेड/सांस्कृतिक झांकी में भाग

लेकर अपने क्षेत्र की समृद्ध संस्कृति, परंपराओं एवं लोक-कलाओं का सुंदर प्रदर्शन किया। झांकी के माध्यम से लोक-संस्कृति, पारंपरिक वेश-भूषा तथा सामाजिक संदेशों को प्रभावशाली ढंग से प्रस्तुत किया गया। स्वयंसेवियों के अनुशासन, समर्पण और उत्साह ने आयोजन को और अधिक भव्य व सफल बनाया।

दिनांक 7 अक्टूबर को जिला परिषद कुल्लू द्वारा रक्तदान शिविर का आयोजन किया गया जिसमें राष्ट्रीय सेवा योजना इकाई के 20 स्वयंसेवियों ने इस शिविर में जलपान में अपनी भूमिका निभाई।

26 अक्टूबर 2025 को हिमालयन एक्स्ट्रीम स्पोर्ट्स एसोसिएशन द्वारा मनाली में मैराथन का आयोजन किया गया और इसमें कुल्लू के चंद्र आभा मेमोरियल स्कूल फार ब्लाइंड ने भाग लिया, जिसमें ब्लाइंड बच्चों को दिशा दिखाने के लिए राष्ट्रीय सेवा योजना इकाई के स्वयंसेवियों ने सहायता की।

दिनांक 31 अक्टूबर को राष्ट्रीय सेवा योजना इकाई द्वारा सरदार वल्लभभाई पटेल जी की 150 वीं जयंती के अवसर पर पदयात्रा का आयोजन किया गया।

राष्ट्रीय सेवा योजना इकाई के चार स्वयंसेवी डिंपल, राजेन्द्र, राधिका और पार्वती ने दिनांक 06-11-2025 को 'राजीव गांधी राजकीय महाविद्यालय चौड़ा मैदान शिमला-4 (कोटशेरा)' में आयोजित पञ्च स्तरीय Pre-RD चयन शिविर 2025 में छह इकाई कुल्लू का प्रतिनिधित्व किया और स्वयंसेवी डिंपल का चयन North Zone NSS Pre&Republic Camp के लिए हुआ।

दिनांक 07 नवंबर 2025 को राष्ट्रीय सेवा योजना इकाई द्वारा राष्ट्रीय गीत के 150 वर्ष पूर्ण होने पर वंदे मातरम् उत्सव कार्यक्रम का आयोजन किया गया।

राष्ट्रीय सेवा योजना इकाई के स्वयंसेवी वंदना और सुन्दर ने कुल्लू के पिरडी में आयोजित साहसिक शिविर (Adventure Camp) में भाग लिया। जिसका आयोजन 15 नवंबर से 24 नवंबर तक हुआ।

राष्ट्रीय सेवा योजना इकाई के स्वयंसेवी डिंपल ने North Zone NSS Pre&Republic Camp में भाग लिया। जिसका आयोजन 21 नवंबर से 30 नवंबर तक Chitkara University] Rajpura] Patiala] Punjab में हुआ।

राष्ट्रीय सेवा योजना इकाई के 12 स्वयंसेवियों ने अटल बिहारी वाजपेयी पर्वतारोहण संस्थान द्वारा मनाली में आयोजित युवा आपदा मित्र योजना के तहत ट्रेनिंग शिविर में भाग लिया। जिसका आयोजन 06 दिसंबर से 12 दिसंबर तक हुआ।

दिनांक 16 दिसंबर को राष्ट्रीय सेवा योजना इकाई द्वारा चुनाव के महत्व के बारे में रैली का आयोजन किया गया।

27 दिसंबर 2025 से 02 जनवरी 2026 तक सात दिवसीय विशेष शिविर का आयोजन किया गया, जिसके अंतर्गत कैंपस ब्यूटीफिकेशन, स्वच्छता अभियान, पौधा रोपण, नशा मुक्ति अभियान, रक्तदान और सांस्कृतिक कार्यक्रम और शैक्षणिक गतिविधियाँ करवाई गईं।

राष्ट्रीय सेवा योजना इकाई की स्वयंसेवी अदिति ने युवा मामले और खेल मंत्रालय द्वारा आयोजित VBYLD 2026 में भाग लिया जिसका आयोजन नई दिल्ली के भारत मंडपम में 09 जनवरी से 12 जनवरी तक हुआ। अदिति ने Youth in democracy and government for viksit bharat विषय में संवाद किया।

26 जनवरी 2025 को जिला स्तरीय गणतंत्र दिवस ऐतिहासिक ढालपुर मैदान में 77वां गणतंत्र दिवस मनाया गया। इस भव्य समारोह में माननीय शिक्षा मंत्री, हिमाचल प्रदेश सरकार श्री रोहित ठाकुर जी ने मुख्य

अतिथि के रूप में उपस्थित रहकर ध्वजारोहण किया तथा भव्य परेड की सलामी ली। इस अवसर पर विभिन्न विभागों के गणमान्य अतिथि एवं वरिष्ठ अधिकारीगण भी उपस्थित रहे। जिसमें राष्ट्रीय सेवा योजना इकाई ने परेड में भाग लिया। परेड में राष्ट्रीय सेवा योजना इकाई का नेतृत्व स्वयंसेवी जीतराम द्वारा किया गया। इन सभी स्वयंसेवियों ने परेड में भाग लिया। इन सभी स्वयंसेवियों को प्रशस्ति पत्र प्रदान किए गये। और साथ में कार्यक्रम अधिकारी डॉ० खेमचंद और RDC holder बेबी शर्मा को भी प्रशस्ति पत्र देकर सम्मानित किया गया। डॉ० खेमचंद ने 1 जनवरी 2025 से 31 जनवरी 2025 तक नई दिल्ली में गणतंत्र दिवस शिविर चंडीगढ़ क्षेत्रीय निदेशालय के कंटिजेंट इंचार्ज के तौर पर अपनी सेवाएं दीं और बेबी शर्मा ने 1 जनवरी 2025 से 31 जनवरी 2025 गणतंत्र दिवस शिविर में हिमाचल प्रदेश का प्रतिनिधित्व किया।

राष्ट्रीय सेवा योजना इकाई के 14 स्वयंसेवियों ने अटल बिहारी वाजपेयी पर्वतारोहण संस्थान द्वारा मनाली में आयोजित युवा आपदा मित्र योजना के तहत ट्रेनिंग शिविर में भाग लेंगे। जिसका आयोजन फरवरी के अंतिम सप्ताह में किया जा रहा है।

राष्ट्रीय सेवा योजना इकाई के दो स्वयंसेवियों का चयन राष्ट्रीय एकता शिविर के लिए हुआ है जिसका आयोजन 10 मार्च से 20 मार्च तक कोलकाता में होगा।

राष्ट्रीय सेवा योजना की निस्वार्थ सेवाएं केवल यहीं समाप्त नहीं होती बल्कि ये वर्ष भर अनवरत रूप से चलती रहती है।

रोवर्स और रेंजर्स :

राजकीय महाविद्यालय कुल्लू की रोवर्स-रेंजर्स इकाई प्रो. ज्योति चरण और डॉ. मोनिका के नेतृत्व में क्रियाशील है।

प्रमुख गतिविधियों का विवरण (सत्र 2025-26)

14 अगस्त 2025 : राजकीय महाविद्यालय कुल्लू की रोवर्स एवं रेंजर्स इकाई ने 'आजादी का अमृत महोत्सव' के उपलक्ष्य में एक भव्य तिरंगा यात्रा निकाली। इस यात्रा में सभी स्काउट्स ने उत्साहपूर्वक भाग लेकर देशभक्ति का संदेश प्रसारित किया।

30 सितंबर 2025 : रोवर्स एवं रेंजर्स इकाई ने रघुनाथ जी के अस्थायी शिविर में विशेष स्वच्छता अभियान चलाया। रोवर स्काउट लीडर प्रो० ज्योति चरण चौहान के नेतृत्व में सभी स्काउट्स ने श्रमदान किया और परिसर की साफ-सफाई की।

02 अक्टूबर 2025 : राजकीय महाविद्यालय कुल्लू की रोवर एवं रेंजर इकाई ने दशहरे के पावन अवसर पर आयोजित मार्च पास्ट में भाग लिया। इसके पश्चात 03 अक्टूबर से 08 अक्टूबर 2025 तक आयोजित दशहरा उत्सव की विभिन्न गतिविधियों में रोवर्स एवं रेंजर्स ने सक्रिय सहभागिता निभाई। उत्सव के अंतिम दिन उत्कृष्ट सेवाओं के लिए सभी प्रतिभागियों को सम्मानित किया गया।

08 अक्टूबर से 13 अक्टूबर 2025 : महाविद्यालय के सात रोवर्स ने राज्य स्तरीय निपुण परीक्षण शिविर (State Level Nipun Testing Camp) में भाग लिया। इस शिविर में सभी रोवर्स ने सफलतापूर्वक परीक्षा उत्तीर्ण कर महाविद्यालय का नाम गौरवान्वित किया।

07 नवंबर 2025 : राजकीय महाविद्यालय कुल्लू की रोवर्स एवं रेंजर्स इकाई द्वारा भारत स्काउट एवं गाइड का 75वां स्थापना दिवस धूमधाम से मनाया गया। कार्यक्रम के मुख्य अतिथि प्राचार्य एवं ग्रुप लीडर डॉ. राकेश राणा रहे। इस कार्यक्रम में छात्र-छात्राओं ने लोकनृत्य, मिमिक्री और पोस्टर मेकिंग जैसी प्रतियोगिताओं में अपनी प्रतिभा दिखाई।

10 नवंबर 2025 : महाविद्यालय परिसर में रोवर्स एवं रेंजर्स इकाई द्वारा 'इको गार्डन' (Eco Garden) का कार्य किया गया। यह सेवा कार्य प्रातः

11:00 बजे प्रारंभ होकर अपराह्न 3:00 बजे सफलतापूर्वक संपन्न हुआ। समस्त गतिविधि रोवर लीडर प्रो. ज्योति चरण चौहान के कुशल नेतृत्व में संपन्न हुई।

दिसंबर 2025 : राजकीय महाविद्यालय कुल्लू की रोवर्स एवं रेंजर्स इकाई के अंतर्गत दो रोवर एवं दो रेंजर ने उत्तर प्रदेश (लखनऊ) में आयोजित '19वें राष्ट्रीय डायमंड जुबली जंबूरी' में गौरवपूर्ण सहभागिता की।

15 दिसंबर से 19 दिसंबर 2025 : राजकीय महाविद्यालय कुल्लू के दो रोवर्स ने राज्य पुरस्कार परीक्षण शिविर में भाग लिया और अपनी दक्षता का प्रदर्शन किया।

09 जनवरी से 13 जनवरी 2026 : महाविद्यालय के 8 रोवर्स और 8 रेंजर्स ने छत्तीसगढ़ में आयोजित स्फ़र्स्ट नेशनल रोवर रेंजर जंबूरी में भाग लेकर राष्ट्रीय स्तर पर संस्थान का प्रतिनिधित्व किया।

01 फरवरी से 05 फरवरी 2026 : राजकीय महाविद्यालय कुल्लू की रोवर्स एवं रेंजर्स इकाई के 01 रोवर ने रिवालसर में आयोजित नेशनल लेवल एडवोकेसी वर्कशॉप में सक्रिय सहभागिता निभाई।

पी०जी० (स्नातकोत्तर) कक्षाएं :

वर्तमान में महाविद्यालय में पाँच विभाग अंग्रेजी, हिन्दी, अर्थशास्त्र, रजनीति विज्ञान और टूरिज्म विभाग में स्नातकोत्तर की कक्षाएँ चल रही हैं जिसमें हर विषय में 30-30 विद्यार्थियों का चयन योग्यता के आधार पर हर वर्ष किया जाता है।

बी०सी०ए० :

सत्र 2008-09 में महाविद्यालय में बी०सी०ए० पाठ्यक्रम शुरू किया गया जिसमें 60 विद्यार्थियों का चयन योग्यता के आधार पर किया जाता है। डॉ. जय प्रकाश शर्मा के कुशल नेतृत्व में उच्चगुणवत्ता युक्त कम्प्यूटर शिक्षा प्रदान करने के लिए योग्य प्राध्यापकों की सेवाएँ ली जा रही हैं। सेल्फ फाइनांस के अन्तर्गत यह कोर्स चलाया जा रहा है।

पी०जी०डी०सी०ए० :

सत्र 2025-26 में महाविद्यालय में पी०जी०डी०सी०ए० पाठ्यक्रम प्रारम्भ किया गया जिसमें 40 विद्यार्थियों का चयन योग्यता के आधार पर किया जाता है। डॉ. जय प्रकाश शर्मा के कुशल नेतृत्व में उच्चगुणवत्ता युक्त कम्प्यूटर शिक्षा प्रदान करने के लिए योग्य प्राध्यापकों की सेवाएँ ली जा रही हैं। सेल्फ फाइनांस के अन्तर्गत यह कोर्स संचालित किया जा रहा है।

बी०बी०ए० :

महाविद्यालय में अध्ययनरत विद्यार्थियों को रोजगार उपलब्ध करवाने के लिए सत्र 2010 में बी०बी०ए० की कक्षाएँ आरम्भ की गईं। जिसमें 60 विद्यार्थियों का चयन योग्यता के आधार पर किया जाता है। वर्तमान में डॉ. मनीष सूद बी०बी०ए० समन्वयक के पद पर कार्यरत हैं। सेल्फ फाइनांस के अन्तर्गत यह कोर्स संचालित किया जा रहा है।

बी० वॉक :

राजकीय महाविद्यालय कुल्लू 3 वर्षीय बैचलर ऑफ वोकेशन (B-Voc) डिग्री प्रदान करता है। मुख्य रूप से यह पाठ्यक्रम हॉस्पिटैलिटी एंड टूरिज्म (जिसकी स्थापना 2017 में हुई थी) और रिटेल मैनेजमेंट में उपलब्ध है। इसे कौशल-आधारित (skill based) और यूजीसी (UGC) द्वारा अनुमोदित शिक्षा प्रदान करने के लिए तैयार किया गया है। इन पूर्णकालिक कार्यक्रमों का उद्देश्य छात्रों को उद्योग-विशिष्ट नौकरियों और स्वरोजगार के लिए प्रशिक्षित करना है। वर्तमान में हमारे पास हॉस्पिटैलिटी एंड टूरिज्म में 97 छात्र और रिटेल मैनेजमेंट में 72 छात्र हैं।

IGNOU इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय :

इग्नू अध्ययन केंद्र कुल्लू की स्थापना जुलाई, 1992 में हुई थी। अध्ययन केंद्र 08 शिक्षार्थियों से आरम्भ होकर आज 2224 शिक्षार्थी विभिन्न विषयों में अध्ययन कर रहे हैं। अध्ययन केंद्र में 58 पाठ्यक्रमों में प्रवेश ले सकते हैं, और लगभग 35 सक्रिय परामर्शदाता अपने-अपने विषयों में अध्ययन में सहयोग कर रहे हैं। जुलाई 2019 से बी०एस०सी० पाठ्यक्रम भी हो चुका है। इग्नू अध्ययन केंद्र की विभिन्न गतिविधियों को चलाने के लिए केंद्र में एक समन्वयक, एक सह-समन्वयक, तीन सहायक, चार परिचर एवम् एक सफाई कर्मचारी पूरी निष्ठा से कार्य कर रहे हैं।

छात्रावास :

Boys Hostel (छात्र छात्रावास)

वर्तमान सत्र 2025-26 के दौरान Boys Hostel में 53 छात्रों को मेरिट के आधार पर प्रवेश मिला। हॉस्टल की गतिविधियों को सुचारु रूप से चलाने के लिए भिवेन्द्र सिंह और सुमित को मुख्य छात्र चुना गया है। एमएस मैनेजर हिमांशु व आदित्य तथा हॉस्टल प्रीफेक्ट कृष्ण व देवेन्द्र ठाकुर हैं। वर्तमान में ठवले भवेजमस के वॉर्डन डॉ. हरि सिंह ठाकुर हैं।

Girls Hostel (कन्या छात्रावास)

राजकीय महाविद्यालय कुल्लू जनजातीय कन्या छात्रावास का सत्र जुलाई 2026 को शुरू हुआ। वर्तमान में छात्रावास में 79 छात्राएँ रह रही हैं। छात्रावास में हेड गर्ल साक्षी, प्रीफेक्ट-अंजना, अशिका, प्रितिका, सिमरन; Beautification head सान्या और Mess auditor गीतांजलि को बनाया गया है। वर्तमान में जनजातीय कन्या छात्रावास की वॉर्डन डॉ. अनुपमा कटोच हैं।

वार्षिक पत्रिका :

महाविद्यालय की पत्रिका (देवधरा) विद्यार्थियों की सृजनात्मक प्रतिभा जागृत करने का प्रयास करती है। इसमें विद्यार्थियों को विभिन्न विषयों पर अपने विचार स्वतंत्र रूप से अभिव्यक्त करने का अवसर प्राप्त होता है। पत्रिका मुख्य सम्पादक डॉ. मही योगेश के संरक्षण में तैयार हुई है। इस सत्र के विभिन्न विषयों के प्राध्यापक एवं छात्र/छात्रा सम्पादकों का विवरण इस प्रकार है—

क्रसं	विभाग	प्राध्यापक	संपादक	छात्र/छात्रा संपादक
1.	अंग्रेजी	प्रो. अजय	प्रो. अजय	अनिकेत
2.	हिन्दी	प्रो. अमन सूद	प्रो. अमन सूद	कौमल ठाकुर
3.	संस्कृत	प्रो. विजय सिंह	प्रो. विजय सिंह	रजनी
4.	पहाड़ी	डॉ. ठाकुर सेन	डॉ. ठाकुर सेन	विपाशा शर्मा
5.	वाणिज्य	डॉ. मनीष सूद	डॉ. मनीष सूद	सिमरन आहूजा
6.	विज्ञान	प्रो. हरीश चंद	प्रो. हरीश चंद	दिया ठाकुर
7.	बी०सी०ए०	प्रो. मनोज	प्रो. मनोज	पारस
8.	बी० बी० ए०	प्रो. अनुभव	प्रो. अनुभव	दिया ठाकुर

CSCA केन्द्रीय छात्र परिषद 2024-25 :

महाविद्यालय के विभिन्न विकासात्मक कार्यों में महाविद्यालय प्रशासन के साथ सहयोग करने के लिए विश्वविद्यालय के नियमों के अनुरूप पूर्ण रूप से मेरिट के आधार पर केन्द्रीय छात्र परिषद का गठन किया गया है। जिसमें अध्यक्ष— कनिका महंत, उपाध्यक्ष— स्नेहा ठाकुर, सचिव— भैरवी सिंह जंवाल और सह-सचिव राजेश सहित 41 सदस्य हैं। यह केन्द्रीय छात्र परिषद के सहयोग के लिए एक सलाहकार समिति का गठन भी किया गया है। ■

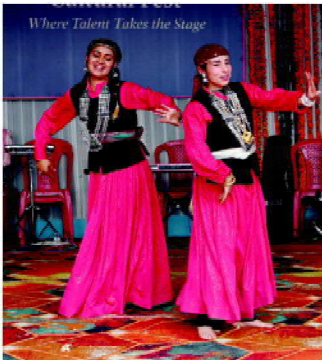
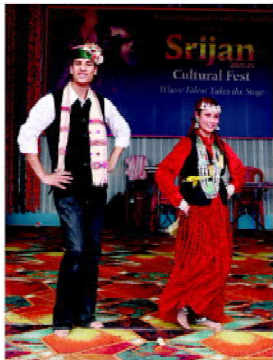
Annual Prize Distribution Function



Annual Prize Distribution Function



Srijan



Srijan



A decorative border made of watercolor-style flowers in shades of pink, magenta, yellow, and blue, framing the central text.

English Section



Prof. Ajay Kumar
Teacher Editor



Aniket
Student Editor

Editorial

It fills me with immense joy and pride to present the English section of Devdhara, the college magazine of Government College Kullu.

As student editor, this journey took me far deeper than I had anticipated. Sifting through the contributions that arrived on my desk, I found myself moved — by the range of voices, the earnestness behind each piece, and the quiet courage it takes to put one's thoughts into words. Together, they form a tapestry where each thread adds meaning and color. These are not just articles and poems — they are windows: into the hills and heritage of Devbhoomi, into personal struggles with meaning and identity, into the inner lives of students who walk the same corridors as you and me.

Shaping this section meant holding two responsibilities at once — honoring each writer's distinct voice while guiding the work toward its clearest, most resonant form. It was a balance I tried to maintain with care.

I am genuinely grateful to every contributor for their time, effort, and trust in sharing their work. I am equally thankful to our faculty members, whose steady guidance kept this journey on course.

Being part of this journey has been deeply fulfilling. I hope what you find in this section sparks something in you: curiosity, reflection, or simply the quiet pleasure of seeing our world through new lenses.

Aniket, M.A. 4th Semester
(Student Editor)

What Does the Picture Say?

Picture-1



The picture speaks of bonds stronger than words it whispers of Unity where hearts align in silent gestures. The picture radiates warmth reminding me of the beauty in shared traditions. It feels like resilience carved into the backdrop of nature's vastness. It carries joy, simple yet profound in the act of togetherness. It tells me that love can be expressed without grandeur. It reflects harmony between people and their land and feels timeless as if the moment could live forever and inspires gratitude for community and belonging.

Laxmi Thakur, MA2nd Sem.

This picture speaks to me about warmth that comes from togetherness. It feels like a celebration of simple happiness shared between hearts. I sense a strong bond that goes beyond words and there is a feeling of comfort as if everyone belongs to each other. It reminds me how a joy becomes greater when shared. I feel a sense of peace and positivity looking at the picture. It shows that love can exist in the simplest moments of life and there is an energy in unity that feels pure and genuine. The picture makes me value relationships and to me this picture is a beautiful reminder that happiness grows when we share it.

Damini Sharma, MA 2nd Sem.

Picture-2



The picture makes me feel sad it shows how people forget to care for nature. We enjoy beautiful places but don't respect

them. It makes me think about our careless habits. I feel a little guilty when I see such sights. Nature gives us happiness but we don't always protect it. Small actions can cause big damage. We often ignore our responsibility. This picture reminds me of this truth. It feels like nature is silently asking for help. We should respect the environment it shows how human actions affect everything and beautiful places are being harmed. This creates a feeling of regret but it also gives hope that still we can change our habits. We can take better care of nature, act responsibly and protect its beauty.

Kaul Singh, MA 2nd Sem.

"Earth provides enough to satisfy every man's need but not every man's greed". Mountains are a fragile ecosystem and a home to various species but humans have defaced the mountains and left them in a dilapidated condition. People are attracted to mountains for their serene landscapes but they often forget that they have a responsibility to keep it clean. Mounds of plastic waste have been mushrooming in the mountains making them a site for the eyes the mountains are under a constant pressure due to increasing carbon footprints making them vulnerable.

I have always been in a mountain person but this site makes me sad as our nature is being recklessly torn apart and is getting fragile day by day. On a positive note we should promote awareness among people for creating a clean environment.

Arunima MA 2nd Sem.

The picture reminds me how easily we take beauty for granted. There is a sense of carelessness that lingers heavier than the air itself. It makes me think about how humans often pass through places without truly respecting them. I feel a mix of guilt and helplessness, like we know better but still don't do better things for our nature. It reflects a disconnect between our love for nature and our actions towards it. There is also a sadness, like something pure is being slowly disrespected. It whispers responsibility like it is asking us to change.

Shashank, MA 2nd Sem.

Picture-3



A look at this image evokes a powerful sense of shared humanity and deep protective instinct. The most immediate emotion is a quiet soft ache for children's vulnerability shown by the way

they shyly hide their faces behind their hands. Their eyes are incredibly expressive holding a mix of curiosity and the seriousness that feels far beyond their years. It creates a feeling of reflection on one's childhood days. You can feel their humble resilience in every detail from their tangled hair to their worn-out sweaters reminding us that beauty and dignity exist even in the simplest circumstances. Ultimately the photo creates a profound connection that transcends words leaving the onlooker with the lingering sense of empathy and a reminder of our universal responsibility to cherish and protect childhood innocence.

Nancy, MA 2nd sem.

Picture-4



This picture stands out most in the expressions of the woman. It feels quite reflective, maybe a little weary but not defeated. There is a sense of resilience in the way she walks

forward alone on the rugged path. Emotionally the image feels deeply human and grounded. It evokes a sense of solitude but not loneliness, more like a life-long journey carried with quiet strength. The winding road behind her feels symbolic, like it represents years of experience is hardships and memories. The picture makes me pause and think about endurance, about how people carry their entire stories within them, without saying a word. There is also it no rush, no chaos, just her, the road and time moving gently forward. It connects in a way that feels humbling, reminding me of simplicity, resilience and the silent strength people carry unnoticed.

Kanishka Singh, MA 2nd Sem.

The image speaks of a quiet inner strength and persistence despite harsh conditions offering what I describe as an emotional revelation. The connection I feel to this image is deeply personal and profound because I have a grandmother too; seeing the weathered features and determined posture of the women in the photograph it evokes immediate respect and memories towards my elders' wisdom and strength. Through this image I see the quiet, powerful strength that this picture captures exploring how a simple well timed photograph can create an undeniable emotional bond making us respect the resilience we see in a perfect stranger.

Kamal Kishor, MA 2nd Sem.

The picture beautifully expresses a deep sense of emotional depth, capturing a feeling of loneliness, simplicity and silent struggle. At first glance, it reflects simple and humble life but as we look deeper, the picture reveals the struggle and hardships that the person has faced through out her life. It reminds me of my grandmother whose life journey was full of challenges but she carried herself with dignity and strength. It reminds me that a simple life can be full of courage. It also shows that every person has his own journey, with ups and down, and it also teaches us to keep going on no matter how difficult life is.

Ritika Thakur, MA 2nd Sem.



1.

Back to Childhood

Those streets, those trees we used to play beneath,
Little joys everywhere, simple happiness to breathe.
Racing to school with my bag on my back,
The bell would ring, and happiness would never lack.

With friends, spinning tops, flying kites in the air,
Every day felt colourful, full of fun everywhere.
Little dreams, a tiny world so bright,
Every moment was a flower, pure delight.

Mom's scolding, Dad's hug so dear,
I remember it all; it brings a smile from ear to ear.
By the river in the evening, calm and sweet,
Where I lost myself in each small treat.

Time runs fast, but in my heart it stays,
Those childhood moments will never fade away.

Shivani
BA 2nd Year

2.

Beyond the Boundary

On dusty fields beneath the sun,
With hopeful hearts, we laugh and run.
A bat in hand, dreams start to rise,
As a leather ball through the air flies.

The sound of wood, a perfect shot,
In that one moment, all is caught.
Cheers of friends, the thrill, the chase,
Victory's smile on every face.

Win or lose, it feels the same,
For joy itself is in the game.
Cricket, to me, is more than play;
It's a passion that brightens every day.

Amit Prabhakar
MA English, 2nd Semester

3.

Among the Mountains

Upon the quiet bosom of ancient hills I stand,
Where silver clouds upon the summits gently lie;
The wandering winds move softly through the land,
Like whispered hymns that float across the sky.
The rivers speak in murmurs, deep and clear,
Their voices shaped by stone and patient time;
And every peak, so solemn and severe,
Appears a thought too vast for mortal rhyme.
Here does the restless heart grow calm and wise,
For Nature breathes a truth both pure and deep;

The mountains watch with old and silent eyes,
While all the noisy world lies fast asleep.
And in that sacred stillness, calm and free,
The hills seem gently calling out to me;
And in their silent strength, I come to see—
That Vishal Negi belongs to these mountains,
as they belong to him.

Vishal Negi
M.A. English, 4th Semester

4.

The Rhythm of the Hills : An Ode to Naati

Beneath the tall peaks where the deodars sway,
The valleys awaken as light fades away.
A circle is forged, fingers woven in hand—
The soul of Himachal, the pulse of the land.
In thick mountain wool, woven with stories untold,
Adorned in heavy silver and borders of gold,
The dancers step forward with measured, slow grace,
Reflecting the quiet of this ancient place.

The Dhol and Nagara release their deep call,
A resonant rhythm that captures them all.
From the sorrowful breath of the Shehnai's cry
To the modern bass thumping beneath the night sky,
Each step is a tremor, each turn is a rhyme,
A heartbeat transcending both distance and time.

Though one may dance wildly in solitary light,
The Naati finds bloom in the collective's might.
It is never a solo, but a pact of the soul,
Where the fraction of movement makes the whole village whole—
A synergy born of the gathering heat,
The triumph of one in the unified beat.

A deliberate pattern, a geometry of feet,
A deliberate pattern, a geometry of feet,
Where focus, endurance, and heritage meet.
To the wandering eye, it appears like a breeze,
Or a soft mountain zephyr that rustles the trees;
Yet it calls for the fire of an iron-clad will,
The breathless devotion to climb the steep hill.

With shoulders held proudly and eyes gazing high,
A resilient confidence flares in the sky.
It asks for far more than mere steps to sustain
The weight of this culture, the strength of the chain.
In the swell of the music, in perfect accord,
The Naati dances onward — our history's true word.

Kamal Kishor
MA 2nd Semester

5.

The Abyss of False Promises

Promises dismissed in the mere crowd,
A promise that once enlightened the soul.

When everyone lay unconscious of
Their minds;
They think through open windows.
Looked upon dismay,
And chose to look away
Towards the sepulchre of their notions.

There a thought stood still
In the meadows,
Crowded, yet speaking what the
Unknown heard: the truth.

A rude light, bespoke of the sun rising
In the east,
Roses in the heartily haven,
Burning like a farewell,
Only the sincere could fall beyond
Into the land of the unknown,
Where it blooms like Eden
And where he finds himself.

6.

Little One

A little one, parted from those he loved,
Spent the long night alone, filled with sorrow and fear.
Yet deep in his heart there still lived a small light,
A quiet hope that he would survive the cold night.

The darkness was heavy, the air cold and deep,
While his loved ones at home had no idea he would weep.
He trembled with fear in his struggle to stay,
Just longing for warmth to carry him through the way.

His body kept shivering all through the night,
A silent cry deep from his heart, as if
All his strength was slowly falling apart.

At last, the night faded, the darkness was gone,
But sadly his fight for life could not go on.
The night had taken my little one.

The love he needed came far too late,
and silence had already sealed his fate.

My little angel, wherever you roam,
I pray you are safe and peacefully home.
Spread your small paws and walk above,
and watch over us with endless love.

-Arnav

Tanvi

7.

The Cage

"I wish to fly high"
The only thought she ever had,
Clutched in her fingers
While being mad
At the cage she held in

The dream was developed in
Her head —
The trap she always fell in,
Even though it was clearly a code red,

The trap of lies
She was being fed
Was too much for her;
The dream was all she could think of.

Being a mad lover
Was her way of expecting
The cage to go away,
The feeling she kept rejecting
So that she could sway
In her own way

And finally, with a sigh,
She pledged to God and said,
"I wish to fly high."

Mehak, B.A. 2nd Year

8.

The Introvert's Journey

In quiet spaces, I find my home,
A world within, where thoughts are free to roam.
I recharge in solitude's gentle night,
And let my soul shine with a soft, inner light.
The world outside can be loud and bold,
But in my silence, I'm never cold.
I listen more, I speak with care;
My words are few, but my heart is fair.
I'm an observer, taking it all in,
A thinker with a mind that's spinning.
I process deeply and feel with might,
My emotions rich, my heart alight.
Some call me shy, some call me reserved,
But I'm an ocean with depths unobserved.
I'm an introvert, with a world inside,
A creative soul, with a heart that abides.
I don't need crowds to feel alive,
My joy is quiet, my peace is thriving.
I'm a whisper in the wind's gentle sway,
A gentle breeze on a summer day.
In my own company, I find my peace,
A sense of calm; my worries cease.
I'm an introvert, and I'm proud to be
A quiet soul with a heart that's free.

Tarna Thakur, B.A. 2nd Year

9.

I Saw Me

Never there where it bloomed,
The sun setting on the coast;
Glimmering gold in the rapacious sea.

I'd like to talk of thee through
The poison,
Not one breath brought drought,
Not one brought forth trammeling doubt.

Why is the wind here so cold?
For I am forsaken with these branches
That broke their breath,
Why do I grow sombre?
For I have long been acquainted with these mountains.
Who is this; so generous to me?

I saw a world apart,
In your opulent eyes.
I'm afraid what I saw in your eyes
Was me.
I'm afraid; I saw me.

10.

Life is a Struggle

There are so many problems in life,
but we have to face them.
There is tough competition in every field,
but we have to race them.

Life is a struggle, so work for the best,
Till with our goals, we are blessed.
We are playing a game; we are struggling to earn a name
That will give us fame, so prepare for the same.
Life is a struggle—not only I, but the whole world says.
Do not be puzzled, because struggle is life;
life is a struggle.

Bhimsen

M. A. English, 2nd Semester

11.

Spirituality

This is the actual
Difference between the religious and the spiritual—
People tend to seek
It in some places and things,
Every day and week.
But they don't know a thing,
What they are looking is within.

It truly makes sense
When you see yourself growing,
But not others as offense.
You start to think about every species;
Everyone has a life that a heart sees.

Things like prayer act as a reminder
Of our ultimate goal,
And that we need to be kinder.
It will be most satisfying;
You only need to surrender.

Some came forward to rescue it,
But do they really know a little bit of it?
And some don't believe in priest,
But I believe
In every Atheist, there is A Theist.

Sonali

B.A. 2nd Year

12.

The Day I Understood

Last winter, while going to college,
I noticed an old man sitting near the bus stop.
He was shivering in the cold, wearing only a thin shirt.
I saw many people pass by, but no one stopped.
Even I walked ahead... but something didn't feel right.
After a few minutes, I turned back.
I went to him and offered my extra jacket
that I had in my bag. At first, he refused,
but I insisted. Slowly, he accepted it with a small smile.
That smile stayed with me the whole day.
It wasn't a big act. I didn't change the world.
But that day, I understood something important —
Sometimes, even a small step
can make someone's life a little warmer.

Arnav

Kaul Singh

M.A. 2nd Semester



The Legend and Legacy of Himachal's "Tharah Kardu"

In the mist-shrouded valleys of Himachal Pradesh, especially within the Valley of Gods (Kullu), faith is not just a personal belief — it is a living, breathing social structure. Central to this spiritual landscape is the concept of Tharah Kardu, the eighteen principal guardian deities who are said to govern the destiny of the region.

The term *Tharah* means eighteen and *Kardu* is derived from the Sanskrit *Karand*, which refers to a bamboo basket. Together, they represent a divine legacy that defines the cultural identity of the Kullu Valley.

The Sacred Legend: The Scattering of Gods

The origin of the Tharah Kardu is steeped in a fascinating legend involving Rishi Jamdagni. According to local folklore, the sage was returning from a pilgrimage to Mount Kailash, carrying a basket containing eighteen idols of various gods and goddesses.

As he reached the Chanderkhani Pass, near the village of Malana, he was confronted by a powerful demon named Banasur. During the struggle, or as some versions suggest, due to a sudden divine gust of wind, the basket was overturned. The eighteen divine forms were scattered across the mountain slopes and deep valleys of Kullu. Each spot where a deity landed became their permanent abode, leading to the birth of eighteen distinct spiritual jurisdictions.

The Divine Hierarchy and "Dev Sansad" :

While there are over 360 deities in the Kullu Valley today, the Tharah Kardu hold a foundational status. They are often referred to as the Tharah Narayan, symbolising their supreme authority.

Shamshiri Mahadev : Revered as the King of the Tharah Kardu, he is the only manifestation of Lord Shiva among the group and serves as the chief protector of the Outer Saraj region (Anni).

The Governance of Gods : In Kullu, deities are treated as living monarchs. They own land, settle village disputes through oracles, known as Gurs, and even participate in a Divine Parliament, or Jagti.

The Jagti : When a great calamity or a major social issue arises, a Jagti, or divine assembly, is called. The eighteen Kardu, along with other deities like Devi Hadimba, gather to provide guidance. Their word is considered law by the local community.

The 18 Primary Deties :

While the list can vary slightly by sub region, the traditionally recognized 18 Kardu include :

Deity Name.	Location / Region
Shamshari Mahadev.	Shamshari(Anni)
Manu Rishi.	Manali
Jamlu Rishi	Malana
Gautam Rishi.	Goshal (Manali)
Trijugi Narayan.	Diyar
Kasoli Narayan.	Kasoli
Jagtham Rishi.	Barshaini

Mata Bhagasidh
Sringa Rishi.
Sinhmal
Girmal.
Thirmal.
Devta Ajimal.
Jev Narayan
Dev Ambal.
Shubh Narayan
Hora Horshu
Shandil Rishi.

Pini (Kais)
Banjar
Gahar (Kais)
Banogi
Dhara (Kais)
Soel (Kais)
Jana (Naggar)
Chachogi (Naggar)
Rumsu (Naggar)
Hallan-2
Shalin (Manali)

Cultural Manifestation : Kullu Dussehra

The most vibrant display of the eighteen Kardu occurs during the world-famous International Kullu Dussehra. Unlike the rest of India, where effigies of Ravana are burnt, Kullu celebrates the arrival of hundreds of local deities to pay homage to Lord Raghunath.

The deities travel in beautifully adorned wooden palanquins, known as Raths, carried on the shoulders of devotees. The eighteen Kardu lead these processions, accompanied by the rhythmic sound of Karnals, long trumpets, and Dhol-Nagaras. This festival is not just a religious event — it is a diplomatic gathering where the gods meet, exchange visits, and reinforce the social fabric of the valley.

Significance in Modern Times :

In an era of rapid modernisation, the tradition of the eighteen Kardu acts as a cultural anchor. It preserves the environment, as many forests are dedicated to these deities and cannot be cut, and maintains a unique form of local self-governance. For the people of Himachal, the idea of the Land of the Eighteen Kardu is a reminder that they live in a landscape where the divine and the human are perpetually intertwined.

Gourav
B.A. 2nd Year



My Village: The Land of Mangleshwar Mahadev and Loving People

My village is a beautiful place in the Kullu district of Himachal Pradesh, near Manikaran. It lies in the peaceful Parvati Valley and is surrounded by high mountains and fresh air. The natural beauty, rich culture, and loving people make my village very special.

The most important place in my village is the temple of Mangleshwar Mahadev. The villagers have deep faith and love for Mahadev. The temple is beautiful and sacred. People visit it with devotion and believe that Mahadev protects the village and blesses everyone.

The culture of my village is very rich and unique. Many traditional festivals are celebrated here. In January, during the Magh month, a special festival called Magh Mela is celebrated for the boys for the whole month. Later, during March and April, the girls celebrate their festival until Baisakhi. On Baisakhi, the

villagers give gifts and money to all the girls as a symbol of love and blessings. During this time, girls sing songs in praise of Mangleshwar Mahadev. Another important festival of our village is Kahika, which takes place once every three years and lasts for six days. The village celebrates it with great joy and devotion.

The people of my village are simple, kind, and helpful. Even if sometimes people do not talk much, they always support each other in times of difficulty. In moments of sadness, everyone stands together and helps one another.

My village is a place full of faith, culture, and love. The blessings of Mangleshwar Mahadev and the unity of the villagers make it truly special. I feel proud to belong to such a beautiful and peaceful village.

Jagriti Negi,

B.A 2nd Year

Fagli Festival of Maharishi Gautam, Maharishi Vyas, and Kanchan Naag

The Fagli festival, associated with Maharishi Gautam, Maharishi Vyas, and Kanchan Naag, is an ancient and sacred tradition followed in some villages of Manali. It is mainly followed by nine villages (Goshal, Burua, Majhach, Shanag, Solang, Kothi, Palchan, and Ruad).

This festival reflects deep religious faith and cultural belief. According to tradition, on the occasion of the Sankranti of the month of Magh, the priest [Gur] covers the idol [Pindi] of Gautam Rishi, Vyas Rishi, and Kanchan Naag with a clay mound/soil [Ghund]. The mound [Ghund] is then plastered on the outside with a sieved clay paste/soil. From that day onwards, Maharishi Gautam, Maharishi Vyas, and Kanchan Naag are believed to enter a period of penance for one month and thirteen days.

During this sacred period, the villagers strictly follow certain rules. They do not beat drums, do not watch television or use mobile phones, do not dig soil, and avoid all kinds of agricultural work. All these activities resume only after the Fagli ritual/fair is completed.

On the day of Fagli, all the deities return to their respective places in the temple. The day before Fagli, the three deities first enter the homes of Shri Jogi Ram and Shri Jhabe Ram, the village blacksmith, in the morning. After that, the deities are ceremonially brought to the temple.

On the day of Fagli, the priests first remove the clay used to plaster the deities' idols and distribute it

among the people. Everyone observes it very carefully. It is believed that the objects/things found in the soil predict future events of the coming year, such as floods, fires, births and deaths, marriages, agricultural grain, and fruit production. If coal is found, it indicates danger from fire. If apple seeds appear, it suggests a good apple harvest. Human hair indicates death; short hair suggests male death, while long hair suggests female death. Auspicious events are more likely if a flower appears, leading to more marriages.

The fair is celebrated with great devotion and enthusiasm. Thus, the Fagli festival is not only a religious ceremony but also a powerful symbol of faith, tradition, and collective belief that has been preserved for generations.

Riya
B.A 3rd Year



God of Justice (Kotlu)

High in the rugged folds of Himachal Pradesh, where the air tastes of pine resin and the peaks of the Dhauladhar and Pir Panjal ranges, lies a village governed by an ancient belief—that the relationship between God and people is not abstract. For over 200 years, the villagers here have maintained a ritual of faith that transforms their sorrow, resolves their problems, and provides them justice. In the modern age of laws and courts, when their hearts are heavy with grief and they face problems related to life and social issues, people climb the stone steps of the village temple to seek a divine verdict.

The temple, situated at the top of a mountain and built in the Kasht-Kut style, is more than a place of worship; it is a spiritual supreme court. This is the temple of Dev Ghatotkach, known locally as Kotlu, who is renowned for a fierce and unwavering sense of justice. Here, the ritual is built on a foundation of absolute truth. It is believed that while a human judge can be deceived, the God of the Mountain sees the soul.

Any person, whether a villager or an outsider, comes and performs worship and pins an iron nail into the pillar of the wooden temple, with their problem in their mind, while chanting God's name and asking him to resolve their issue. This ritual is performed in the presence of the Pujari of the temple, who, along with the Gur of that God, helps the person hammer the nail into the wooden structure of the temple.

After some time, when the problem is resolved, the person returns to Devta Ghatotkach to give thanks and declare that their problem is solved and they are now free. They return to the temple along with the Pujari and the divine voice, the Gur of God, to remove the nail from the wooden structure that had been driven in on their previous visit.

As the nail is removed, a goat or sheep is offered to God as an expression of happiness and gratitude. This ritual concludes with a profound act of social unity. The offering is never wasted — the meat is prepared as Prasad and shared among all those who came to the temple with that person.

This ensures that the justice served to one family becomes a blessing for all. The God of Justice ensures that when every law and court fails, God is always ready to help.

Ajay Thakur, MA 2nd Semester

LOSAR : THE TIBETAN NEW YEAR FESTIVAL

Losar is the traditional Tibetan New Year festival celebrated in Tibetan Buddhism in various regions of the Himalayan area and beyond, including different sub-tribes. This vibrant festival usually falls in the month of February and marks the beginning of a new year.

The customs and methods of celebration may vary from region to region, depending on local traditions, but the same spirit of the festival remains the same.

Day 1 : Preparation & Purification Day

Losar is celebrated over three important days and each day has its own significance. Day one is mainly the preparation and purification day. On this day, families perform prayers for the well-being of the household. By the evening, a special traditional dish called Guthuk is prepared. Guthuk is a soup that contains nine main ingredients. Along with the soup, flour dough balls are made.

Guthuk Ritual Details

Different objects are secretly placed in the dough balls while the remaining balls contain only plain flour. This symbolically represents the coming person's nature. For example: Cotton: Kind and soft nature; Coin: Wealth or prosperity; Wool: Good nature; Chili: Gossipy, etc..

A special ritual is also performed to remove negative energies and misfortunes associated with the past year. In this

ritual, an effigy made from flour dough absorbs negative energy, illness, and obstacles. After prayers and rituals are completed, the effigy is taken outside and discarded or burned, symbolizing spiritual cleansing and renewal.

Day 2 : Celebration & Social Gathering

On the day two, families spend the day with celebration and social gathering, and prepare a variety of traditional dishes such as Khura, Khapshe, Marechu etc. People visit relatives and neighbors, share meals, and enjoy food.

Day 3 : Main Religious & Prayer Day

The third and the last day is the main day of religious and prayer of Losar. On this day, offerings of the new harvest persons meaning are made. Long vertical prayer flags, locally known as Dhar cho (Darchu), family members' names are carefully written on these as a prayer for their health, protection, and well-being. The Dharshu is then placed respectfully in an open and windy area outside the house. It is believed that as the wind blows, it carries the prayers and positive energy written on the flag into the surroundings. Through this art, misfortune is believed to be transformed into good fortune, and peace, harmony, and well-being are spread to all.

Happy Losar!

Payal,
B.A. 3rd Year

The Divine Power of Vasuki Naag: A Tale of Divine Intervention

This is a story from the year 2013, during the winter season. It is related to the deity Vasuki Naag ji of Hallan-1 village. Vasuki Naag ji is believed to be the father of 18 nagas.

I had gone to my grandmother's house in Hallan-1 and it was wintertime. Three thieves came at night to steal the ornaments of God, which were made of gold and silver. One thief stayed with the car, while the other two went towards the temple. For a long time, the two of them kept making a plan.

As soon as those two thieves tied a rope to climb up, the thief sitting in the car suddenly became unconscious due to a miracle and fell onto the steering wheel. Because of this, the horn kept sounding continuously on its own. The horn kept blowing for a long time, due to which the people whose houses were nearby became disturbed and started wondering who was continuously blowing the horn at such a time.

The two thieves who were near the temple realized that people might come because of the noise. They couldn't even see the items they had come to steal properly, and they started

running away in fear. But one of them was caught by the villagers, and the other was caught a little far away in "Damadhi".

After that, the villagers caught both of them and tried to talk to the third one who was in the car, but he had become mute and was not able to speak at all. It felt as if some miracle had taken place. Later, they confessed on their own that they had come there to steal from the deity. They also admitted that they had previously stolen from many other deities but had never been caught before. However, this time they were finally caught. After that, the police were called and they were arrested.

When I woke up in the morning, the whole village was already talking about this incident. I was unable to accept the miracle of Vasuki Naag ji, but what had happened left me completely astonished and speechless. In that moment, I realized that some forces are beyond human understanding. Even today, that incident remains a mystery for me, making me believe that something divine was truly present there.

Samriti sharma, M A English 2nd Semester

The Devotion of Mathru

Once upon a time, there was a man called Mathru living in Kanoun village in the Sainj region. In this village, whenever someone's cow gave birth, the man of the house had to fast for three days before offering ghee at the temple of the kuldevta, which stood on a high hill far away from the village. Only then could the cow's milk be used.

When a cow gave birth to a calf in Mathru's house, he too fasted for three days before proceeding towards the temple. The journey normally took about two days, but since it had been snowing, the trek was full of difficulties. At one point, Mathru kept slipping back to the same spot even after numerous attempts to climb the slope. Meanwhile, the snow kept falling.

Mathru tried to reach the temple for almost a week but remained unsuccessful. Completely exhausted, he made a Shivling out of snow and offered ghee to it. He then prayed to his kuldevta, Lord Shiv, for forgiveness for not being able to complete the journey, and died at the spot.

As a tribute to his devotion, the kuldevta's temple miraculously descended from the top of the hill to the very spot where Mathru's body lay. The temple stands to this day and is known as the Shiv temple of Dugha at Kanoun.

**Jyoti Verma
M.A. English 4th Semester**



The Ghost's Night Out

In the dead of the night, when not a living soul is awake, a shadow ceaselessly passed through the jungle. It seemed to be in a hurry and nothing could stop it, not even the trees that stood in its way.

'What's the hurry?' somebody asked as the shadow stepped into the clearing. Surprised by the sudden question, he looked around to find the speaker and, spotting a familiar presence beside a tree, he sighed.

'What happened?' he asked again.

'We went to that hostel down the mountain.' The words were said by another being, appearing from behind the timid one.

'So what happened this time?'

'Nothing —'

'Let me do the honours of telling the story.' The energetic one jumped in, cutting off the other. 'So we were on our nightly walk, enjoying the moonless night, when we saw a figure in the hostel while walking past it.'

'He,' he nudged his friend, 'was too scared to go and see what was happening, but I dragged him there to find out what that person was doing this late at night. As we got closer, we saw that there were more people there. They were sitting in a circle while the one we saw was standing inside it. He had a bedsheet over his head and was dancing while the others were mumbling something. Suddenly, he stopped and asked for a mirror and then, in a voice a little higher than a whisper, he said, "Now for the final step we have to smear blood on the mirror and call a ghost." He wanted to come back but it was getting exciting, though the excitement was short-lived, as instead of blood they smeared apple juice, fresh from the source, on the mirror. They started to chant when he screamed and fled the area.'

'So what was I supposed to do? Let the ghost take us if their ritual had worked?' the timid one asked.

'Well, technically their ritual worked.'

'What do you mean?' He turned to his partner, scared.

Seeing his sinister smile and increasing size, he shrank.

'I am that ghost,' he declared, and these words were enough to knock him out cold.' 'How many times have I told you not to mess with him?' Exasperated, the elder one asked.

'Well, it is hilarious seeing a ghost being scared of ghosts,' he laughed, planning another shenanigan to pull on his poor friend.

Shireen Thakur, MA 2nd Semester.

A Home Away from Home

There are places that become so close to us that they make a home in our hearts and shape who we become. For me, that place is Kullu.

It is the place that holds my childhood, my friendships, my laughter, and the memories that gently carved me into the person I am today. Within its walls, I learned not only lessons from books, but also lessons about people, belonging, and growing up. It slowly became a space where I found comfort, peace, and a feeling of familiarity — a place that started to feel more like a home than the home I actually came from.

I still remember the day, thirteen years ago, when I first arrived here. At that moment, it felt unfamiliar, almost as if it did not truly belong to me. I never imagined that the same place would slowly carve such a permanent space in my heart. Over

the years, it gave me values, experiences, and memories that will stay with me forever. It witnessed my growth, my uncertainties, my joys, and the countless small moments that quietly shaped me.

I never thought a place could mean so much to me. Yet now, as the thought of leaving it behind becomes real, it feels almost like leaving a home, a family, and the people who made every corner of this place special.

Thirteen years have passed, but the memories, the love, the journey, and the warmth this place and the people around me have given me will stay with me forever. It will remain among the closest treasures of my heart, always reminding me that a part of me will forever belong here.

Pragati Sharma, BA 3rd Year

A Letter to My Future Self

Every person dreams about the future. The future is like a blank page waiting to be written with our choices, efforts, and passion. Writing a letter to our future self is a unique way to reflect on our present and express our hopes for the life ahead.

Today, we may be students full of dreams and ambitions. We imagine a future where our hard work brings success and our struggles shape us into stronger individuals. Right now, I am someone who is still learning, growing, and discovering the world. I have dreams that sometimes feel impossible, yet they give me the courage to move forward.

A letter to the future self reminds us of the dreams we carry in our hearts today. It encourages us to stay focused on

our goals and never give up, even when life becomes difficult. At the same time, we must remember that life is not only about achievements or fame. True success lies in becoming a good human being—someone who respects others, values relationships, and helps those in need. Kindness, honesty, and humanity are the qualities that make a person truly successful.

In conclusion, a letter to the future self is not just about imagining tomorrow; it is about understanding who we are today and who we want to become. It reminds us that with patience, courage, and belief in ourselves, we can turn our dreams into reality and build a meaningful future.

Palak Thakur, B.A 2nd Year

The Unwritten Syllabus of College Life

Beyond lectures, assignments, and exams, college quietly teaches lessons that never appear in any official syllabus. It is here that students learn the art of managing time—not just for studies, but for friendships, hobbies, and moments of rest. Deadlines become teachers of discipline, while missed opportunities remind us of the value of initiative.

College life also introduces the importance of relationships. Friends become support systems, group projects teach cooperation, and disagreements build communication skills. These experiences shape emotional intelligence far more than textbooks ever could.

Another hidden lesson is self-discovery. Students begin to understand their strengths, weaknesses, passions, and goals. Whether it's through participating in events, joining clubs, or simply navigating everyday challenges, college becomes a space to explore identity.

Perhaps the most significant lesson is resilience. Failures, rejections, and setbacks are inevitable, but they teach persistence and adaptability. In learning how to bounce back, students prepare themselves for life beyond campus.

Moreover, college teaches balance—the ability to handle stress, maintain relationships, and take care of mental well-being. It is about understanding that success is not just about grades, but about overall growth.

In essence, the unwritten syllabus of college life prepares students for life itself—teaching lessons of independence, resilience, connection, and self-discovery that stay with them forever.

**Suraiya Thakur
BA 3rd Year**

Me and NCC

NCC has always held a special place in my heart. Even before joining college, I had decided that I would join NCC.

When I first came to college, I did not know anything; everything was new to me. I had very little understanding about the people, the environment, and the way things worked. In the beginning, I felt a little nervous, but at the same time I was excited to start a new phase of my life.

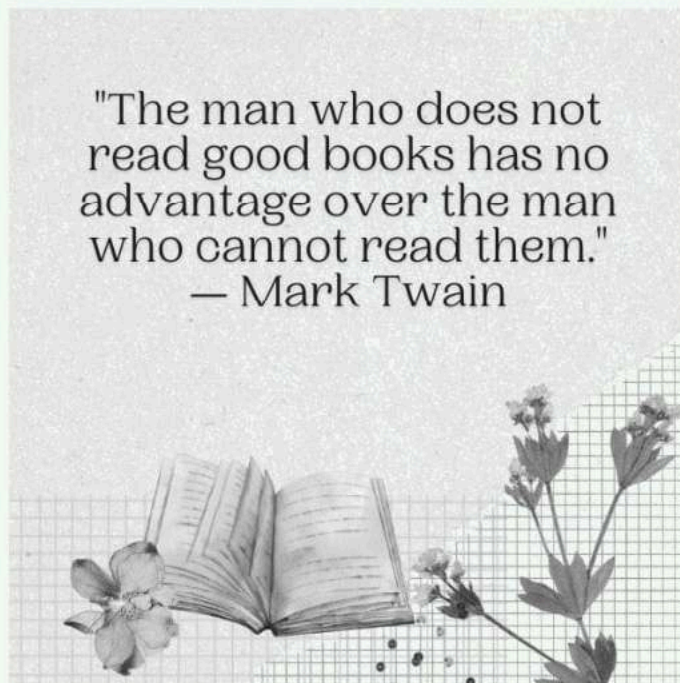
Soon, I learned about the NCC unit on campus through my friends and enrolled in NCC, eager to turn my dream into reality. I had no idea about how classes worked, but I slowly started to learn about its values and activities — like discipline-building drills, community service camps, and leadership training — that shaped character and patriotism.

At first, everything seemed difficult and unfamiliar, but with time and guidance from my seniors and instructors, I began to understand its importance. NCC taught me punctuality, teamwork, leadership, and self-discipline. Wearing the NCC uniform fills me with a sense of pride, and being a part of NCC has helped me overcome my inner weaknesses and grow as a better person.

Through NCC, I discovered a stronger and more confident version of myself. What started as a step taken without much knowledge turned into a life-changing experience. NCC made my college life more meaningful and helped me grow.

Today, I am proud that I chose NCC despite knowing very little about it in the beginning. This journey taught me that brave decisions lead to great learning.

**Neelakshi,
BA 3rd Year**



Women's Safety in India

Women's safety has become one of the most debated social issues in India today. While the country has made progress in education, technology, and development, the safety and dignity of women still remain a major concern. Public discussions about crimes against women often reveal deep social attitudes, political rhetoric, and systemic challenges that affect how society understands and addresses this issue.

One of the most troubling aspects of the debate is the persistence of victim-blaming narratives. Questions about a woman's clothing, the time she was outside, or her interactions with others are frequently raised. Such arguments shift responsibility away from the offender and reinforce harmful stereotypes that discourage victims from speaking out.

Some statements attribute crimes to factors such as Western culture, urbanization, internet influence, and alcohol consumption. Many women fear that reporting crimes will lead to social stigma or that their complaints will not be taken seriously. Another major issue is delayed justice, where long court procedures discourage victims from pursuing legal action.

Additionally, danger does not always come from strangers. Studies show that a large proportion of crimes against women occur within familiar environments, including homes and workplaces.

Improving women's safety requires more than laws and punishment. It demands social change, institutional accountability, community awareness, education about gender equality, responsible media representation, and stronger support systems for victims.

Ultimately, the safety of women is not just a women's issue; it is a societal responsibility. A country can truly progress only when every individual feels safe, protected, and respected.

**Anjali Thakur
B.A 2ND Year B.A. 2nd Year**

“Wait... Is This Really Your Life?”

Some questions don't arrive loudly. They slip into our thoughts quietly, like a whisper that appears when the world finally becomes silent.

Every morning, we wake up and step into the same rhythm — expectations, deadlines, assignments, classes. We keep moving because everyone else is moving. Sometimes, it feels less like a journey and more like a race we never signed up for.

And yet, somewhere deep inside, a small voice begins to ask something unusual: is this the life I truly want, or just the life I learned to follow?

From childhood, we are taught what success should look like: good marks, a respectable career, and a stable future. Slowly, without even realising it, we begin to build our lives around these expectations.

But sometimes, in a quiet moment — maybe while walking alone, maybe late at night when the world is asleep — a strange thought appears: if no one was watching, who would I actually choose to become?

Look around your college campus for a moment — so many faces, so many dreams. Yet behind those smiles and busy schedules, how many people are secretly wondering if they are on the right path?

And whoever is reading this right now — yes, you — pause for a moment. Just one moment. Ask yourself the question you may have been avoiding for a long time: am I becoming the person I truly want to be, or simply the person the world expects me to be?

Because the truth is, life is strange. We spend so much time preparing for the future that we forget to understand ourselves in the present. We try so hard to meet the expectations of the world that we rarely ask what our own heart is asking for.

Maybe the answer will not come immediately. Maybe it will take years. But the moment you begin asking these questions, something powerful begins to change.

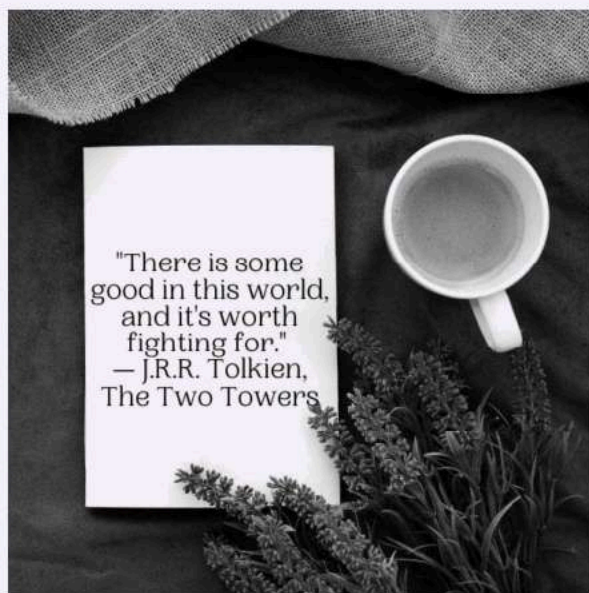
**Kaushi Priya Dhiman ,
B.A. 2nd Year**

Letting Go and Growing

Letting go is not about losing something; it is about finding yourself in the process. Sometimes we hold on to people and memories, thinking they complete us, but in reality they slowly break us. It takes courage to walk away from what once felt like home. But growth begins the moment you choose your peace over your past.

In the end, letting go does not make you weak — it means you are stronger, wiser, and closer to the person you are meant to become. It is about releasing every bond and every phase of life where holding on hurts more than letting go.

Alisha Thakur, B.A 3rd Year



Acceptable : Life's Unexpected Journey

Life is a journey full of unexpected challenges. Every person faces situations that test their strength, patience, and courage. In such moments, the most important lesson life teaches us is the power of acceptance. Acceptance does not mean giving up or becoming weak. Instead, it means understanding that some situations in life are beyond our control. Sometimes we work hard but still face failure. Sometimes people misunderstand us, and sometimes life does not go according to our plans. These moments can make us feel disappointed and confused. However, learning to accept these realities helps us move forward with a strong mindset.

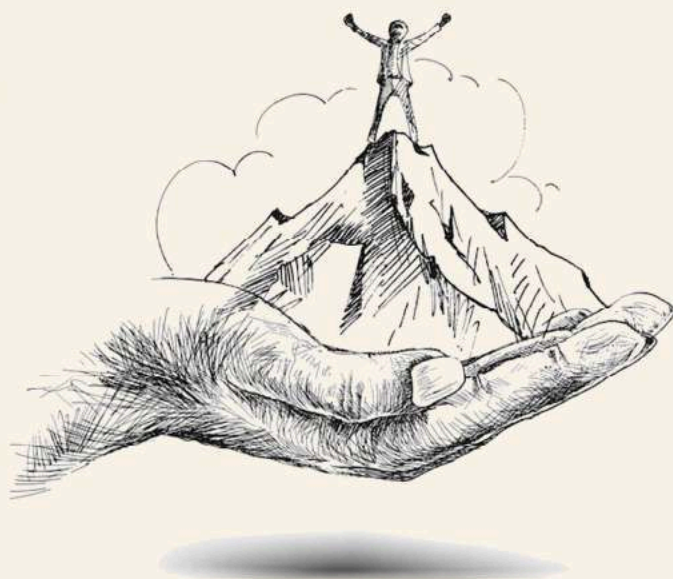
Personal Experience — A Painful Loss : Sometimes, life gives us pain that is very difficult to accept. Two months ago, I lost my best friend in a sudden accident. That moment felt unreal and heartbreaking. For a long time, I could not accept that she was no longer a part of my life. Her memories, our conversations, and the moments we shared kept coming back to my mind. It felt as if a part of my life had suddenly disappeared.

Understanding Acceptance : However, with time, I slowly began to understand that some losses cannot be changed, no matter how much we wish to. Acceptance did not mean forgetting my best friend; it meant learning to live with her memories in my heart. Today, I still miss her, but I have started accepting the reality with strength. Her memories have become a source of inspiration that reminds me how precious life and relationships truly are.

Acceptance Builds Kindness : Acceptance also helps us develop empathy towards others. Everyone is fighting their own silent battles, and if we understand this, we become more kind and supportive. Life becomes more peaceful when we stop comparing our journey with others and start focusing on our own progress.

Strength Through Acceptance : In the end, acceptance is not about liking every situation we face. It is about learning to live with courage and hope despite the difficulties. When we accept life's challenges, we grow wiser, stronger, and more capable of facing whatever comes next.

Bhanu Priya, BA 2nd Year



Fast Fashion

Fast fashion has sold us a false ticket of identity and inclusion, trapping us in a cycle of consumption that exploits our wallets. This cycle spins fastest in the world of screens. We see, we click. An outfit worn by famous influencers on Instagram or Pinterest makes us crave it. We think, “It’s viral, it’s fashionable—it will look perfect on me.” But in all of this, we forget to ask: how many times will I actually wear it? Or is this just an impulse reaction to a trend?

The dopamine fades quickly when we see the same clothes—tops or dresses—on dozens of other people on campus. This makes us bored of these outfits and think they are too common. So they vanish to the back of the closet. We never wear them again, and what follows is that discarded clothes pile up in landfills by the ton. Synthetic fibres, which leach microplastics for years, are often burned, poisoning the air.

But there is an alternative: adopt mindful consumption habits. You can try thrift shopping, which has become popular in recent years, support sustainable brands, and wear clothes at least thirty times before replacing them.

“Buy less, choose well, make it last.” — Vivienne Westwood

**Tanisha
B.A. 2nd Year**

Brain Rot : The Cost of Constant Consumption

The phrase “brain rot” has an oddly vivid quality to it. Though it sounds dramatic, even slightly unsettling, its meaning in everyday use is more subtle. Etymologically, the term is quite simple—brain, referring to the centre of thought, and rot, suggesting slow decay or decline. While it is not a formal term in psychology, it has gained popularity as a way to describe the gradual loss of focus, depth, and meaningful engagement in the digital age.

Earlier, words like “rot” were often used in literature to suggest moral or intellectual decline. Today, “brain rot” has found a place in cultural and literary discussions as well. It appears in essays, online writing, and even creative pieces, often used to describe a state of mind that feels distracted, overstimulated, and constantly restless. In this way, the term itself has become part of our shared language, shaped by the same world it tries to explain.

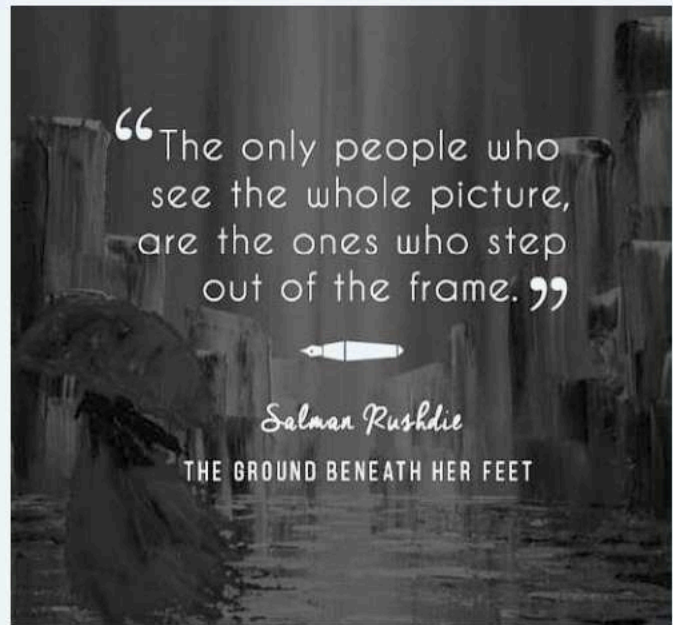
Much of what we now call brain rot comes from our habits of consumption. Endless scrolling, short videos, and algorithm-driven content create a mental rhythm that values speed over depth. The mind stays busy, but not deeply engaged. Imagine scrolling through Instagram: you start reading a thoughtful caption, but before finishing, you have already swiped to the next post. This shift subtly affects literature too—reading, especially in depth, requires a willingness to dwell, something that fragmented attention resists.

At the same time, literature itself is adapting. In today’s literary spaces—especially online—there is a growing focus on short and immediate forms of writing. Micro-poetry, flash fiction, and short reflective pieces are widely shared and appreciated. These forms can be powerful, but they often aim for quick impact rather than deeper exploration. In some ways, they reflect the same patterns linked to brain rot: quick consumption and a reduced attention span.

Still, it would be unfair to see this only as a negative change. Literature has always evolved with its time. What we see today may be less a decline and more a shift. Alongside fast and brief forms, there are still readers and writers who value depth, complexity, and sustained attention.

Perhaps what makes brain rot an important idea in the literary world is not just what it describes, but what it reveals. It shows that we are aware of this change in ourselves. And in naming it, literature continues to do what it has always done—reflect the human mind, even when that mind is changing.

Aniket, M.A. 4th Semester



Women’s Safety in India

Women’s safety has become one of the most debated social issues in India today. While the country has made progress in education, technology, and development, the safety and dignity of women still remain a major concern. Public discussions about crimes against women often reveal deep social attitudes, political rhetoric, and systemic challenges that affect how society understands and addresses this issue.

One of the most troubling aspects of the debate is the persistence of victim-blaming narratives. Questions about a woman’s clothing, the time she was outside, or her interactions with others are frequently raised. Such arguments shift responsibility away from the offender and reinforce harmful stereotypes that discourage victims from speaking out.

Some statements attribute crimes to factors such as Western culture, urbanization, internet influence, and alcohol consumption. Many women fear that reporting crimes will lead to social stigma or that their complaints will not be taken seriously. Another major issue is delayed justice, where long court procedures discourage victims from pursuing legal action.

Additionally, danger does not always come from strangers. Studies show that a large proportion of crimes against women occur within familiar environments, including homes and workplaces.

Improving women’s safety requires more than laws and punishment. It demands social change, institutional accountability, community awareness, education about gender equality, responsible media representation, and stronger support systems for victims.

Ultimately, the safety of women is not just a women’s issue; it is a societal responsibility. A country can truly progress only when every individual feels safe, protected, and respected.

Anjali Thakur
B.A 2ND Year

What It's Like to Be a Woman

"Each time a woman stands for herself, she stands up for all women." — Maya Angelou

For centuries, women were denied basic rights and were forced into marriage and producing children. The discrimination against women was so deep-rooted and widespread that they were deprived of education, equality, and liberty, and were often considered a burden on the family.

A boy's birth is celebrated, but from the very moment a girl is born, she is moulded to fit into society's expectations. They are meant to dress in a certain way and are often taught to be "good", "polite", "soft-hearted", and "adjusting". Patriarchal norms have acted as shackles on women, restricting their independence, binding them, and forcing them to face stigma for speaking openly about their rights and choosing careers over traditional roles.

From a young age, they are body-shamed and criticised for how they look and are given comments like "too dark", "too fat", "too thin", or "not pretty enough", which creates insecurity and deeply affects their confidence. Social media has created such pressure around looks that it has made women compare themselves to others to fit into society's standards of what a

"perfect woman" should look like. The glass ceiling in the corporate sector, politics, sports, entertainment, and education has acted as a barrier, preventing women from reaching top positions even though they are qualified.

A woman is always seen as somebody who is too emotional, sensitive, weak, and powerless. She is viewed through a lens that considers her incapable of achieving anything.

However, since modern times, women have become strong enough to fight for their rights and independence. The world should be a safe space for women, but instead there has been a decline in public safety, as cases of rape, sexual harassment at the workplace, domestic violence, and marital rape have increased. Our society is in need of stringent laws to curb the unabated violence against women.

Thus, as women, we should not be bound by societal norms but rather stand for ourselves and fight for our rights until women are treated as equals to men.

"Our wishes were always suppressed, We no longer want to be seen — we want to be heard."

**Arunima,
MA 2nd Semester**

Resilience

Resilience is the quiet strength that helps us stand up again after every fall. Life is full of challenges, but resilience gives us the courage to keep moving forward. It turns pain into power and failure into learning.

"Like a lotus that rises from muddy water, resilience helps us grow stronger through every challenge."

Resilience plays an important role in our lives. It helps us stay strong, positive, and confident during difficult times. Here are some ways resilience makes life better:

- It teaches us how to face problems.
- It gives us courage and confidence.
- It helps us learn from mistakes.
- It keeps us positive during tough times.
- It helps us achieve our goals.
- It develops patience and determination.

Resilience can be seen in many everyday situations. For example, a student who does not score well in an exam but continues to study harder and improve shows resilience. Similarly, an athlete who loses a competition but keeps practising to become better also demonstrates resilience. These examples remind us that failure is not the end, but a step toward growth.

In today's fast-changing world, resilience helps people adapt to new situations and challenges. It encourages positive thinking and determination. With courage, patience, and hope, resilience teaches us to stay strong and never give up, even when life becomes difficult. It reminds us that every challenge and failure is a chance to learn and grow. Just like a lotus that blooms in muddy water, we can rise above our problems and become stronger, wiser, and more confident.

"Resilience helps us stay strong in difficult times. It teaches us to rise again after every fall."

Arti, B.A. 2nd Year

Digital Addiction :

Are We Losing Ourselves?

In today's world, smartphones, social media, and constant internet access have become an inseparable part of our daily lives. From the moment we wake up to the time we go to bed, screens dominate our attention. While technology has made life easier and more connected, it also raises an important question: are we becoming too dependent on it?

Digital addiction refers to the excessive use of digital devices to the point where it starts affecting our mental, physical, and social well-being. Many students find themselves endlessly scrolling through social media, watching videos for hours, or checking notifications every few minutes without even realising it. What begins as entertainment slowly turns into a habit, and eventually a dependency.

Physically, too much screen time can cause eye strain and poor sleep. Late-night scrolling disrupts rest, leaving individuals tired and less energetic the next day.

Mentally, constant digital stimulation reduces attention span, increases anxiety, and creates a sense of inadequacy through comparison on social media. Socially, excessive screen time replaces meaningful face-to-face interactions with shallow online connections, slowly weakening real relationships.

However, it is important to remember that technology itself is not the enemy. It is a tool, and its impact depends on how we use it. Setting screen time limits, taking digital detox breaks, and engaging in offline activities like reading, sports, or spending time with loved ones can help us regain control.

In conclusion, digital addiction is a growing concern, especially among young people. If left unchecked, it can slowly distance us from reality. The challenge is not to disconnect from technology completely, but to reconnect with our lives beyond the screen.

Supriya Sharma, BA 3rd Year

RECLAIMING HER VOICE : PERSPECTIVES ON FEMALE IDENTITY

Girls Need Curfew, Boys Need a Night Out

Why do parents say “be home by eight” to daughters, but “enjoy, beta” to sons? I am a girl, and I live this double rule every day. Curfew is not protection; it is a prison with love written on it. Boys get the freedom to roam; girls get fear as a gift.

We are told, “the world is unsafe,” but why is the solution to lock girls in, not fix the world? Why should my dreams sleep when the sun sets? Feminism tells me: fix the streets, not my schedule. Teach boys respect so girls don’t need restrictions. My safety is not my job alone. I have lost late classes, trips, and moments because my watch says, “you are a girl.” Meanwhile, boys learn confidence in the moonlight, while I learn fear under a tubelight. I am tired of being told “girls can’t handle nights,” when the truth is that society cannot handle respect.

Danger does not wear a watch—it wears a mindset. So why punish my gender, not the crime? Equality means the same sky, the same stars, the same rights. Don’t give me a curfew; give me a safe city. Don’t tell me “girls can’t”; ask, “why can’t society do better?”

I want to live, not just survive. Freedom is not male or female—it is human. “My wings don’t fold at sunset—so don’t ask my life to. Either give me the same sky, or stop calling it love.”

Amita, M.A. 4th Semester

2. From a feminist point of view, the statement “Girls need curfew, boys need night outs” clearly shows how differently society treats girls and boys. This is unfair because it reflects how girls are often controlled more, while boys are given greater freedom in many families.

Girls are usually told to come home early, follow strict rules, and be careful about where they go. These restrictions are often justified in the name of safety. However, at the same time, boys are allowed to stay out late and go wherever they want without much questioning. This creates a clear imbalance and highlights the lack of trust placed in girls. Instead of teaching girls to limit themselves, society should focus on making public spaces safer for everyone. Restricting girls’ freedom is not the real solution. Rather than placing all responsibility on girls, parents and society should focus on teaching boys moral values—respect, responsibility, and the importance of treating women as equal human beings, not as objects or someone’s property.

The real issue is not girls’ freedom, but the lack of moral values and gender equality in society. Simone de Beauvoir suggests that society creates and imposes different roles for men and women. Girls are taught obedience, while boys are often encouraged to be independent and dominant. Most violence against women is committed by men, often as a result of harmful social conditioning. This mindset will not change in one day, but change is necessary for a better future. Society must stop blaming girls for seeking freedom and start questioning the behaviour of boys. Only then can true equality be achieved.

Simran, M.A. 4th Semester



Permission Culture

I grew up hearing that girls should always “ask first”—ask before going out, before choosing a career, before speaking too loudly, and sometimes even before making decisions about their own bodies. As a boy, I did not fully understand how deeply this permission culture affected women until I saw it happen to someone close to me.

A friend of mine was in a difficult relationship and became pregnant at a time when she was emotionally, mentally, and financially unprepared. What hurt the most was not only her fear, but the fact that everyone around her believed they had a greater right to decide than she did. Her parents spoke of family honour, her partner spoke of responsibility, and relatives spoke of shame. Everyone had an opinion, except the person whose body and future were directly involved.

She was forced into silence. I remember how she sat there, listening to others discuss her life as if she were not even in the room. She was not asked what she wanted—only told what she should do. Whether to continue the pregnancy or choose abortion became less about her own choice and more about what others could accept.

Watching that was disturbing. It made me realise that permission culture is not always loud; sometimes it is quiet, hidden inside family advice, emotional pressure, and moral judgment. A woman may legally have a choice, but socially she is often denied it.

My experience taught me that autonomy means more than freedom on paper—it means the right to decide without guilt, fear, or forced approval. A woman should not have to beg for control over her own body. Respect begins when her voice matters most in decisions that belong to her alone.

Aniket, M.A. 4th Semester

2. Permission culture means a situation where women feel that they have to ask others before making decisions in their own lives. From childhood, girls are often taught to listen, obey, and seek approval from parents, and later from husbands or other family members. Because of this, many women are not fully free to choose what they want for themselves.

In daily life, this can be seen in many ways. A girl may need permission to go out with friends, continue her studies, or choose her career. Even after marriage, some women feel they must ask before taking a job or making personal decisions. This shows that their independence is limited, and they are expected to depend on others.

Feminism speaks against this kind of ideology. It promotes a woman’s right over her own body and decisions, freedom from harassment and violence, and equality in relationships.

A true permission culture is not about control—it is about respect and consent. It means that a woman’s “no” is always respected, and even a “yes” should come from her free and willing choice, not from pressure or fear. Consent should not be treated as a formality, but as a basic human right. A healthy society is built when women are trusted, heard, and treated as equal individuals—not when they are forced to seek permission for their own existence.

Ritika, M.A. 4th Semester

3. Permission culture refers to a social system where individuals, especially women, are expected to seek approval before making decisions. We, as women, often grow up being taught to ask for permission before making even small choices. Whether it is going out with friends, choosing a subject to study, or deciding what to wear, approval is often expected first.

We experience permission culture deeply within ourselves, not just from society. Even when no one is watching, we sometimes hesitate and seek silent approval. Our inner voice often asks, “Is this allowed for me?” before we act. Years of conditioning make us question our own choices, desires, and independence. This system is often justified in the name of tradition, safety, and family honour. Parents may believe they are protecting their daughters, but too much control can take away confidence and freedom. Women are expected to adjust, obey, and sacrifice, while men are often given more independence and trust. Even today, we hear phrases like “seek permission” or “ask before you decide.” Though permission culture still exists, it may be less visible than before. Feminism challenges this mindset by promoting equality, consent, and the right of women to make decisions for themselves. True respect means trusting women with their own lives, not controlling them in the name of care.

Shabnam, M.A. 4th Semester

Who Will Take Care of the House?

1. As a 22-year-old boy, I believe taking care of the house is not only a woman's responsibility. Feminism teaches equality, so both men and women should share household duties. I personally believe in this, as I help my sisters as well as my mother with household chores. It has never felt wrong; rather, it feels natural, because responsibilities should be divided based on convenience, not gender.

From simple tasks like cleaning, washing dishes, arranging things, or helping in the kitchen, I have always felt that these are basic life skills, not duties fixed for one gender. Helping at home is not something to be praised as extraordinary—it should be normal. It also creates a sense of teamwork and strengthens family relationships.

In today's world, women also work and contribute financially, so expecting them to handle everything at home is unfair. If both partners are working outside, both should contribute inside the house as well. A home runs better when responsibilities are shared equally, and no one feels overburdened.

Helping at home is never a favour but a duty. It builds respect, understanding, and emotional support between family members and partners. A balanced home creates a healthier environment and stronger relationships. Traditional gender roles have existed for a long time, but this stereotypical mindset should change. Equality at home reflects the true meaning of feminism.

Divanshu Thakur, M.A. 4th Semester

2. Deciding who takes care of the home is less about following a manual and more about finding a rhythm that keeps everyone balanced. From my perspective, home should not feel like a second job for one person while others treat it like a hotel. It is an ecosystem where effort itself becomes the ultimate form of respect.

Care of the home should fall naturally to whoever has the capacity and attention at a given moment. Sometimes one person may be busier with work or studies, while the other may have more time to manage things. What matters is not strict division, but understanding and cooperation.

Small acts like making the bed, cleaning the kitchen, buying groceries, or simply noticing what needs to be done can make a huge difference. These tasks may seem ordinary, but they create comfort and peace in daily life. When everyone contributes in small ways, the burden becomes lighter, and the home feels like a shared space rather than someone's responsibility alone.

Ultimately, a house is cared for by those who understand that small efforts build a peaceful life. A well-managed home is not built on gender roles, but on mutual respect, care, and the willingness to support one another.

Aman Thakur, M.A. 4th Semester



War

War is not only something that happens far away between countries, but it also affects our everyday lives and the environment in which we study, grow, and think about our future. As students sitting in classrooms where we talk about development, new ideas, and how countries can work together peacefully, we cannot ignore the truth that wars are still happening and destroying these ideas at the same time. The effects of war are seen in many ways. Economically, war creates problems in money systems, increases the prices of daily things, and reduces job opportunities, which directly affects young students who are about to complete their studies and find work. Socially, war forces many people to leave their homes, creating refugee situations, and some of these students come to schools and colleges in other places hoping to continue their education and rebuild their lives. Culturally, war changes how people see themselves and others. In some places, it increases strong feelings of nationalism, while in other places it brings people together in support and unity. It also influences art, literature, and the way young people think about their identity and future.

For students like us, these impacts are not just ideas but real experiences. We can see rising education costs due to unstable economies, we meet classmates who may have faced the pain and trauma of war, and we understand that the future we are moving into is not fully stable. At the same time, war makes us think about our role as young people. We are not just watching these events from a distance; we have the ability to speak for peace, to create new ideas that can help people, and to support those whose voices are often ignored. Today, technology and social media help us connect with people from different countries, understand different viewpoints, question ideas that support violence, and create a sense of care and understanding among people.

In the end, war teaches us that being a global citizen is not a choice but a duty. Even though the problems caused by war may seem too big to handle, education gives us the knowledge and skills to respond in a thoughtful and kind way. From my point of view as a college student, war is both a warning and a motivation. It shows us how weak and fragile the world can be, but it also reminds us that our actions — whether in our studies, social work, or daily behaviour — can help in creating a more peaceful and better future.

Laxmi Thakur, MA English 2nd Semester



Movie Review

Movie Review : 12th Fail

A story not of rank, but of rising.

Director & Writer : Vidhu Vinod Chopra

Lead : Vikrant Massey & Medha Shankar

Runtime: 2h 27m **Released :** 27 October 2023 **Language:** Hindi



About the Film : Based on Anurag Pathak's novel, *12th Fail* is inspired by the real-life story of IPS officer Manoj Kumar Sharma and his wife, IPS officer Shraddha Joshi — two individuals whose journeys embody the quiet power of

perseverance.

Storyline : *12th Fail* revolves around the journey of Manoj Kumar Sharma (Vikrant Massey), a 12th-class student from Chambal district. Manoj is raised in a poor family; his father loses his government job for refusing to compromise his integrity. Manoj's school is rife with corruption, with the headmaster openly encouraging students to cheat during exams. He fails his Class 12 board exam due to widespread cheating in his school. However, everything changes when an honest and strict DSP Dushyant Singh (Priyanshu Chatterjee) arrives during the exam and puts a stop to it, arresting the headmaster on the spot.

A chance meeting with the DSP leaves a lasting impact on Manoj. He explains to Manoj that honesty is more important than cheating in life. Inspired by the DSP's words, Manoj begins his mission to become an officer. The film explores Manoj's journey to success and the challenges he faces.

Characters and Performance : Vikrant Massey is outstanding as Manoj Kumar Sharma, bringing every emotion to life. Medha Shankar plays Shraddha Joshi, Manoj's love interest, with warmth and grace. Her chemistry with Vikrant Massey brings a gentle emotional balance to an otherwise intense story. The film feels honest and believable because it tells its story simply, without unnecessary drama. The music, composed by Shantanu Moitra, is soulful and moving, with songs like "Bolo Na" leaving a lasting impression.

Core Message : The film gives the message of determination, resilience, integrity, patience, hard work, and the power of education. It also delivers a very important message to 'restart'. It reminds us that it does not matter how many times you fail — what matters is how many times you pick yourself up and chase your dreams, never losing hope or belief in yourself.

Standout moment : One of the most heart-touching and emotional moments of the film is the dialogue scene in which Vikas Sir says words to remember: "IAS... IAS, IPS banna baddi baat nahi, baddi baat yeh hai ki jis kursi par aap baithenge naa usse aapki izzat na ho, balki aapse uss kursi ki izzat ho."

Recommendation : *12th Fail* is not merely a film — it is a lived experience. It stands as one of the most honest, moving, and life-affirming Hindi films in recent years. A must-watch for anyone who has ever doubted themselves, faced adversity, or needed a reminder that extraordinary outcomes can emerge from ordinary beginnings. Highly recommended.

Sweety
BA 2nd Year

Book Review

Book Review : The Bhagavad Gita

Author : Maharishi Ved Vyasa

Language : Sanskrit

Genre : Religious Scripture, Philosophy, Epic Poem

Characters : Arjuna (a warrior), Krishna (a god and guide), Dhritrashtra (a king), Sanjaya (a narrator).

Storyline : The Bhagavad Gita unfolds on the battlefield of Kurukshetra, where Arjuna, a mighty warrior, is overcome with grief and moral confusion as he has to fight his own kinsmen. Paralyzed with doubt, he turns to Krishna, his friend and divine guide, for counsel. Krishna helps him overcome his confusion by teaching him timeless wisdom about duty, life, nature of soul, and path to inner peace. Krishna's words form the Bhagavad Gita. He guides Arjuna to do what is right, even when it is difficult.

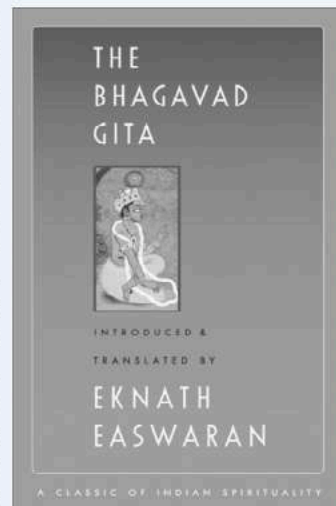
Message : The book teaches us to do our duty without worrying about the results. It encourages us to understand ourselves and the world around us. We are reminded to stay calm in the face of difficulty and to believe in something greater than ourselves. Above all, it teaches us how to live a righteous and meaningful life.

My Review : I think the Bhagavad Gita is a very important book. It is full of good advice that anyone can use. The story is interesting, and Krishna's words are very powerful, although they can be a little difficult to understand at first. It made me think about how I live my life and what truly matters. I think everyone should read it at least once. It offers timeless wisdom for people of all ages and backgrounds.

My Rating: P+ 5 / 5

My rating for this book is 5 out of 5 stars. Its teachings are profound, relevant, and invaluable for personal growth and understanding the true essence of life.

Sweety
BA 2nd Year



SPU Youth Festival Group-II (Held at GC Karsog, Dec, 2025)





Rovers and Rangers Activities



रोवर्स और रेंजर्स इकाई द्वारा आयोजित नामांकन सत्र



इंटरव्हेशन प्रोग्राम के दौरान नए विद्यार्थियों का स्वागत और मार्गदर्शन



रोवर्स एवं रेंजर्स इकाई द्वारा 'आजादी का अमृत महोत्सव' के उपलक्ष्य पर तिरंगा यात्रा



विश्व स्कार्फ दिवस के अवसर पर रोवर्स एवं रेंजर्स द्वारा विभिन्न गतिविधियों का आयोजन



रेंजर्स द्वारा राज्य स्तरीय निपुण परीक्षण शिविर में सहभागिता एवं सफलता



दो रोवर्स द्वारा राज्य पुरस्कार परीक्षण शिविर में उपस्थिति



16 रोवर्स और रेंजर्स द्वारा छत्तीसगढ़ में आयोजित 'प्रथम राष्ट्रीय जंबूरी' में उपस्थिति एवं हिमाचली संस्कृति का शानदार प्रदर्शन



रोवर्स और रेंजर्स द्वारा दशहरा उपलक्ष्य पर मार्च पास्ट और समर्पित सेवा कार्य



रोवर्स द्वारा राज्य स्तरीय निपुण परीक्षण शिविर में उपस्थिति एवं सफलता



तीन दिवसीय खेलकूद प्रतियोगिता के दौरान सेवा कार्य एवं बहुमूल्य योगदान



रोवर्स और रेंजर्स द्वारा 19वीं राष्ट्रीय ज्यमंड जुबली जंबूरी में सहभागिता



रेंजर्स द्वारा यूथ फेस्टिवल के दौरान अनुशासन और सेवाभाव का परिचय देते हुए

NCC Activities



SUO SOHIL THAKUR
BEST FIRER AAC D/SHALA



UO VISAL KUMAR
ADVENTURE CAMP ABVIMAS



SGT AKSHITA PAUL
PRE RDC



SGT RAHUL PARASHAR
PRE RDC



CPL NITISH THAKUR
ADVENTURE CAMP ABVIMAS



LCPL RITIKA
IST IN FIRING ATC



CADET GEETANAND
ROCK CLIMBING COURSE



CADET GHANDHYAM
ROCK CLIMBING COURSE



CADET AKSHANSH GULERIA
CYCLING EXPEDITOIN



CADET BABITA THAKUR
ROCK CLIMBING COURSE



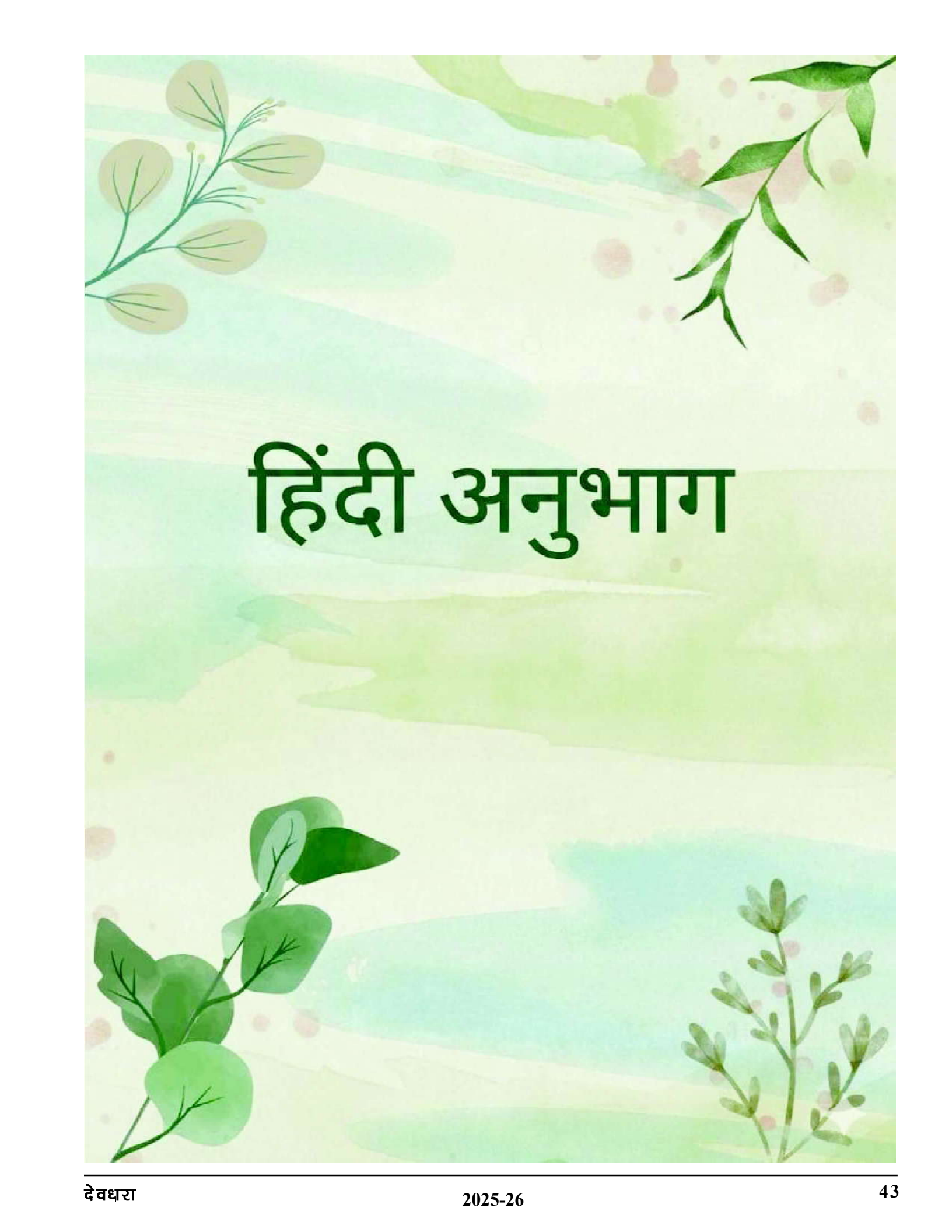
CADET PRIYA DEVI
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CADET SIMRAN
ROCK CLIMBING COURSE

INSTITUTIONAL AND SOCIAL SERVICE TRAINING ACTIVITIES CAMP & ADVENTURE TRAINING ACTIVITIES





हिंदी अनुभाग



प्रो. अमन
प्राध्यापक संपादक



कोमल ठाकुर,
छात्रा संपादक

सम्पादकीय

प्रिय साथियों,

यह अत्यंत हर्ष का विषय है कि प्रत्येक वर्ष की भांति इस वर्ष भी हमारा महाविद्यालय अपनी वार्षिक पत्रिका 'देवधारा' का प्रकाशन कर रहा है। यह पत्रिका न केवल हमारे महाविद्यालय की रचनात्मकता का दर्पण है, बल्कि विद्यार्थियों के विचारों, भावनाओं और प्रतिभा को अभिव्यक्त करने का सशक्त माध्यम भी है।

हिंदी विभाग की छात्रा-संपादक होने के नाते मुझे यह अवसर प्राप्त हुआ, इसके लिए मैं स्वयं को सौभाग्यशाली मानती हूँ। यह पत्रिका केवल शब्दों का संकलन नहीं है, बल्कि यह विद्यार्थियों के सृजनात्मक दृष्टिकोण, उनके विचारों की गहराई और समाज के प्रति उनकी संवेदनशीलता को भी दर्शाती है।

मैं सभी विद्यार्थियों को प्रोत्साहित करती हूँ कि वे अपनी प्रतिभा को पहचानें और इसे निखारने का सतत प्रयास करते रहें। भविष्य में भी वे इसी प्रकार अपनी रचनात्मकता का प्रदर्शन करते रहें, यही मेरी कामना है।

जिन विद्यार्थियों की मौलिक रचनाएं इस अंक में प्रकाशित हुई हैं, उन्हें हार्दिक बधाई एवं शुभकामनाएं और जिनकी रचनाएं इस बार स्थान नहीं पा सकीं, वे हतोत्साहित न हों बल्कि निरंतर प्रयास करते रहें क्योंकि विकास ही सफलता की कुंजी है।

अंत में, मैं इस पत्रिका के सफल प्रकाशन में योगदान देने वाले सभी सम्माननीय अध्यापकों, सहयोगी साथियों एवं विद्यार्थियों का हृदय से आभार व्यक्त करती हूँ। आप सभी के सहयोग और मार्गदर्शन के बिना यह संभव नहीं हो पाता।

आशा है कि यह अंक आपके हृदय को स्पर्श करेगा और आने वाले समय में नए लेखकों के प्रति प्रेरणा का स्रोत बनेगा।

कोमल ठाकुर, छात्रा संपादक
(स्नातकोत्तर हिन्दी, चतुर्थ सत्र)

क्या मैं भी एक फूल हूँ?

क्या मैं भी एक फूल हूँ ?
जो बसंत की तेज़ हवाओं से लड़ता हूँ।
क्या मैं भी एक फूल हूँ?
जो ठंड से ठिठुरी सुबह में सिकुड़ता हूँ।

क्या मैं भी एक फूल हूँ?
जो लगातार हो रही बारिश में अपने पाँव जकड़ता हूँ।
क्या मैं भी एक फूल हूँ?
जो संघर्षों से लड़कर खिलता हूँ।
हाँ, मैं भी एक फूल हूँ!

निशांत कश्यप, बी०ए० द्वितीय वर्ष

मेरा प्यारा चाँद

वो चाँद जो मुझे बहुत प्यारा है,
मुझसे मिलने समय से पहले आजता है,
देर तक साथ बैठने के बाद भी,
मुझे ही निहारता है,
और बदले में कुछ नहीं चाहता,
क्यूँ आंखें भर आती हैं,
क्यूँ गला थम जाता है,
क्यूँ लगता है चांद भी मुझे चाहता है।

क्यूँ लगता है अगर चांद कुछ लिख पाता,
तो मुझे अपनी किताब बना लेता,
मुझे अपने ख्यालों में लिखता,
जिस तरह सुनता है मेरी बात,
क्यूँ लगता है कुछ कहना चाहता है,
क्यूँ लगता है चांद भी मुझे चाहता है।

पर सोचती हूँ चांद तो सबका है,
फिर क्यों सिर्फ मुझे चाहता है,
चांद कुछ कहता नहीं, पर समझ सब जाता है,
फिर क्यों उसे देखकर लगता है,
कि चांद भी मुझे चाहता है।

और जब रात में चांद दिखता है,
तो लगता है मेरा दोस्त मिलता है,
उसकी रोशनी में मैं खो जाती हूँ,
और मेरे दिल की बात समझ जाता है,
क्यूँ लगता है चांद भी मुझे चाहता है,

अंजली, बी० ए० द्वितीय वर्ष

मैं खुद को ढूँढ रही हूँ

बड़े से समन्दर में खुशी की एक बूंद ढूँढ रही हूँ
जानती हूँ सब को सब नहीं मिलता
इसलिए जो मिला है उसी में संतोष ढूँढ रही हूँ

दिल को पत्थर बनाकर
हँसने की छोटी छोटी वजह ढूँढ रही हूँ

थक गई हूँ भटकते भटकते अंधेरो में
अब अंधेरी रातों में भी एक सवेरा ढूँढ रही हूँ

अब सहना थोड़ा मुश्किल हो गया है इसलिए
जिधर न हो कोई गम वो जगह ढूँढ रही हूँ

रोना चाहती हूँ खुलकर एक बार
रोने के लिए विश्वास से भरा एक कथां ढूँढ रही हूँ

बन गई हूँ एक सूखा गुलाब
पानी के लिए निस्वार्थ माली ढूँढ रही हूँ

न जाने खुदको अब कहा खो बैठी हूँ
बिखरे भूसे से सुई की तरह मैं खुदको ढूँढ रही हूँ

साक्षी ठाकुर, बी० ए० द्वितीय वर्ष

निशब्द

मैं निशब्द हूँ
इस देश की क्रूरता को देख कर
देख कर इन दीन दुखियों की पीड़ा
मैं निशब्द हूँ
मैंने देखा कैसे लोग खाने को फेंक कर चले जाते हैं,
और कुछ को अन्न एक दाना भी नसीब नहीं होता,
मैं निशब्द हूँ
यह देखकर जिस देश में स्त्री को एक देवी का रूप माना
जाता है,
उसी देश में उसके साथ दुर्व्यवहार होता है
मैं निशब्द हूँ
यह देखकर की कैसे एक नव विवाहिता को
घर में लक्ष्मी कहकर प्रवेश करवाया जाता है, और कुछ
समय बाद उसी को दहेज के लिए जलाया जाता है,
मैं निशब्द हूँ
यह देखकर जिस देश में गाय को मां माना जाता है,

उसी देश में उसे मार कर भगाया जाता है,
 मैं निशब्द हूँ
 यह देखकर जिस देश को धर्म का सबसे बड़ा केंद्र माना
 जाता है,
 उसी देश में लोगों को धर्म के नाम पर
 सरेआम मारा जाता है,
 मैं इस देश की स्थिति को देखकर आहत हूँ,
 पर क्या करूँ
 मैं निशब्द हूँ मैं निशब्द हूँ।

ओशीन, स्नातकोतर हिन्दी, चतुर्थ सत्र

पागल मन

पागल मन क्यों रोता है,
 होना है जो होता है,
 आना जाना काया का है,
 खेल ये सारा, माया का है,
 सूरज जिसे तपाता,
 सावन उसे भिगोता है,
 पागल मन क्यों रोता है,
 होना है जो होता है।
 ना चांदी, ना सोना है,
 मानव एक खिलौना है
 पवन जिसे उड़ाता है,
 सागर उसे डुबोता है,
 पागल मन क्यों रोता है,
 होना है जो होता है।

सुदीक्षा, बी० ए० द्वितीय वर्ष

हे प्रकृति! मुझे माफ करना

मैं तुम्हें समझ ना सका
 मुझे माफ करना
 हे प्रकृति!
 मुझे माफ करना
 तुझसे खेलना तुझे उजाड़ना तेरे रूप को बिगाड़ना
 मैंने तरक्की समझ लिया
 मैं तुम्हें समझ ना सका
 मुझे माफ करना
 कितनी अच्छी थी तू सदाबहार
 सदियाँ गुज़री मेरे पुरखे तेरे खिलाफ नहीं गए
 वो अनजान थे ना तरक्की से मैंने समझा
 और खेलने लगा तेरे साथ थोड़ा कष्ट दिया सहा तूने
 झूमने लगा मैं कि मैंने तरक्की की
 कुछ और मन किया तो फिर काम शुरू किया

मैं जानकार जो था
 काट दी भुजाएं तेरी सीना चीर दिया
 तू माँ थी मैं समझा नहीं
 फिर तूने पलटवार किया।
 बहा दी तरक्की मेरे भर दिये घाव अपने
 टूट गयी उम्मीदे मेरी मेरे कर्मों से
 टूट गए अरमान और सपने
 बहा ले गयी तू मुझे संग अपने
 फिर मैंने दोष दिया तुझे और इष्ट को
 पर गलती तेरी नहीं मेरी है
 अब समझ आया मेरे पुरखे अनजान नहीं थे
 तरक्की वे भी जानते थे पर
 उनसे तू नहीं तुझसे वो है ये वो मानते थे
 खुशहाल थे वो पूजा जिसने तुझे
 दुःख है हम जिसने कष्ट दिये केवल
 वो जो मैंने किया वो गलत था तरक्की नहीं
 मैं समझ गया अब मान जा
 फिर कष्ट नहीं दूंगा तुझे।
 मैं तुझे समझ ना सका
 हे प्रकृति!
 माफ करना मुझे।

देव राज, एम०ए० राजनीतिक विज्ञान, द्वितीय सत्र

कुल्लू-मनाली आपदा

कहाँ से शुरू करूँ यह
 प्रकृति ने जो खेल रचाया
 हिमाचल को मौत का तांडव दिखाया।
 देवभूमि कहा जाता था जिसे
 फिर क्यों प्रकृति ने रौद्र रूप दिखाया।
 मनुष्य ने इतनी उन्नति कर ली
 फिर क्यों नहीं अपनी जान बचा पाया।
 कितने घर बर्बाद हुए कितनी खोई जानें
 प्रकृति का ह्रास करके खुद को ही
 सर्वश्रेष्ठ मानें।
 क्यों कोसे वो नदी को
 जो बहा गयी उसका घर
 मोहमाया में जब डूबा था
 क्या तब आया नहीं नज्दर।
 लाख इमारतें ढह गईं
 तब पर्वत भी हुए प्रखर
 इतिहास में कुल्लू-मनाली
 याद रखेगा यह मंजर।

हिमानी
 एम.ए. हिन्दी (द्वितीय सत्र)

काश हम ऐसा कर पाते

काश हम सागर की लहरों को रोक पाते तो
हर अनहोनी को बदल डालते।
काश हम नफरत को हर दिल से मिटा देते
तो हर किसी के दिल में प्रेम का दिया जलाते।
काश हम अपनी संस्कृति को समझ पाते, तो
विदेशी के दिखावे के गुलाम न बन पाते।
काश हम भूख और गरीबी को मिटा पाते,
तो कोई भी इंसान यूँ भूखा न सो पाता।
काश हम संसार में एकता फैला पाते,
हर चेहरे पर सच्ची मुस्कान ला पाते।
ये सारे सवाल कभी न रहते, काश हम
इस दुनिया को बेहतर बना पाते।

आरती, एम.ए. हिन्दी (द्वितीय सत्र)

पिता का साया

घर की नींव सा मज़बूत खड़ा,
हर मुश्किल में साथ निभाता है।
कड़ी धूप में जलता रहता,
पर हम पर छाया बन जाता है।
अपने सपनों को पीछे रखकर,
हमारे सपने सजाता है।
छोटी-छोटी खुशियों के लिए,
दिन-रात मेहनत करता जाता है।
डॉट में भी छिपा होता है,
उनका गहरा सा प्यार।
पिता का साया साथ हो तो,
आसान लगे हर एक भार।
पिता केवल एक शब्द नहीं,
हिम्मत का दूसरा नाम है।
जिसके सिर पर हाथ पिता का,
उसका जीवन धन्य और महान है।

इन्दिरा देवी, एम०ए० हिन्दी, द्वितीय सत्र

स्त्री

हर दर्द को मुस्कान में छिपाए रखती है,
हर मोड़ पर मज़बूती से आगे बढ़ती है,
चुप रहकर बहुत कुछ सह जाती है,
हालातों से हार नहीं मानती है,
सवाल से घिरे रहने के बावजूद,
अपने सपनों की उड़ान भरती है,
मुश्किल वक्त में भी अपनों का साथ निभाती है,
खुद से ज्यादा हौंसला दूसरों को दिलाती है,
वह स्त्री है, संघर्षों से ही अपनी पहचान बनाती है।

चेतना, एम०ए० हिन्दी, चतुर्थ सत्र

यादें

जिंदगी का ऐहसास है यादें
बीते हुए कल का इतिहास है यादें
पता नहीं क्यूँ याद आ जाती है यादें
कुछ ऐसी बातें याद आ जाती हैं
तो रूह कांप जाती है
कभी खुशी के आँसू दे जाती है
तो कभी गम के आँसू रुलाती है
पता नहीं क्यूँ याद आ जाती है यादें
खुशियों का खजाना है यादें
पल पल का ठिकाना है यादें
यादों के बिना ये जिंदगी विरानी है
यादों से ही ये जिंदगी जिंदगानी है
कभी उस पल के लिए तरसती है यादें
और खुद उस पल की याद बन जाती है यादें
कभी जिंदगी में उत्साह भर देती है यादें
तो कभी एक पल में सब कुछ तबाह कर देती है यादें
दो पल सुकून से क्या बैदूँ
याद आ जाती है, बीती हुई बातें,
पता नहीं क्यूँ याद आ जाती है यादें
कुछ हो या ना हो,
पर याद आ जाती है यादें
क्यूँ कुछ बातें बन जाती हैं यादें...?

मोनिका ठाकुर, बी० ए० द्वितीय वर्ष

एकांत का स्वर

एक अकेला पेड़,
एक अकेला पहाड़,
एक सुनसान नदी,
हमेशा अकेले ही रह जाते हैं।
अपने स्थान पर स्थिर, शांत
संघर्ष करते हुए।
कभी उस अकेले पेड़ के पास जाकर देखो,
वह अपने फूलों से स्वागत करता है।
उस पहाड़ को देखो..
कितना विशाल, अडिग खड़ा है।
उस नदी को देखो..
शांत-सी ठहरी हुई,

न जाने उसमें
 कितनी गहराइयाँ समाई हुई हैं।
 उसी प्रकार,
 अपने आप में रहने वाला व्यक्ति भी
 आत्ममंथन में डूबा रहता है।
 अपने उलझनों से घिरा हुआ,
 उसके अंदर उत्पन्न होते हुए उसके विचार,
 संघर्ष हमेशा उसी तक
 सिमित (सीमित) जाते हैं।
 दुनिया में होकर भी वह खुद तक सीमित रह जाता है।
 कभी देखना उस व्यक्ति को
 वह बाहर से कितना शांत होता है।
 और वह भी अक्सर अकेला रह जाता है...
 उस पेड़ और पहाड़ के जैसा।
 बाहर से शांत
 पर अपने भीतर बहुत कुछ कहने वाला।

सविता, एम०ए० हिन्दी, चतुर्थ सत्र

माँ

माँ... शब्द नहीं
 एहसास है, जिसकी कहानी
 बहुत खास है।
 मेरे आँसुओं को
 बिना बोले पढ़ लेती है,
 मेरी हर खामोशी में
 अपनी दुआएँ भर देती है।
 जब मैं हार कर बैठ जाती हूँ,
 वो हौसला बन जाती है,
 वो सिर्फ माँ नहीं,
 मेरे सुख-दुख की साथी है।
 ए खुदा...
 बस इतना करम करना,
 हर जन्म में वही माँ मिले,
 उसके आँचल की छाँव में,
 मेरा हर सपना खिले।
 माँ... तू ही मेरी ताकत है,
 तू ही मेरी पहचान है,
 तेरे बिना ये दुनिया
 बस एक खाली जहान है।

शालू
 एम०ए० हिन्दी, चतुर्थ सत्र

स्याही की रेखा

आज उँगली पर जो रेखा खिंची है,
 वो सिर्फ स्याही नहीं है।
 ये याद दिलाती है
 कि मैं भी इस कहानी का हिस्सा हूँ।
 न मैंने भाषण दिया,
 न कोई नारा लगाया,
 बस एक बटन दबाया
 और चुपचाप इतिहास में जुड़ गई।
 शायद मेरे एक वोट से
 सब कुछ बदल न जाए,
 पर इतना यकीन है
 चुप रहने से तो कुछ भी नहीं बदलता।
 शाम को जब खबरें चलेंगी,
 मैं बस मुस्कुराऊँगी और सोचूँगी
 आज देश ने मुझे सुना है।

अवंतिका
 एम०ए० हिन्दी— द्वितीय सत्र

पांगी की घाटी

चंद्रभागा की कल-कल बहती धारा,
 पांगी की घाटी लगे जन्नत से न्यारा।
 बर्फ से ढके पहाड़ जहाँ आसमान को छूते हैं,
 देवदार के जंगल में बादल भी सोते हैं।
 रास्ते मुश्किल, पर हिम्मत है भारी,
 पंगवाल लोगों की मुस्कान है प्यारी।
 शौर से सुराल, साच पास की चढ़ाई,
 हर मोड़ पर कुदरत ने महफ़िल सजाई।
 राजमा की खेती, मक्की की रोटी,
 मेहनत की लाली इनके गालों की ज्योति।
 सर्दियों में जब दुनिया कट जाती है,
 पांगी अपनी धड़कन खुद बन जाती है।
 न शहर का शोर, न दिखावे की बातें,
 यहाँ दिल से दिल तक सीधी मुलाकातें।
 पांगी की घाटी एक एहसास है गहरा,
 जो एक बार जाए, रह जाए उसका पहरा।

सुदर्शना एम.ए. हिन्दी (द्वितीय सत्र)

सूरज की पहली किरण निकल आई

पर हिमाचल अब भी
नींद में डूबा था
अपने ही भीतर
किसी पुराने किस्से का
सपना देख रहा था...
जहाँ देवताओं की परछाइयाँ
घाटियों में उतरती थीं,
और हर पत्थर
किसी कथा का साक्षी होता था।
उस सपने के बीच...
एक हलचल थी,
पुरानी कथाओं
और नई जिंदगी के बीच
एक अनकहा द्वंद्व,
जैसे समय
दो दिशाओं में बंट गया हो...
तभी...
सूरज की उँगलियाँ
आकर छू जाती हैं
देवदारों की चुप खड़ी कतारों को,
और उनकी खामोशी में
आज भी कोई गीत
धीमे-धीमे गूँज उठता है...
पर दूसरी ओर...
शहरों की रोशनी में
गुम हो रहा है
वो सादा,
वो सच्चा जीवन...
और किसी पगडंडी पर
अब भी बैठा है
एक बूढ़ा देवदार,
देख रहा है
बदलती हवाओं के रुख को...
उसकी जड़ें
अब भी गहरी समाई हैं
उसी पुरानी मिट्टी में,
मानो चुपचाप कह रही हों...
"समय चलता है,
कथाएँ बदलती हैं,
पर मिटती नहीं..."

रजनी
बी०ए० द्वितीय वर्ष

कुछ तो होगा जो उसने मुडक्कर नहीं देखा,
हमने तो उसे बस तख्ती में जमी धूल से लिपटते देखा,
दिल जो तेरा दराज़ है, न जाने उसमें क्या महफूज़ होगा

नयनों में उसके कोई तो होगा
हमने तो अक्स में खुद को डूबते देखा,
हमने तो खुद को उसकी किताब के अंदर,
उसके दराज में किसी कोने में महफूज़ देखा,
खैर एतमाद है हमें उसका कोई तो राज़ होगा

वो गुल जो सिरहाने तले उसके गुलदान में है,
वो आखिर कितना ही महकता होगा,
गुलशन उसका कू ए सितम हो गा
ना जाने उसने कितने गुलों का दम तोड़ा होगा

अरनव जैन, बी०ए०, द्वितीय वर्ष

अब ये साल गया और नया साल आयेगा

जो इस साल साथ है वो अगले साल चला जाएगा,
जिसका जितना साथ होगा वो उतना साथ निभाएगा
यही बात समय तुम्हें बार बार दोहराएगा

चलना है तुम्हें अकेले ये तुम्हें कोई क्यों बताएगा,
तुम इसके पीछे भागोगे उसके पीछे भागोगे
और समय बदलता जाएगा,

जो होना हो अच्छे के लिए होता है
और जो समय के साथ नहीं चलता
वो अपने बुरे वक्त को लेकर रोता है

इसलिए वक्त को समझ मेरे दोस्त
क्योंकि वक्त के साथ चलने वाला ही
में सफल होता है

सूरज
संगीत विभाग, बी० ए० द्वितीय वर्ष



“दिल्ली पुस्तक मेला (2025) : एक अविस्मरणीय, मनोरंजक एवं अनुभवों से भरी यात्रा”

इस यात्रा में पहली बार दिल्ली जाने का सौभाग्य प्राप्त हुआ। अब तक तो सिर्फ दिल्ली, दिल्ली, राजधानी दिल्ली के बारे में सुना ही था... या यूँ कहूँ कि यह शहर केवल मेरी कल्पनाओं तक ही सीमित था। पर अब लग रहा था कि वह सपना सच होने जा रहा है। इसी उत्साह के साथ मैंने भी अपने मन में कई रंगीन सपने बुनने शुरू कर दिए जैसा कि हर किसी के साथ होता है।

इस यादगार यात्रा के अनुभव को साझा करने से पहले, मैं आपको बताना चाहूँगी कि इस यात्रा में हमारे साथ चार मार्गदर्शक एवं विद्वान अध्यापक; डॉ. उरसेम मैम, डॉ. सोम मैम, डॉ. हेमराज सर और प्रोफेसर कृष्ण सर और कुछ सहपाठी भी थे जिनके साथ यह सफर और भी खास बन गया।

यात्रा की शुरुआत :

इस रोमांचक यात्रा की शुरुआत 31 जनवरी की शाम लगभग 6:00 बजे कुल्लू से हुई। हम सभी बारी-बारी से वोल्वो बस में सवार हुए। मेरे साथ वाली सीट में मेरी चुलबुली और नटखट सखी प्रीति बैठी हुई थी। जैसे-जैसे बस आगे बढ़ती, हमारी उत्सुकता भी बढ़ती जाती।

रास्ते में वह मुझे नींद से जगाकर कहती... देख ईशू, बिलासपुर आ गया, कीरतपुर अब चंडीगढ़...! और हम दोनों बाहर की बड़ी-बड़ी इमारतों को देखकर आश्चर्य से भर उठते। उसकी हंसी-मजाक और ठिठोली भरी बातों में कब समय बीत गया, पता ही नहीं चला और देखते ही देखते हम पहुँच चुके थे— पुस्तकों की नगरी, दिल्ली में।

पुस्तकों की नगरी दिल्ली :

1 फरवरी की ठंडी सुबह हम राजधानी दिल्ली में प्रवेश कर चुके थे। वहाँ हमने सुबह का कुछ समय गुरुद्वारा साहिब में बिताया, जिससे मन को अद्भुत शांति मिली। इसके बाद हम सब मेट्रो की सवारी करते हुए

पुस्तकों की उस अनंत दुनिया में पहुँच गए, जहाँ हर ओर से पुस्तकें हमें पुकार रही थीं। वहाँ हर प्रकाशक के स्टॉल के सामने पाठकों की भीड़ थी और मैं भी उस भीड़ में मानों पुस्तकों के विशाल भंडार में खो सी गई थी।

अक्षरधाम : भारतीय संस्कृति और भव्यता का प्रतीक :

पुस्तकों की दुनिया से बाहर निकलकर हम अक्षरधाम की ओर बढ़े। वहाँ पहुँचते ही मैं उसकी सुंदरता देखकर मंत्रमुग्ध रह गई। इतना विशाल, भव्य और आकर्षक मंदिर! उसे निहारते-निहारते मन में अनेक विचार आने लगे।

वहाँ के सांस्कृतिक वॉटर शो को देखकर हम सब कुछ समय के लिए उसमें समा गये या यूँ कहूँ कि उसने मुझे अपने अंदर समा लिया। इस यात्रा में यदि किसी स्थान ने मुझे सबसे अधिक प्रभावित किया, तो वह अक्षरधाम ही था।

ऐतिहासिक धरोहरों से साक्षात्कार :

2 फरवरी का दिन इतिहास से मिलने का दिन था। कुतुबमीनार, लाल किला, इंडिया गेट और महात्मा गांधी के समाधि स्थान राजघाट, ये सभी वे स्थान थे, जिन्हें अब तक मैंने केवल इतिहास के पन्नों में देखा और पढ़ा था, लेकिन आज उन्हें अपनी आँखों से देखने का अवसर मिला। यह अनुभव सच में अविस्मरणीय था।

यात्रा का समापन :

रात्रि के समय जब हम सब बस में सवार होकर दिल्ली से विदा ले रहे थे, तब हर किसी के मन में यादों का एक खूबसूरत संसार बस चुका था। हम अपने साथ ढेर सारी यादें और छायाचित्र लेकर लौट रहे थे। अब मन फिर अपने पहाड़ों को देखने और उस मिट्टी की खुशबू के लिए व्याकुल हो उठा था।

कोमल ठाकुर, एम०ए० हिन्दी, चतुर्थ सत्र

आलेख

कॉलेज : एक यादगार सफर

‘कभी-कभी जिंदगी के सबसे खूबसूरत पल हमें तब याद आते हैं, जब वो धीरे-धीरे हमसे दूर जा रहे होते हैं।’

आज जब मैं अपने एम.ए. के फाइनल सेमेस्टर में खड़ी हूँ, तो ऐसा लग रहा है जैसे कि मेरे कॉलेज के आखिरी दिन धीरे-धीरे मेरी मुट्ठी से रेत की तरह फिसल रहे हैं। ऐसा लगता है जैसे अभी कल ही तो मैंने इस कॉलेज में पहला कदम रखा था... थोड़ी घबराहट, थोड़ी उत्सुकता और बहुत सारे सपनों के साथ और आज उन्हीं गलियारों से विदा लेने का समय आ गया है।

कभी सोचा नहीं था कि कॉलेज के ये दिन इतनी जल्दी बीत जाएंगे। बी.ए. के पहले दिन की वो घबराहट, नए दोस्तों से मुलाकात, और धीरे-धीरे उनके साथ हँसी-खुशी भरे दिन... सब कुछ जैसे कल की ही बात लगती है। बी.ए. से बी.एड. और फिर एम.ए.

तक का यह सफर सिर्फ पढ़ाई का नहीं था, यह खुद को समझने, गिरकर संभलने और हर दिन थोड़ा-थोड़ा मजबूत बनने की कहानी है।

क्लासरूम की वो सुबहें, जहाँ नींद और ध्यान के बीच एक जंग चलती थी... कैंटीन की वो हँसी, जहाँ बिना वजह भी दुनिया खूबसूरत लगती थी... लाइब्रेरी की वो खामोशी, जहाँ किताबों से ज्यादा सपनों से बातें होती थीं... ये सब आज भी मेरी यादों में जिंदा हैं।

आज जब मैं इस सफर को पीछे मुड़कर देखती हूँ तो आँखों में आँसू और चेहरे पर मुस्कान दोनों साथ हैं। क्योंकि यह अंत नहीं है, एक नए सफर की शुरुआत है। यहाँ बिताया हर पल... चाहे वह हँसी हो, संघर्ष हो या सीख, मेरे दिल में हमेशा जिंदा रहेगा।

ललिता ठाकुर, एम०ए० हिन्दी, चतुर्थ सत्र

देवी हिडिम्बा को दादी कहने तथा कुलदेवी मानने की कथा

मनाली, हिमाचल प्रदेश के कुल्लू ज़िले में स्थित एक प्रसिद्ध पर्यटन स्थल है। यह व्यास नदी के किनारे, समुद्र तल से लगभग 2050 मीटर ऊँचाई पर स्थित है। ऊँचे-ऊँचे पर्वत और सुंदर प्राकृतिक दृश्य मनाली को अत्यंत आकर्षक बनाते हैं। प्राकृतिक सौंदर्य, ठंडी जलवायु और संस्कृतिक परंपराओं के कारण मनाली देश-विदेश के पर्यटकों के लिए प्रमुख आकर्षण का केंद्र है। मनाली में दुंगरी नामक स्थान जो घने देवदार के जंगलों से घिरा है अपनी प्राकृतिक सुंदरता और धार्मिक महत्व के लिए जाना जाता है। इसी स्थान पर प्रसिद्ध हिडिम्बा देवी मंदिर स्थित है जो स्थानीय लोगों की आस्था का प्रमुख केंद्र है।

देवी का इतिहास : हिडिम्बा का उल्लेख प्राचीन महाकाव्य "महाभारत" में मिलता है। पौराणिक कथाओं के अनुसार हिडिम्बा एक राक्षसी थी जो अपने भाई हिडिम्ब के साथ घने जंगलों में रहती थी। जब पांडव अपने वनवास के समय हिमाचल के इस क्षेत्र में आए तो उस समय वर्तमान का तांदी (लाहौल) से ऑट तक का क्षेत्र राक्षस हिडिम्ब का क्षेत्र माना जाता था। हिडिम्बा पांडवों को भगाने के लिए राक्षसी के स्थान पर एक साधारण स्त्री बनकर आई तथा पांडु पुत्र भीम के प्रेम में पड़ गई और अपने भाई हिडिम्ब के विरुद्ध होकर उसने पांडवों की सहायता की। भीम और राक्षस हिडिम्ब में युद्ध हुआ और भीम द्वारा हिडिम्ब का वध कर दिया गया। इसके बाद हिडिम्बा तथा भीम का विवाह हुआ और पुत्र घटोत्कच्छ का जन्म हुआ। हिडिम्बा ने घटोत्कच्छ को जब राज-काज की सारी जिम्मेदारी सौंपी तो उसके बाद वह मनाली क्षेत्र के जंगलों में तपस्या के लिए बैठी। अपनी कठोर तपस्या और ध्यान के बल पर हिडिम्बा दैवीय शक्तिके रूप में बदल गई और देवी हिडिम्बा कहलायी।

मंदिर का इतिहास : हिडिम्बा देवी मंदिर मनाली के दुंगरी नामक स्थान में देवदार के वन के बीच स्थित है। इस मंदिर का निर्माण सन् 1583 में कुल्लू के राजा बहादुर सिंह द्वारा करवाया गया। यह पगोड़ा शैली में निर्मित है और चार मंजिलों की संरचना में दिखाई देता है। माना जाता है कि हिडिम्बा ने अपना राक्षसी रूप त्याग कर दैवीय रूप की सिद्धि जिस स्थल पर प्राप्त की थी, उसी स्थान पर यह मंदिर बनाया गया है। मंदिर के भीतर गर्भगृह में देवी की कोई सामान्य मूर्ति नहीं है। बल्कि मंदिर के भीतर एक बड़घ पत्थर की शिला है। जिसमें देवी के पदचिह्न (पैरों के निशान) जैसी आकृति बनी है। इन्हीं पदचिह्नों को देवी हिडिम्बा का प्रतीक मानकर पूजा-अर्चना की जाती है। मंदिर के भीतर तथा दरवाजों पर सुन्दर पारंपरिक लकड़ी की नक्काशी की गई है तथा मंदिर की बाहरी दीवारों पर कई जानवरों के सींग लटके हुए देखने को मिलते हैं। ये जानवरों के सींग प्राचीन समय में यहां होने वाली पशु बलि की परंपरा की ओर संकेत करते हैं जो संभवतः देवी को प्रसन्न करने के लिए की जाती होगी।

लोककथा : देवी हिडिम्बा को कुल्लू के राजवंश की कुलदेवी माना जाता है तथा देवी को "दादी" कहकर पुकारा जाता है। इसके पीछे की लोककथा इस प्रकार है :- जिस समय मनाली के इलाके में राणाओं का शासन था, उस समय संपूर्ण जनता राणाओं के शासन से बहुत दुखी थी। उस समय मायापुरी (वर्तमान हरिद्वार) से संबंध रखने वाले विहंगमणिपाल द्वारा लोगों के दुखों का निवारण किया गया। वास्तव में विहंगमणिपाल एक साधारण व्यक्ति थे जो जगतसुख, मनाली के गाँव में आकर निवास करने लगे थे। विहंगमणिपाल बनारा गाँव से ऊपर जयधर के जंगलों में रोजमर्रा के कार्य के लिए लकड़ियाँ लेने चले जाते थे। प्रतिदिन की भाँति एक दिन जब वे जंगल जा रहे थे तो वहाँ उन्हें रास्ते में बहुत ही बूढ़ी एवं कमजोर स्त्री लकड़ियों का बोझ उठाकर झुककर चलते हुए मिलती है। बूढ़ी स्त्री को

देखकर विहंगमणिपाल को बहुत बुरा लगता है तथा उसकी स्थिति पर दया आ जाती है। वे उस स्त्री को प्रणाम करते हैं और बड़ी साहस से यह प्रश्न करते हैं कि "हे दादी मां! आप इतने बुढ़ापे में इस भारी बोझ को कैसे उठा रही हैं, ये बोझ आप मुझे दे दें।" परंतु बूढ़ी दादी बड़े प्यार से विहंगमणिपाल की बात यह कहते हुए टाल देती हैं कियह उनके रोज का कार्य है, वे स्वयं यह कार्यकर लेंगी। विहंगमणिपाल उस समय नवयुवक होने के साथ जोशीले भी थे। अतः वे बूढ़ी दादी से जिद्द करते हैं कि वे उनका लकड़ी का बोझ उठाकर उनके स्थान पर पहुंचा देंगे।

अंत में बूढ़ी दादी यह बात एक शर्त पर मान जाती हैं। वे शर्त रखती हैं कि विहंगमणिपाल को बोझ के साथ उन्हें भी उठाना पड़ेगा। इस बात के लिए विहंगमणिपाल मान जाते हैं और वे लकड़ी के बोझ के साथ बूढ़ी दादी को भी कंधे पर बिठा कर चलने लगते हैं। कुछ निश्चित दूरी तय करने के बाद बूढ़ी दादी उनसे रुकने तथा उन्हें नीचे उतारने को कहती है। जब विहंगमणिपाल उन्हें नीचे उतरते हैं तो वे बूढ़ी दादी उनसे कहती है कि "बेटा! तुम मुझे उठाकर अब थक गए होगे। इसलिए अब तुम मेरी पीठ पर आओ, मैं तुम्हें उठाकर आगे ले चलती हूँ।" यह सुनकर विहंगमणिपाल बिल्कुल चकित रह जाते हैं। वे बूढ़ी स्त्री को मना करते हैं और उन्हें समझाने लगते हैं कि ऐसा नहीं हो सकता। एक बूढ़ी, कमजोर एवं कुबड़ी स्त्रीय एक जवान, नवयुवक को उठाकर कैसे चल सकती है। परंतु बूढ़ी दादी बहुत जिद्द करने लगती है। विहंगमणिपाल को आभास होने लगता है कि कोई सामान्य बूढ़ी स्त्री ऐसी जिद्द नहीं कर सकती। इसलिए विहंगमणिपाल संकोच करते हुए बूढ़ी दादी की बात मान लेते हैं।

जैसे ही विहंगमणिपाल बूढ़ी दादी की पीठ पर चढ़ जाते हैं, बूढ़ी दादी अपना रूप विकराल करने लगती है। उसकी ऊँचाई देवदार के वृक्षों से भी चार गुनी अधिक हो जाती है और तब विहंगमणिपाल को ज्ञात हो जाता है कि यह साधारण बूढ़ी स्त्री नहीं बल्कि कोई दैवीय शक्ति है। बूढ़ी स्त्री इतनी विकराल हो जाती है कि विहंगमणिपाल एक चीटी समान रह जाते हैं। तब वह स्त्री अपने असली रूप अर्थात् देवी हिडिम्बा रूप में प्रकट होती है। देवी हिडिम्बा विहंगमणिपाल से प्रश्न करती है कि "बोल माणुआ, कौं ढोई लागा तौबे हेरिदा?" अर्थात् "हे मनुष्य! बताओ तुम्हें कहां तक का क्षेत्र दिखाई दे रहा है?" तब विहंगमणिपाल उत्तर देते हैं कि "भियांगड़ी न भ्याऊँ, दाड़ी दलासणी न झाऊँ।" अर्थात् "मुझे भियांगड़ी (रोहतांग) से नीचे का तथा दाड़ी-दलासणी (औट टनल एवं लार्जी डैम से ऊपर का क्षेत्र) तक चारों ओर का इलाका दिखाई दे रहा है।"

देवी मां हिडिम्बा यह कहते हुए विहंगमणिपाल को आशीर्वाद देती हैं कि "जहां तक तुम्हारी नज़रें जा रही हैं, यह सारा क्षेत्र अब से तुम्हारा है।" देवी मां हिडिम्बा से ऐसा आशीर्वाद पाने के पश्चात विहंगमणिपाल ने राणाओं के शासन को खत्म किया। उन्होंने राजा बनकर कुल्लू रियासत की स्थापना की तथा राजपरिवार की परंपरा आरंभ की।

निष्कर्ष : विहंगमणिपाल द्वारा देवी हिडिम्बा को "दादी" कहकर संबोधित किया गया था। इसी कारण उस समय से लेकर वर्तमान में भी कुल्लू-मनाली के क्षेत्र में सामान्य लोगों एवं राजवंशों द्वारा देवी हिडिम्बा को "दादी" माना जाता है। देवी हिडिम्बा की कृपा से विहंगमणिपाल को इतना बड़घ राज-पाठ प्राप्त हुआ था अतः अपनी आस्था एवं श्रद्धा से विहंगमणिपाल ने अपने राजवंश की कुलदेवी के रूप में माता हिडिम्बा को पूजा आरंभ किया। माता हिडिम्बा को आज भी कुल्लू की कुलदेवी के रूप में पूजा जाता है तथा प्रत्येक धार्मिक कार्य से पूर्व उनका ध्यान किया जाता है।

प्रियंका नेगी, बी०ए० तृतीय वर्ष

सनसनी

वे दोनों एक दूसरे को निहारते तो बराबर से थे। जब तक उनका ध्यान न भटके तब तक उनकी नजर मानो अटक कर रहती थी। फर्क बस इतना था कि राघव खोया ही रहता था और मानसी अंत में त्यों चकित होती ज्यों डूबते-डूबते बची हो। वह हर बार खुद से इस प्रश्न का उत्तर जानने की कोशिश करती कि क्यों उसे कुछ असामान्य लगने लगता, पर कभी जान न पायी।

‘आज तो पंद्रह सेकंड तक देखते ही रह गए’। राघव के दोस्त नीरज ने कहा। यह बात सुनने के बाद राघव के गाल वैसे लाल हो गए जैसे संध्या के वक्त आकाश। ‘बस न नीरज, चल इसी खुशी में कुछ खाते हैं’। बड़ी ही उत्सुकता से राघव ने कहा। दोनों बंधु रिसेस के दौरान कैटीन में गए और खाने लगे। शायद वह उस आंखों के खेल की खुशी ही थी कि राघव खुद से ज्यादा तो अपने कपडों को खिला रहा था। ‘अरे भाई आराम से खा ले। ऐसा लगता है जैसे किसी ने पीला रंग लेप दिया हो’। नीरज ने अट्टहास किया, दोनों हंसने लगे।

इस घटना को बीत कर लगभग चार महीने हो गए। धीरे-धीरे जो बातें केवल नजरों से होती थी अब शब्दों से होने लगी। राघव कुछ कहता तो मानसी हंसकर पांच बातें कहती और यदि मानसी कुछ कहती तो राघव सामने से पंद्रह बातें बोलकर भी चुप न करता। न जाने क्यों उन बातों के दरमियां मानसी के चित्त में कुछ नकारात्मक गूंजता। वह अभी तक इस चीज को समझ न पाई थी। यूँ कहा जाता है कि बातें करने से दिल मिलते हैं। राघव और मानसी के लिए भी यह कथन बिल्कुल सत्य साबित हुआ। एक रोज जब दोनों बातें किये ही जा रहे थे तो राघव के दोस्तों ने उसे बहुत प्रोत्साहित करके मानसी से दिल की बात कहने को उग्र कर दिया। फिर हुआ क्या?

होना क्या था। अब मानसी राघव को जी करके बुलाती थी। उस दिन के बाद से उन दोनों का नाम कभी अलग नहीं लिया गया। अब उनका जोड़घ बन चुका था। सोलह वर्ष की मानसी अपने से चार महीने बड़े राघव से बचकाना सवाल, जो कि उसके लिए अत्यंत जरूरी था, पूछती है— ‘शादी में क्या करेंगे?’ राघव ने भी उसे संतुष्ट करते हुए बहुत बड़ी-बड़ी कल्पनाएं सुनाई। ऐसा होगा वैसा होगा, हम यहां जाएंगे, यह करेंगे, यह खाना बनेगा और न जाने क्या-क्या। मानसी को फिर वही अतीत की अजीब से सनसनी अपने हृदय में महसूस हुई। ‘जमाने से डर नहीं लगता?’ उसने राघव से बिलक कर सवाल किया। राघव का मानना था कि जब प्यार किया तो डरना क्या। ‘जमाना अगर मुझे हराने का प्रयास भी करे तो भी तुम्हें जीत लूंगा’। उसने ताव से कहा। इस उत्तर को सुनकर मानसी को खुशी तो हुई पर संतोष नहीं मिला। फिर भी सब बुरे ख्यालों को दरकिनार करके राघव से बात करने लगी।

जैसे जैसे समय बीतता गया उनका संबंध गहरा होता रहा। कभी झगड़ा हो जाता तो राघव मानसी को दिलासा देकर आश्वस्त करता कि वह अगली बार से वैसा नहीं करेगा। मानसी से गलती होती तो राघव के सामने थोड़घ रोकर, थोड़ा हंस कर माफी

मांग लेती। सब कुछ अच्छा चल रहा था फिर भी मानसी कभी परेशान सी हो जाती थी।

थोड़े और माह बीते। मानसी की बुआ जी की शादी थी। वह बहुत उत्सुक थी कि सुंदर सा लहंगा पहनकर बारात में नाचेगी। वह सपरिवार निकली और शादी में पहुंची। वहां काम करके, यहां वहां दौड़-भागकर और हंस-खेलकर उसके पेट में चूहे दौड़ने लगे। फटाफट से अपनी सहेली के साथ खाने के लिए चल पड़ी। व्यंजनों पर नजर फिरा ही रही थी कि उसे दूर से राघव दिखा।

एक पल को खुश हुई परन्तु उसे पता चलने में देर न लगी। मानसी राघव को हर तरफ देखना चाहती थी पर ऐसे तो बिल्कुल नहीं। उसी पंडाल में जहां मानसी और अन्य लोग कुर्सी-टेबल पर बैठ कर खाना खा रहे थे वहीं पर राघव तथा दूसरे परिवार टाट में बैठकर अन्न ग्रहण कर रहे थे। शुरुआत के कुछ क्षण तो मानसी इस विषमता का कारण नहीं सोच पा रही थी पर एकाएक उसके मस्तिष्क में विचार आया। राघव छोटी जात से संबंध रखता है। मानसी सकपका गयी।

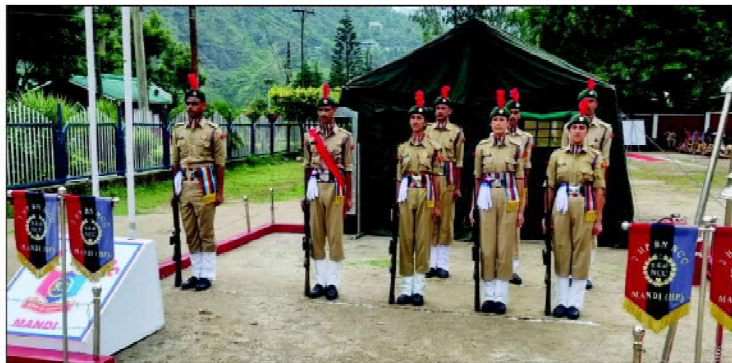
राघव ने भी मानसी को देखा। इस बैठने के अंतर को देखकर राघव को भी ज्ञात हो गया की खुशियों का सूरज घने काले बादलों से छुप चुका है। आसमान से तो वे हट जाते हैं पर उन दोनों के जीवन में तो काला सा तिमिर फैलाने हमेशा के लिए मेघ आ चुके थे। ऐसा नहीं था की राघव मानसी से यह छुपा रहा था। पर शायद वे प्यार में सचमुच इतने पागल हो गए थे कि एक दूसरे के बारे में इतना भी न जान पाए। दोनों की नजरें फिर से एक दुसरे पर अटक कर रह गयी। हालांकि इस बार प्यार के भाव से नहीं।

मानसी के परिवार वाले जाति प्रथा को इतना मानते हैं कि एक बार को मानसी को छोड़ देंगे तब भी छोटी जाति का दामाद स्वीकार करना सपने में भी सोच नहीं सकते थे। अब मानसी और राघव के बीच सिर्फ दूरी ही लिखी थी। दोनों प्यार तो करते थे पर उसके अतिरिक्त और कुछ भी नहीं कर सकते थे। अब सब कुछ भूल जाना ही एक सही विकल्प नजर आता। दुःख के बादल जोर जोर से दोनों पर बरस रहे थे परन्तु उनके लिए कोई कृष्ण बनकर उन धारदार बूंदों से बचाने वाला नहीं था। सच तो ये था की अब कुछ नहीं हो सकता था। मानो ये सब बातें दोनों ने आँखों ही आँखों में कर ली हो।

कोई नहीं जानता फिर उन दोनों के बीच क्या हुआ। क्या वे कभी मिले यह सवाल भी एक गुत्थी बनकर रह गया। कुछ बुरा होना होता है तो आपका मन आपको संकेत अवश्य देता है जैसे मानसी को बार-बार कुछ महसूस होता रहा। आज राघव का वादा टूट गया। जमाने ने उसे हरा दिया और वो तब भी मानसी को जीत नहीं पाया। जीतना तो दूर, मानसी के साथ बैठकर खा भी न सका।

सुजान शर्मा
बी०ए० द्वितीय वर्ष

NCC : CAMP & ADVENTURE TRAINING ACTIVITIES



SPU Youth Festival





संस्कृत-अनुभागः



डॉ. विजय सिंह
प्राध्यापक संपादक



रजनी
छात्र-संपादक

सम्पादकीयम्

नमो नमः।

अस्मिन् वर्षे 'राजकीय महाविद्यालय कुल्लू' इत्यस्य वार्षिक पत्रिकाया : 'संस्कृत अनुभागे' भवतः सर्वेषां सहर्ष स्वागतं वर्तते।

देवभूमी-हिमाचलस्य कुल्लू - घाटी सदृशे रमणीचे स्थाने स्थितः अस्माकं महाविद्यालयः न केवल आधुनिक शिक्षायाः केन्द्रम अस्ति, अपितु अयं अस्माकं प्राचीन संस्कृतेः ज्ञानस्य च संवाहकः अपि अस्ति।

संस्कृतभाषाया केवलं एका भाषा नास्ति। अपितु
सा अस्माकं संस्काराणां जीवनमूल्यानां च आधारशिला अस्ति।

अस्मिन् अनुभागे छात्राणां मौलिक- रचना, काव्य-लेहरी ज्ञानवर्धक-लेखाः च संकलिताः सन्ति।
एते लेखाः छात्राणांसृजनात्मक प्रतिभा संस्कृतानुरागं च प्रदर्शयन्ति अस्माकं लक्ष्यम् अस्ति यत् वयं कठिनतमां संस्कृतभाषां सरल
तथा जन-जनं प्रति नयामः।

नास्ति अपितु सा अस्माकं संस्काराणां, जीवनमूल्यानां च आधारशिला अस्ति।

अहं प्राचार्य-महोदयानां, सर्वेषां प्राध्यापकाणां,

प्रिय-छात्राणां च कृतज्ञः अस्मि लेखां सहयोगेन एषः

संस्कृत अनुभागः स्वस्थ पूर्णतां प्राप्तवान्। आशासे यत्

एषः प्रयासः भवतः सर्वेषा मनांसि रज्जयिष्यति, संस्कृतं प्रति न रुचि वर्धयिष्यति।

'संस्कृतिः संस्कृताश्रिता'

रजनी
छात्रा-संपादकः

वैदिक विज्ञानम्

तैत्तिरीयारण्यके यज्ञस्य रूपमेवं व्यख्यातम् तद् यथा—
'यज्ञोऽस्थाऽऽत्मा यजमानः श्रद्धा पत्नी शरीर मिधमुरो वेदोर्लोमानि
वह्निर्वेदः शिखा हृदय यूपः कामं आज्य मन्युः पशुस्तपोऽनिर्दमः
शमाचिता दक्षिणा वाग्धोता प्राणोद्गाता यक्षुर— ध्वर्यमनो ब्रह्मा
क्षेत्रमग्नीद यावद् ध्रियते सा दीक्षा यदशनाति तद्धविर्यत विबति
दतस्य सोमपान विद्यते सदुपसदो यत्सचस्तुपविव्युत्तिष्ठते च
स प्रवर्ग्यो यन्मुख तदाध्वनीये या व्याहृतिर्यदस्य विज्ञानं तज्जुहोति
यत्साय प्रातरात्रि तत्समिध यत्प्रातर्मध्यन्दिन सायं च तानि
सवनानि ये अहोरात्रे ते दर्शपूर्ण मासौ योऽर्धमासाश्च मासाश्च
ते चातुर्मास्यानि च ऋतवस्ते पशुबन्धा ये संवत्सशश्च
परिवत्सशश्च तेऽहर्गणाः सर्ववेदस वा एतत्सत्र यन्मरण तदवभृथः ।
एतद्वै जरामर्यग्निहोत्र सत्रम् ।'

आध्यात्मिकमिदं यज्ञस्य स्वरूपं सर्वं जीवनमत्र यक्षे
समाविष्टम् । अयमभिप्रायः नर्ते यज्ञादाजन्मनस्य आमृत्योः
किञ्चिदपिसिध्यति, आदानप्रदानयोरेव यज्ञरूपत्वाद्विनादान—
प्रदानाभ्याञ्च क्षणमपि जीवितुं मशक्यत्वात् । चराचरयोः
जडचेतनयोर्वा किञ्चिदपि कूटस्थं नावतिष्ठते ।

— राधिका

विद्या ददाति विनयं विदयाद् यति यात्रताम्

यात्रात्वात् धनमाप्नोति धनात् धर्मं ततः सुखम्
ऊं असतो मा सदगमय
तमसो मा ज्योतिर्गमय
मृत्योर्मा अमृतं गमय
ऊं शान्तिः शान्तिः शान्तिः ।

संगीता ठाकुर, बीए तृतीय वर्ष

विद्यां ददाति विनयं विनयाद् याति

पात्रताम् ।

पात्रत्वात् धनमाप्नोति धनात् धर्मं ततः सुखम् ।।
नास्ति विद्यासमो बन्धुर्नास्ति विद्यासमः सुहृत् ।
नास्ति विद्यासमं वित्तं नास्ति विद्यासमं सुखम् ।।
आलस्यं हि मनुष्याणां शरीरस्थो महान् रिपुः ।
नास्त्युद्यमसमो बन्धुः कृत्वा यं नावसीदति ।।

— हमेलता, बीए तृतीय वर्ष

संस्कृत भाषायां संरक्षणम् किमर्थम्

संस्कृतभाषायाः संरक्षणं बहवः कारणैः अत्यावश्यकम् अस्ति । एषा न
केवलं भाषा, अपितु भारतीयसंस्कृतेः ज्ञानस्य च आधारशिला अस्ति ।
संस्कृतस्य संरक्षणस्य मुख्याः कारणाः अधो लिखिताः
सन्तिः प्राचीनज्ञानस्य भण्डारः वेदोपनिषद्, पुराण, रामायण, महाभारत
इत्यादयः महान् ग्रन्थाः संस्कृते एव रचिताः सन्ति । एतेषु ज्ञान-विज्ञानस्य,
दर्शनस्य, धर्मस्य च अमूल्यनिधिः अस्ति । भारतीयसंस्कृतेः वाहिकाः
संस्कृतभाषा भारतीयसभ्यतायाः परम्परायाः च मूलम् अस्ति । एषा
भारतस्य एकतां सुदृढं करोति । वैज्ञानिकभाषाः संस्कृतस्य व्याकरणं
अत्यन्तं सुव्यवस्थितं वैज्ञानिकं च अस्ति । सङ्गणकस्य कृते एषा
भाषा सर्वोत्तम अस्ति, इति वैज्ञानिकानां मतम् । विज्ञानं शास्त्रं चरु
योगः, आयुर्वेदः, खगोलविज्ञानं, व्याकरणं, साहित्यम् इत्यादयः
अनेकविषयाः संस्कृतेन एव समृद्धाः सन्ति । उच्चादर्शः संस्कृतं
'वसुधैव कुटुम्बकम्' इति भावनां शिक्षयति, या विश्वबन्धुत्वस्य
परिचायिका अस्ति । संरक्षणस्य उपायः संस्कृतं लोकभाषा, जनभाषा
व्यवहारभाषा च भवितुम् अर्हति । यदि सा नित्यव्यवहारे प्रयुज्यते,
तर्हि तस्याः विकासः सम्भवति । अतः अस्याः भाषायाः संरक्षणं अस्माकं
दायित्वम् अस्ति ।

दविन्दर, बीए तृतीय वर्ष



संस्कृतं प्रभातम्

व संस्कृतं सर्वभाषाणां जननी अस्ति
तस्याः उच्चारण शुद्धं, मधुरं च वैज्ञानिकं च अस्ति
प्रत्येकशब्द ज्ञानं, संस्कारः, गढतरज्ञानं च निश्चित्यमे
एषु स्थितं संस्कृतप्रतिभां परिपूर्णं, च एकात्म्यं अध्यात्मिकं च
साक्षां करे राक्रुथः।

(कालिदास)

पुष्प कवीन गणनाप्रपडे, कोनीकुचीभुतं कालिदासोः
अक्षप तुल्यकवरभावत अनामिका अर्थवती वभूव।
पुल्ल जमान में, जब काव्यों की गणना की जा रही थी, तब
कालिदास को कनीष्ठिका पर परतुजुमन किया गया। उनसे
तुलना हो सके, इसें प्रभावशाली कव का आज तक अभी होने
के कारण कनीष्ठिका को ताहू की आंली का
अनामिका का नाम अपूर्ण हो गया।
'जननी जन्मभूमिश्च स्वर्गादपि गरीयसी'
मातृभूमः जन्मभूः आत्मभूः पर्यन्त्यम्
अस्माकः रक्षणं पोषणं च करोति।
माता भूमे पुत्राद्धं पृस्थिव्याः, ठीन
वेदवाक्यम अस्ति। मातृभूमीं स्थः
नैः वन्दनीया भूमी।
येन—केन—प्रकारेण मातृभूमः रक्षणं कलोथ्यम्।
हिमानी, बीए तृतीय वर्ष

स्वामी विवेकानन्दः

आधुनिकभारतस्य एकः महान् आध्यात्मिकनेता, समाजसुधारकः,
ओजस्वी वक्ता च आसीत्। तेषां जन्म १८६३ तमे वर्षे
जनवरी—मासस्य द्वादशे दिनाङ्के कोलकाता—नगरे अभवत्।
बाल्यकाले तेषां नाम नरेन्द्रनाथदत्त आसीत्। रामकृष्णपरमहंसः
तेषां गुरुः आसीत्, येन ते शिवरूपेण जीवसेवायाः ज्ञानं प्राप्तवन्तः।
विवेकानन्दः १८८३ तमे वर्षे अमेरिकादेशे शिकागो—नगरे
विश्वधर्मसम्मेलने भारतस्य प्रतिनिधित्वं कृत्वा वेदान्तस्य प्रचारं
कृतवान्। तेन 'उत्तिष्ठत जाग्रत प्राप्य वरान्निबोधत' इति मूलमन्त्रः
दत्तः। सः दरिद्रदेवानां सेवार्थं 'रामकृष्णमिशन' इति संस्थायाः
स्थापनां कृतवान्। युवानां प्रेरणास्रोतः सः १९० तमे वर्षे शरीरं
त्यक्तवान्।

सरस्वती शर्मा

विलसन्तीह ३६४ सव्यकानि, पद्यानि

विलसन्तीह ३६४ सव्यकानि, पद्यानि,
३४ क्षेपकानि पद्यानि, ग्रन्थपरिसमाप्तौ
च कविवंशवर्णपद्यानि 5, आहत्य '६४ च पद्यानि।
ग्रन्थस्य कथानकं महाभारतस्य सभापर्वणः,
संगृहीतं यत्र युधिष्ठिरस्याध्वरे
शिशुपालस्य मरणकथा वर्णिता, किञ्च
श्रीमद्भागवतमहापुराणस्य दशमस्कन्धात्
आपि संगृहीतमिति बुद्धिमतां संवापद्धतिः।

सर्व वेदेषु प्रतिष्ठितमिति नयेन राजनीतिवि-
षयकं वर्णनम् इदम्प्रथमतया वेदेषु,
सत्तावादः, दण्डवादः, बलवादः, युद्धविजयवादः
इति नाम्ना क्रमशः प्रत्यपादि देशिकेन्द्रैः)
राजा, जनता, सेनापतिसभा, प्रशासनराष्ट्र
समितीयत्दीनां विस्तृतं वर्णनम् ऋग्वेदे
सौलभ्येन दरीदृश्यते। यथा—
'नृपतिः' शब्दस्यास्य संप्रयोग इत्थं
प्राप्यते— "आ यदिषे नृपतिं तेज आनदं"
वस्तुतो नृपतिर्वतते इन्द्रः।

दिया ठाकुर, संस्कृत माइनर

महाकविः कालिदासः

महाकवि कालिदासः संस्कृत साहित्य राष्ट्रीयः कवि
अस्ति। सः संस्कृतभाषायाः श्रेष्ठतमः कविः अस्ति। सः
कविकुलशिरोमणिः अस्ति कालिदासेन सप्तग्रन्थाः विरचिता
अस्ति। सः दे महाकवे— रघुवंशम् कुमारसम्भवम् च अलिखत्।
त्रीणी नाटकानी/मालविकाग्निमित्रम् विक्रमोर्वशीयम् अभिज्ञान—
शाकुन्तलम् च अलिखत्। तेषु अभिज्ञान शाकुन्तलम् सर्वश्रेष्ठ
नाटकम् अस्ति। सः दे गीतिकाव्ये— ऋतुसंहारम्, मेघदूतम्
अस्ति। तेषु मेघदूतम् अस्य अति प्रसिद्ध खण्डकाव्यम् च अपि
रचितवान् कालिदासः महाराजविक्रमादित्यस्य सभाकविः आसीत्
अयं कविः उपमाः अलंकारे सर्वोत्कृष्टः अस्ति।

कविता,

उद्योगक्षेत्रे—

यन्त्राणि स्वयंचालितरूपेण कार्यं कुर्वन्ति । उत्पादनवेगः वर्धत, श्रमः च न्यूनः भवति ।

संचारक्षेत्रे — अनुवादकार्ये, वाक्परिचयतन्त्रे (voice recognition), चित्रपरि-चये च कृत्रिम बुद्धिमत्ता उपयुज्यते ।

लाभाः कार्यस्य शीघ्रसमापनम्

— कार्यदक्षतायाः वृद्धिः

— समयस्य संरक्षणम्

नूतन — अन्वेषणानां सम्भावना हानयः मानवश्रमस्य न्यूनता

— रोजगार समस्या

— गोपनीयतायाः संकटम्

— तन्त्र ज्ञानस्य दुरुपयोगः

यदि अस्याः दुरुपयोगः क्रियते तर्हि समाजे विपरीत प्रभावः अपि भवितुम् अर्हति । विषयत् भविष्यकाले कृत्रिमबुद्धिमत्ता अधिक विकसितरूपेण कृश्यते । गृहकार्येषु, परिवहने, कृषि-क्षेत्रे अपि अस्याः व्यापकः उपयोगः भविष्यति ।

उपसंहारः : समग्रतया कृष्ट्या कृत्रिम बुद्धिमत्ता आधुनिकयुगस्य महान आविष्कारः अस्ति । एषा मानवजीवन सरलतरं, सुगम व्यवस्थितं च कटोति । तथापि अस्याः सावधानी पूर्वकः उपयोगः अनिवार्यः अस्ति ।

“विज्ञानं मानवहिताय भवेत्, न तु मानवविनाशाय” — एषः अस्माकं मूलमन्त्रः भवेत् ।

— हितैषी गौतम, बीए द्वितीय वर्ष

अनुष्टुप छन्द

लक्षणम् : श्लौके षष्ठं गुरुज्ञेयं सर्वत्र लघुपञ्चयम् ।

द्वि चतुष्पादयोर्ह्रस्व सप्तमं दीर्घमन्ययोः ।।

उदहारण : सहस्त्रशीर्षा पुरुषः सहस्त्राक्षः सहस्त्रापात्

स भूमिं विश्वतो वृत्वात्यातिष्ठद दशअङ्गुलम्पा

श्रीया ठाकुर, बीए तृतीय वर्ष

रक्षाबंधन पर्वः

रक्षाबंधनं पर्वः अति प्रसिद्धं उत्सवः अस्ति । अयं भ्रातृ भागिन्योः वन्दनस्य पर्वः मान्यते । अस्मिन् दिवसे भगिनी निज भ्रातृः राखीमणिबंधनं करोति । भ्राता तस्याः रक्षणाय वचनं ददाति । उत्सवः अयं भ्राता भगिनी व स्नेहस्य प्रतीकः अस्ति । सर्वे संतोषेण उत्साहेन आचरन्ति । अस्मिन्नेव दिने संस्कृतदिवसः अपि मान्यते ।

रीना, बीए तृतीय वर्ष

आधुनिक युगे कृत्रिम बुद्धिमत्ता

भूमिका अद्यतनसमये विज्ञानस्य क्षेत्रे अभूतपूर्वः विकासः दृश्यते/मानवजीवनं विज्ञानप्रगत्या अत्यन्तं परिवर्तितम् अस्ति । विशेषतः कृत्रिम बुद्धिमत्ता नाम नूतना प्रौद्योगिकी विश्वे महत्वपूर्ण स्थानं प्राप्तवती अस्ति । एषा न केवलं वैज्ञानिकानां विषये सीमिता अस्ति, अपि तु सामान्यजननीवते अयि महत्वपूर्ण योगदानं ददाति ।

कृत्रिम बुद्धिमत्तायारु स्वरूपम् कृत्रिम बुद्धिमत्ता नाम यन्त्रेषु स्थापित ता.शं मन्त्रज्ञानम्, येन यन्त्राणि मनुष्यवत् चिन्तयितुं निर्णयं कर्तुं, समस्याः समाधानं च कर्तुं समर्थानि भवन्ति अस्याः आधारः संगणक विज्ञानम्, गणितशास्त्रम्, तथा आंकड विश्लेषणम् इत्यादिषु निहितः अस्ति ।

यथा मानवरु अनुभवेन शिक्षां आप्नोति, तथैव कृत्रिम बुद्धिमत्ता अपि दत्तांशानां विश्लेषणेन स्वयं शिक्षां प्राप्नोति ।

“विविधेषु क्षेत्रेषु उपयोगाः कृत्रिम बुद्धिमत्ता अनेक क्षेत्रेषु उपयुज्यते— चिकित्साक्षेत्रे” ।

“रोगनिदानाय, औषधनिर्माणाय, शल्यक्रिया सहायताय च एषा उपकारिणी भवति ।”

शिक्षा क्षेत्रे—

अद्य ऑनलाइन— शिक्षण व्यवस्था कृत्रिम बुद्धिमत्तया अधिक प्रभावशाली जाता अस्ति । विद्यार्थिनः स्वशक्त्या अध्ययनं कर्तुं शक्नुवन्ति ।

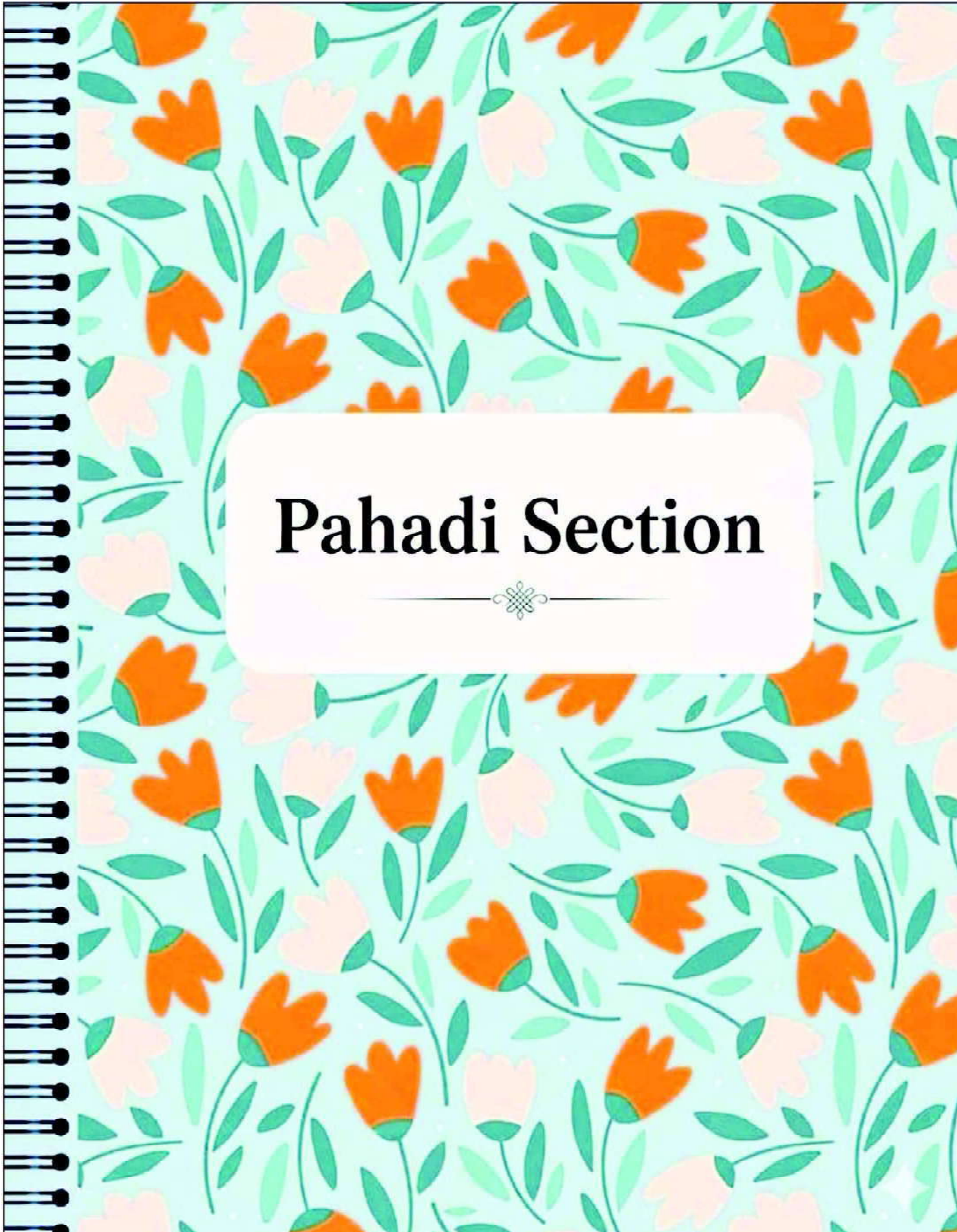
संस्कृतभाषायाः महत्त्वम्

संस्कृतभाषायाः महत्त्वविषये निबन्धः

संस्कृत भाषा अस्माकं देशस्य प्राचीनतमा भाषा अस्ति । प्राचीनकाले सर्वे एव भारतीयाः संस्कृतभाषाया एव व्यवहारं कुर्वन्ति स्म । कालान्तरे विविधाः प्रान्तीयभाषाः प्रचलिताः अभवन्, किन्तु संस्कृतस्य महत्त्वम् अद्यापि अक्षुण्णं वर्तते । सर्वे प्राचीनग्रन्थाः चत्वारो वेदाश्च संस्कृतभाषायामेव सन्ति । संस्कृतभाषा भारतराष्ट्रस्य एकतायाः आधारः अस्ति । संस्कृतभाषायाः यत्स्वरूपम् अद्य प्राप्यते, तदेव अद्यतः सहस्रवर्षपूर्वम् अपि आसीत् । संस्कृतभाषायाः स्वरूपं पूर्णरूपेण वैज्ञानिक अस्ति । अस्य व्याकरणं पूर्णतः तर्कसम्मतं सुनिश्चितं च अस्ति ।

राष्ट्रस्य ऐक्यं च भारतीय गौरवस्य रक्षणाय सतस्या सर्वेश्व कर्तव्यः । अतएव उच्यते ‘संस्कृतिः संस्कृताश्रिता ।’

रजनी



Pahadi Section





डॉ. ठाकुर सेन
प्राध्यापक संपादक



ओशीन
छात्रा संपादक

सम्पादकीय

सैभी न पैहिले हाउं आपणे कॉलेजा रे गुरुजना वै नमस्कार केरा सा जुणिए मुंबे कॉलेजा री वौर्ष पत्रिका 'देवधारा' न पहाड़ी संपादकै रै रूपा न कौम करणे रा मौका धिनु। ऐ मेरी तैँइए बड़े सौभाग्य री गल्ल सा। हर वौर्ष म्हारा कुल्लू कॉलेज आपणी पत्रिका 'देवधारा' छापा सा। देवधारा रा पहाड़ी अनुभाग एक अलग पहचान रखा सा। जौखे सेबी याणे शोहरू-शोहरी वे आपणै विचार दसणे रा मौका मिला सा। ऐ बड़ी शोभली गल्ल सा। एशु पत्रिका न छापणै री तैँइए बोहू रचनाएं आई दी सी, पर तुई मौँझे जुणी-जुणी री छापुई दी सी, तिन्हा बै हाउं बधाई देआ सा। आसे सब जाणा सी कि म्हारी पहाड़ी बोली बड़ी खरी सा। ग्रां रै रीति-रिवाज, ब्याह-कारज, देउआ-देवी री जाच जणीचा जै होआ सी इन्हा बै ठीक ढंगा न मनाणे री तैँइए भी आपणी बोली रा ज्ञान होणा बड़ा जरूरी होआ सा। पर बोहू लोके एई नौऊए जमाने न आपणी बोली बिसरनी लाई सा, जोकि ठीक नी सा। मेरा तुसा सैभी संगै ऐ निवेदन सा कि पहाड़ी बोली रा बोहू प्रचार-प्रसार केरा, ता पहाड़ी बोली न बोहू न बोहू रचनाएं भी लिखा। ताकि आसरी एणु आली पीढ़ी बी आपणी बोली बोलणे न गर्व महसूस करे किबेकी आपणी बोली, आपणी पहचान होआ सा।

तुसरी आपणी

ओशीन
छात्रा संपादक

देऊ देवते ऋषि मुनि रा देश ऐ बड़ा प्यारा
पूरी दुनिया न चमकू जेढा सर्गा रा तारा
उथड़ी उथड़ी धारा हिउँए री बड़ा बाँका नजारा
केंडे लिखनु कहाणी औखली स्वर्ग सा देश म्हारा।

भोले भाले माणू औखले बड़ा शोभला बाणा
शिरा पांधे दादू प्यारा संघे पौटू चित्तरा लाणा
हिउँदा रे जे दिहाड़े ता आए उना रा कोटलू पाणा
बड़े प्यारा न सभी बेशिये घिउ खिचडू खाणा।

उथड़ी धारा पांधे डूधी झीला बुने नोई रा पाणी
मनिकरणा तौते डीभणू बड़ी पाखली कहाणी
राजे महाराजे कई हुए औखै कई तिन्हा री निशाणी
इतिहास बड़ा पराणा औखला ऐ गला शुणीआ जहणी।
देव राज, एम.एम पोलिटिकल साईंस

जिन्दगी

जिंदगी हुन्दा है क्या,
अ-नाम हुन्दा है संघर्षो रा।
जिंदगी मोड़ हुन्दा बड़े ही सांगडे
सकी पला दे हसाई, एकी पला हे रूलाई।
दुःखा बाद सुख है, ता सुखा बाद दुःख है,
शूना लोगु ओ थारा मकसद है मंजिला पाना,
हयू रास्ते घलदा बेरी कभी भी डगमगाणा।
जिंदगी एकी पला दी कहानी,
तामा आई भाई भो आपणी मंजिल भी पाणी।
बुरा नी केरना कसी रा, कसी लै नी बोलना बुरा,
जूण केरा गलत वियां भेटा गलत करने री सज़ा जरूरा।
कसी री नी काणी आस कसी रा नी करणा विश्वास,
लोगा गला नी गुणनी आपु करना आजू बढने रा प्रयास।
ये जिंदगी होआ दुई पला री जूण पल होआ बड़े ही खास।
दुश्मन बणी आज ता काला दोस्त भी जाणे बोणु
ईयू जिंदगी सफरे जूण बिछड़ी तियां संघा मूलाकात
भी दैया होणै।

ये जिन्दगी होआ दूई पला री रत्थ बड़ा कई चिजा खौणी,
ऐसा जिंदगी बारे बारे किऊ बोलना,
ऐसा जिंदगी कहानी होआ बड़ी हो सुहानी,
लैपे छोला आज़ा लै ज़िया कियू पता काला जिंदगी होए
या न होए।

इये थी जिंदगी कहानी.....

जूण कठिन होई करे भी हामा सौभी आई निभाणी।

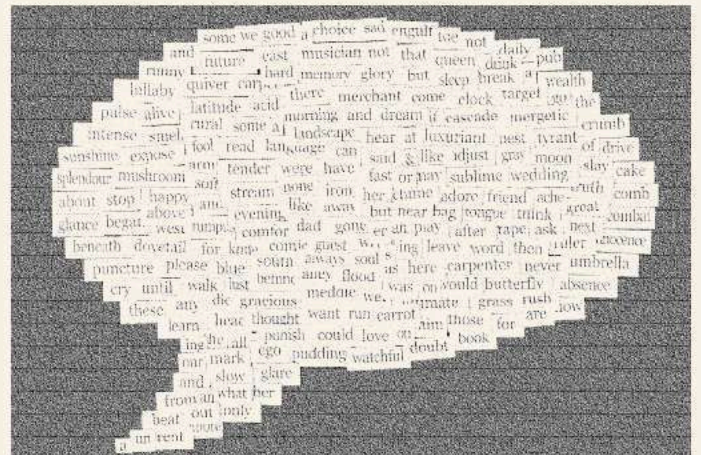
— मीनाक्षी ठाकुर, बीए द्वितीय वर्ष

शब्दार्थ सिराजी

शब्दकोष सिराजी बोली

हिंदी	English	सिराजी
1. देवता	Deity God	देऊ
2. मानव	Human	माणु
3. पहाड़	Mountain	धार
4. गर्दन	Neck	कियाड़र
5. सिर	Head	मंड
6. सड़क	Road	बात
7. पानी	Water	पाणी
8. आग	Fire	आग
9. मकई	Corn	छल्ली
10. रात	Night	राती
11. दिन	Day	दिहाड़ी
12. कहां	Where	काए
13. देवदार	WCeder	केलो
14. सिर	Head	मुंड
15. प्राकृतिक जल स्रोत	Water Source	बाऊड़ी या जायरु पाणी
16. झील	Lake	सौर
17. पत्थर	Stone	पाथर
18. दरवाजा	Door	ढरजों
19. सेब	Apple	सेऊ
20. मृत्यु	Death	मुओं या मरू

जसवीर धीमान



माणू री लालचै बदलुआ परिवेश

लौगा री ऐसा रियासता न
की ब्याध एवै आई
माणू रा बदलुआ परिवेश
नुई रीति तेईए आपणाई।
समा होआ थी पराणे नाजा रा,
लूणा संगे भी घी कदकी जिंदगी बितार्ई।
पर एवकै माणू रे ठाठा-भाठ
सौ जुग शोटू मकाई।
मेहनती रा खा थी, मेहनती रा ला थी।
पर औजके ऐआ माणू हेरा डे यारो! कौखे ए दुनिया पसाई।
सुधरी फसला री जगह भौंग लाइया एवै आई।।

लौगा रा माणू सोख्दा लागा भौंगा बेचिया
मूं शौरी पढ़ाणी, आपणे शेरु री शादी कराणी
आपणी गरीबी फैंटे कमाईए समाजा न आपणी इज्जत बढ़ाणी।
भौंगी रा एवै व्यापार हुआ
जोते धरे पार हुआ
चेहंतु न पोर मेंहतु बै हुआ
काउ न पोर शेतू बै हुआ
गौहरा न पोर सौहरा बै हुआ
हाजी भी नी डै कोमी लोकै री रुहा
हाजी भी नी डै कोमी लोकै री रुहा।
ऐतरे फयाड़े, ऐतरा वौक्त, ऐतरा मेरा समाद।
भौंग बेचना छोड़िए मेहनत केरा ऐतरी मैरी फरियाद।

तुषार ठाकुर,
एम.ए. हिंदी द्वितीय वर्ष



मेरा प्यारा कुल्लू रा नजारा

उचड़ी गाबुईदी हिऊए री धारा, बने कुल न यमुने संधाय ऐ
सा मेरे प्योर कुल्लू रा जजाय। शंकुआधारी बुटै रा नजारा,
काइली रे तितनै न भी प्यारा। कुल्लवी टोपी ता मफलरै री
शान प्यारी, औखलै मर्दे री पहचान पुराणी। चित्रा पौटु तादाड़
प्यारा, व्यास-पार्वती रा संगम न्याय। सेऊ आरा आपणा
स्वाद अलवेला, पीछे न चुलु नाशपती, केला। चौले-टोपै ता
चौक पहनावा, ढीले-नौचणा बानै नै ताला।

कुल्लू रा दशहरा बड़ा खास, 365 देवी देऊए री एबै
री आश। इना देऊखाबैकेरी जयकार, होली-रोटीऽ शाग री
भाजी री आश। कुल्लू न सा देऊ -देवी का वास। आँखली
भूमि न सा पैदावार किछ खास।

तृष्णा, बीए प्रथम वर्ष

कुल्लुवी गीत

घौर लो छोडीया कौखे वै जाणा मेरे ओ बाबूआ
कोखा वै जाणा, रोहणा तौखे पौऊ जौखे लिखू दाना
मेरे ओ वावुआ जोखे लिखू दाना।
कूण धोला तेरे टौले लो झीकडू कूण लाई देला तेला
ओ होरा टवर बैठे आपणे कमरे तू वेशीरा केला।
कूण बनाला कलार बियाली रा खाणा मेरे ओ बापूआ
बियाली रा खाणा।

घौर लो...

ठंडा लागा तौमे सोंझकी बेले और बकेंदा लागा मीठे,
ओ फू-फू केरी औग बकेंदा। टवर दूर तौन बेठे
कौसा वै बोलणा कुण समझाणा मेरे ओ बापूआ
कुण समझाणा।

घौर लो...

आपू लागा तू छीड़ी लो काटधा आपूऐ रोटी पकान्दा,
ओ थोड़ी खाई ते थालू री रोटी बोहु औछ
लागा खांदा। सियाणीदी घरे लाऊ घांघीए पाणा मेरे
ओ बापूआ लांघीए पाणा।

घौर लोर...

ओ सियाणे री गला कोई नहीं मनदे चौले आपणे ताले।
जैंडा सोचु तैंडा लो केरदै सियाणा वै कोई नहीं बालदे।
धर्म रा फौल सभीए खाणा मेरे ओ बापूआ सभीए खाणा।
घौर लो छोडीया कोखा वै जाणा मेरे ओ बापूआ
कोखा वै जाणा, रोहणा तौखे पौऊ जौखे लिखू दाना
मेरे ओ बापूआ जोखे लिखू दाना।

— भूपेन्द्र ठाकुर, बीए प्रथम वर्ष

कुल्लू देशा री कहाणी

कुल्लू ढालपुर री दशमी सारी दुनीये जाणी
बेटड़ी ऐजा सी पौटू धाटू लाई
देऊा देवी रे रौथडू ऐ भारू ढालपुर महारा
शोभला होआ री रघुनाथा रे रौथा रा नजारा
कोदरा कऊणी सा म्हारा नाज
ऐता खाइऐ करा सी बड़े-बड़े काम काज
सीडा बाड़ी सा म्हारा खान देउआ-देवी रा केरदे गुणगान।
मना-मोहदी शोभली हिऊं री धारा
कुल्लू-मनाली देश सा बड़ा प्यारा
जड़ी-बूटी सा म्हारे बतेरी देशी
दवाई न लाज केरी।
चोला कलगी पटु धाटु भूलू
ऐवे जीन टोप फैशन खुलू
याद रखा आपणी संस्कृति मत्तै बना अनजान
ऐसा संस्कृति पैंदे रखू लोड़ी आसा मान।

— निशुल ठाकुर, बीए प्रथम वर्ष

पठाउणी

1. चार भाई केरी चर वर पांचवे भाई केरी टव मेरी पठाउण
बुझले। रछ
2. सूना रा सीउणु सीह भेखली
लींगटी झाड़ी मूडी भेखली — इंद्रधनुष
3. कालू सूतीरा दुरआज दिती रा
— डोडा
4. उचडी कोठी वाजू भाणा
शोठ परोउली एके ठाणा — रिगड़े री घाट
5. नाला झाउं राई-शाई
शौठ बेटी रा एके जुआई — कनखजूआ
6. दुई बहणी सोरी
एक बहणी काली, दूजी गोरी — धियाड़ी-रात
7. चीतरा यादरू लाल पटाके
तो घेरे भालू बड़ी चलके — बाघ
8. एक डुआर शियाटे भरी। — दौंद (दांत)
9. नाला झाऊं छोकरी तेसेरी मुंडी पंधै टोकरी
— लिंगड़ी
10. परले फाटा उंवला किरडा — नाक
लोकेश, एम.ए. द्वितीय वर्ष

पहेली

1. एक चिड़ी मेरी चुर बरान्दी
अन्जा-पोटा रा थूपडू पांदी
— तकली
2. औलू-मौलू और-पौर वे जोन्देआ
मूवै वी लोड़ी बोल।
— दरवाजा
3. एक थी मेरा भाऊ
ओण्डदे ओण्डदे माऊ
— मसाइन
4. धारा पौरे ना आइ पाउड़ पौड़ी
खानी थी ता, चौड़ी नोई
— काठी लूण

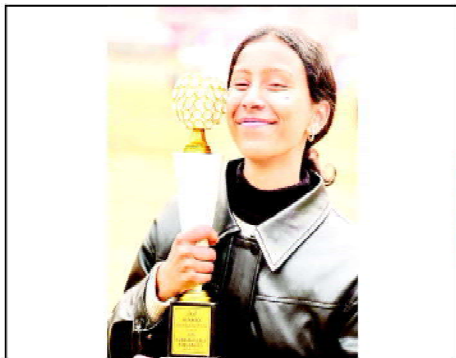
— ललिता देवी, बीए प्रथम वर्ष



SPU Youth Festival



SPU Youth Festival



Science Section





Dr. Harish Chand
Staff Editor



Diya Thakur
Student Editor

Editorial

Unveiling the Universe, One Discovery at a Time

Namaste and a warm welcome, dear readers, to the Science Section of 'Devdhara' 2025-26! As we unveil this year's edition, I am filled with immense pride and excitement for the intellectual journey we are about to embark on together. Nestled amidst the majestic peaks of Himachal Pradesh, our Govt. College Kullu has always been a cradle for curious minds, and this section is a testament to the vibrant scientific spirit that thrives within our student body.

The academic session 2025-26 stands at a fascinating juncture in the history of human knowledge. We are witnessing an unprecedented acceleration in scientific discovery and technological innovation. From the microscopic wonders of quantum mechanics to the grand mysteries of the cosmos, the boundaries of what we know are being pushed further each day. Consider the rapid advancements in artificial intelligence, promising to revolutionize everything from healthcare to environmental conservation or ponder the breakthroughs in sustainable energy, offering hope for a greener future for our planet. Here, in the serene Kullu Valley, we may feel far from the bustling research labs of metropolitan cities, but the impact of these global scientific endeavours resonates deeply, shaping our present and defining our future.

This year's Science Section aims to be a reflection of this dynamic landscape. Within these pages, you will find a diverse collection of articles, insights, and perspectives penned by your fellow students. We have delved into a myriad of topics, exploring the cutting edge of various disciplines. From the intricacies of biological processes to the elegant principles of physics, from the practical applications of chemistry to the wonders of environmental science relevant to our own Himalayan ecosystem—each contribution showcases the passion, dedication, and critical thinking that defines our science students.

My sincere hope is that this section will not merely be a collection of facts and figures, but a source of inspiration. May it ignite your curiosity, encourage you to ask profound questions, and perhaps even spark a desire to contribute to the grand tapestry of scientific knowledge. Science is not just about textbooks and laboratories; it is a way of thinking, a method of inquiry, and a relentless pursuit of truth. It empowers us to understand the world around us, from the smallest atom to the sprawling galaxies, and to find innovative solutions to the challenges facing humanity.

These past three years in Govt. College Kullu have granted me great experiences and knowledge. I extend my heartfelt gratitude to Prof. Gian Chand sir for guiding me on the journey of Student Editor, and all the students who dedicated their time and intellect to contribute to this section. Your enthusiasm and hard work have made this possible. I also thank our esteemed faculty members for their continuous guidance and encouragement, which are invaluable in nurturing scientific temper among us.

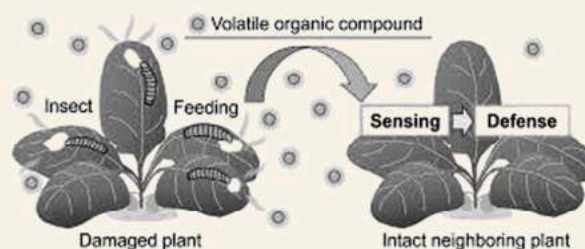
So, turn the pages with an open mind and an eager spirit. Let the articles within challenge your perspectives, broaden your horizons, and reinforce your belief in the transformative power of science.

We hope these pages inspire you to look at the natural world around you in a more scientific and creative way. Happy reading, and may your scientific journey be filled with wonder and discovery!

Diya Thakur
B.Sc. 3rd year Botany

How plants communicate with each other

Plants may appear silent and inactive, but scientific studies have revealed that they are capable of communicating with each other in fascinating ways. Although, plants do not have a brain or nervous system like animals, they can still send and receive signals through chemical substances, underground networks and environmental responses. One of the most common ways plants communicate is through chemical signals released into the air. When a plant is attacked by insects or damaged by animals, it releases special chemicals known as volatile organic compounds (VOCs). These chemicals travel through the air and act as warning signals for nearby plants. When neighboring plants detect these signals, they begin to produce protective chemicals that make their leaves less attractive or even harmful to insects. In this way, plants are able to warn each other about potential dangers. Plants also communicate through their root systems in the soil. Roots release different chemical substances that can influence the growth and behaviour of nearby plants. Sometimes these signals help plants recognize members of the same species. In some cases, plants may even support their relative by sharing nutrients. At the same time, plants may also compete with other plants by releasing chemicals that slow the growth of nearby competitors. This process, known as allelopathy, helps plants secure more nutrients, water and space for their survival.



Another remarkable method of plant communication occurs through underground fungal networks. Certain fungi grow in the soil and connect the roots of different plants and trees, creating a large underground network that scientists often call the 'Wood Wide Web'. Through this network, plants can exchange nutrients, water and chemical messages with each other. Larger and older trees sometimes support younger plants by sending them nutrients through these fungal connections. Plants also respond to touch and physical signals from their environment. A famous example is the sensitive plant *Mimosa pudica*, whose leaves quickly fold inwards when touched. This reaction helps protect the plants from animals that may want to eat it. Plant communication plays an important role in maintaining the balance of ecosystems. By sending warning signals, sharing resources, and responding to environmental changes, they are able to survive and adapt to different conditions. These discoveries show that plants are far more active and interconnected than we once believed. In conclusion, plants have developed complex and efficient ways to communicate without using sound or language. Their ability to exchange chemical signals, interact through roots, and connect through fungal networks reveals a hidden world of cooperation and interaction in nature. Understanding plant communication not only increases our knowledge of plant life but also helps scientists develop better methods for agriculture, environmental protection and biodiversity conservation.

Nikhil Bharti, B.Sc. 2nd year

The spirit of NCC

"I didn't know anything about NCC initially, but my teacher suggested I join. I was a quiet person, but as I progressed from an aspirant to a cadet, I learned more about NCC and started enjoying it. Our seniors played a big role in this.

I started attending NCC regularly and loved the experience. They told us about camps, and I realized how amazing they are. I got to know about RDC and AIVSC camps, and listening to seniors' stories made me eager to attend.

When it was time for RDC selection, I doubted myself, but I pushed through. I focused on the camp and ended up doing RDC in Delhi. It was tough, but I learned a lot – about discipline, time management, and communication.

This experience changed me; I'm more confident now. I've learned to speak up and I'm grateful for this journey. I'll make sure my juniors benefit from what I've learned. I'm in 2nd year now, with one year left, and I'm determined to make the most of it.

To anyone who's part of NCC – you'll find yourself changing in these three years. You'll discover a new side of yourself".

Abhishek, B.Sc. 2nd year

The Magic of Sunrise and Sunset

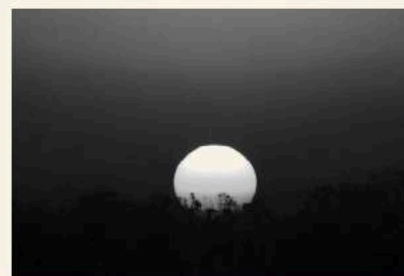
As the sun starts to set, the light has to travel through much more of the Earth's atmosphere to reach you. By the time the light gets through all that air :

Most of the blue and violet light has been scattered away.

The longer waves, like red, orange, and pink, are the only ones that can make it through.

This is also why the sky can look especially vivid in the mountains or near the horizon; the clean, crisp air and the angle of the sun work together to create those brilliant "fire" colors we see at the end of the day.

**Aryan Thakur
B.Sc. 2nd year**



Digital Minimalism: A modern lifestyle choice

In today's fast-paced digital world, full of technology, our dependency on smartphones and laptops to social media and online platforms has increased rapidly in the past 10 years. While technology has made communication easier and life more convenient, it has also led to increased dependency, distraction, and mental fatigue. As a result, many individuals are now turning towards digital minimalism as a modern lifestyle choice to regain control over their time and attention.

Digital minimalism is a practice of using technology in a mindful and intentional way. This practice encourages people to focus on those digital tools and platforms that add real value to their lives and eliminating unnecessary digital clutter. Instead of being overwhelmed by constant notifications, doom scrolling, and information overload, digital minimalism aims to simplify a person's digital life. The core idea that relies within this practice is to use technology wisely rather than completely abandoning it.

However, the excessive use of digital devices has created several problems in modern society. One of the major concerns is its impact on **mental health**. Constant exposure to social media often leads to anxiety, stress, and low self-esteem as people compare their lives with idealized versions presented online. Another significant issue is the reduction in attention span. The habit of multi-tasking and consuming short-form content has made it difficult for individuals to concentrate on tasks for a long period.

To address these challenges, **digital minimalism** offers several practical solutions. One effective step is to **declutter one's digital space** by removing unnecessary apps and organizing files. This helps reduce distractions and creates a

more focused environment. Setting **boundaries for screen time** is equally important. Allocation of specific time for device usage and avoiding screens during meals or before sleep can significantly improve overall well-being. Another important strategy is to **prioritize meaningful activities** over mindless digital consumption or 'doom scrolling'. Engaging in hobbies, reading, exercising, or spending time with family can bring greater satisfaction and balance of life. Practicing a **digital detox**, even for short periods, allows individuals to disconnect from technology and reconnect with themselves. Turning off non-essential notifications also helps in maintaining concentration and reducing unnecessary interruptions.

Furthermore, using technology with **clear purpose** ensures that it serves as meaningful role rather than becoming a source of distraction. Creating **tech-free zones** at home, such as bedrooms or study areas can promote healthier habits. Strengthening **offline relationships** by spending quality time with loved ones also helps in reducing dependency on virtual interactions.

In conclusion, digital minimalism is a powerful and practical approach to living a balanced life in the digital age. It encourages individuals to take **control of their technology** and focus on what truly matters. By reducing digital distractions, one can adopt mindful habits which will eventually improve mental health, enhance productivity, and build stronger real-life connections.

In a world where constant connectivity often leads to chaos, digital minimalism offers a path towards **simplicity, clarity, and a more meaningful way of living**.

Ayushi Thakur, B.Sc. 2nd year

'Did you know' - Facts

1. **Male seahorses give birth:** Male seahorses have a pouch on the ventral, or front-facing, side of its tail. When mating, the female seahorse deposits up to 1,500 eggs in the male seahorse's pouch. For the next 9-45 days, the male carries the eggs until they baby seahorses emerge.
2. **There are more trees on the planet than stars in the solar system:** According to experts from NASA, there are up to 400 billion stars in the milky way galaxy – but the number of trees on Earth is estimated to be more than 3 trillion.
3. **The human stomach can dissolve razor blades:** Acids are ranked on a scale 0-14 (the lower the PH level, the stronger the acid). The human stomach is typically rated 1.0-2.0 meaning it is impeccably strong.
4. **On Saturn and Jupiter, it can rain diamonds:** On Saturn and Jupiter, atmospheric pressure is so high it is possible amorphous carbon could be converted to diamonds.
5. **Snails have thousands of teeth:** Depending on the breed, snails can have 2,000-14,000 teeth! Most snails are herbivores; their teeth are used for scraping or tearing their food.
6. **A day on Venus lasts longer than a year on Venus:** On Venus, one rotation on its axis takes the equivalent of 243 Earth days and the planet's orbit around the Sun takes the equivalent of 225 Earth days.
7. **Astronauts can't burp in space:** An astronaut's burps are different than those experienced on Earth. If an astronaut does burp in space, it comes out as a wet burp! Gross!
8. **Hippos create their own sunscreen:** The pigments in their skin (one which has been named hipposudoric acid) help absorb harmful UV rays. This secretion has anti-bacterial components as well. Hippos still need to stay well hydrated, which is why you probably find them in water or covered in mud!
9. **Everything you see happened in the past:** It takes approximately 50 milliseconds for visual information to process in your brain, by the time you actually see something, it already happened.

Gunshikha, B.Sc. 1st year

We Are Growing, But Are We Living?

Every day, we wake up, attend classes, complete assignments, scroll endlessly, and sleep—only to repeat the same routine again. On paper, it looks like progress. We are moving forward, growing older, getting closer to our goals. But in the middle of all this, a quiet question lingers—are we really living, or just existing?

Growth today has become measurable. Marks, achievements, certificates, followers—everything can be counted. But life isn't meant to be measured; it's meant to be felt. Somewhere between deadlines and expectations, we have forgotten how to pause and truly experience the moment.

We are so busy preparing for the future that we are slowly losing the present. We say, "I'll enjoy after exams," "I'll rest after success," "I'll live later." But life doesn't wait in some future destination—it is happening right now; in the smallest moments we often ignore. A laugh with friends, a quiet walk, a sunset, a deep conversation—these are not distractions; they are life itself.

In the race to become something, we are forgetting to be someone. We are growing academically, professionally, and

even socially, but emotionally and mentally, many of us feel stuck, tired, or lost. Growth without happiness, success without peace, and achievements without meaning—can we truly call that living?

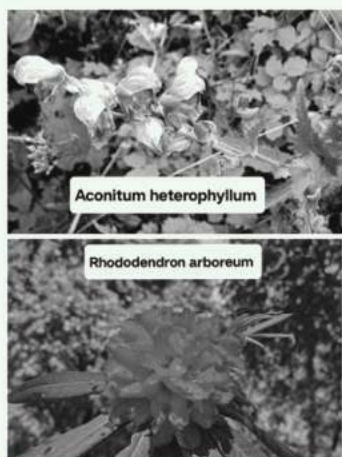
Living is not about doing more; it's about feeling more. It's about being present in your own story instead of rushing through it. It's about balancing ambition with appreciation, goals with gratitude, and discipline with joy. This doesn't mean we stop working hard or dreaming big. It simply means we don't lose ourselves in the process. Because one day, when we finally reach where we wanted to be, we might realize we forgot to enjoy the journey that brought us there.

So, let's ask ourselves—not how far we've come, but how deeply we've lived.

Because growing is inevitable...
but living is a choice.

Gunshikha
B.Sc. 1st year

Preserving the Botanical Heritage of Kullu Valley



The Kullu valley, famously known as the 'Dev Bhumi', is not only a sanctuary of spiritual peace but, also a cradle of immense botanical wealth. The valley represents a living laboratory, home to some of the most rare and potent medicinal flora in the world. From the temperate forests of the lower reaches to the rugged, snow-touched alpine meadows of the Rohtang and Jalore Passes, our local heritage is written

in the leaves and roots of these remarkable plants.

A wealth under threat

Our valley is a home to a diverse array of species such as *Aconitum heterophyllum*, *Picrorhiza* [*File contains invalid data | In-line.JPG *]kurroa, *Rhododendron arboreum* and the elusive *Trillium govanianum*. These plants are not just plants; they are the result of thousands of years of Himalayan evolution. However, we are currently standing at a critical crossroads.

The rapid change of climatic conditions, habitat fragmentation, and the over-exploitation of these natural resources have pushed many of the local species to the brink of extinction.

Our Responsibility

We know that, when a species is lost, its unique genetic code which holds the key to the future is gone forever, we are the guardians of the Botanical Heritage, it is no longer enough

to simply identify these plants in a laboratory or press them in a herbarium, we must advocate for their survival in the wild.

A call to the future generation

The preservation and the beauty of our valley is fragile, we must transit to become active conservationists. It is our collective duty to ensure that the medicinal scent of the Himalayan forests remains for the generations. The survival of our botanical heritage is ultimately the survival of our own culture and future.

Diya Thakur, B.Sc. 3rd year Botany

Chromodynamic Singularity

A dance of ghosts in empty space,
Where mass and time begin their race.
The hidden heart of matter's might,
A whirlwind of red, blue and green light.
Algebraic dreams in chaotic light,
Where equations guide the particles flight.
Weight pulls down the burning sun,
While entropy makes all things run.

Harshita, B.Sc. 3rd year (Physics major)

"Eyes"

Truth lies in the eyes, sometimes they cry.
My eyes searching for those eyes, that holds vast horizon.
Eyes looking for her but, those were waiting for others.

Dikshit Bisht
B.Sc. Computer science (3rd year)

Earth's Deep History

Geology is more than rocks; it's the key to understanding Earth's past, present, and future. As a geologist-in-the-making, you'll explore:

Earth's Story Through Time

- Study fossils, rocks, and minerals to decode 4.5 billion years of Earth's history.
- Learn about mass extinctions, ancient climates and tectonic plate movements.

Dynamic Earth Processes

- Understand earthquakes, volcanoes and landslides to predict and mitigate disasters.
- Study rivers, glacier and oceans to uncover their role in shaping landscapes.

Natural Resources

- Discover where we get vital resources like water, oil, gas and minerals.
- Learn sustainable ways to manage and extract these resources.

Cutting-Edge Technology

- Dive into remote sensing, GIS mapping and 3D modeling.
- Use these tools to explore underground resources and monitor environmental changes.

Why Study Geology? Exciting Careers Await!

Environmental Scientist: Fight climate change and restore ecosystems.

Energy Geologist: Lead the charge in renewable energy exploration.

Paleontologist: Uncover the secrets of ancient life.

Disaster Risk Analyst: Help communities prepare for natural disasters.

Planetary Geologist: Study other planets and work with space agencies like NASA.

Geology isn't just a subject—it's a gateway to adventure, innovation and making a difference. Dive in and uncover the Earth's secrets.

Naveen Prakash
B.Sc. 3rd year (Deptt. of Geology)

Does Time Really Flow

We often believe that time flows from the past to the future. Our clocks tick, days pass, and everything around us changes. But what if time itself does not really "flow"?

Some ideas in modern physics suggest something surprising. Instead of time moving forward, the universe may simply consist of events and changes happening one after another. To understand why these changes seem to move in one direction, physicists use the concept of Entropy. Entropy describes how ordered or disordered a system is. An ordered state means things are arranged in a structured way. For example, a complete glass placed on a table is an ordered state. But when the glass breaks into many scattered pieces, it becomes a disordered state, which means higher entropy.

According to the Second Law of Thermodynamics, the entropy of a closed system usually increases. This means natural processes tends to move from order to disorder.

In theory, the reverse process is not completely impossible. If trillions of atoms in the broken glass could move in exactly the opposite directions at the same moment, the glass could become whole again.

(Means making the glass same as it was before breaking).

However, the probability of this happening naturally is extremely small.

In 1927, astrophysicist Arthur Eddington described this one-way direction of change as the "Arrow of Time".

Perhaps what we experience as the "flow of time" is simply the universe gradually moving toward greater disorder.

This suggests that what we call time may simply be the sequence of processes happening in Nature. Events occur one after another, and we remember them in that order. For example, first a glass breaks and later it may return to its initial condition. Because we observe these events in sequence, it creates the impression that time is flowing, while it may actually be just an illusion.

Mahak Sharma, 25PHY101

The Idiocy of Meritocracy

I have always had tremendous faith in the valour of youth and the wisdom of our elders, however that faith seems to be hanging by a loose, weak and a low-quality thread. The ridiculously unworthy standards of merit have been appalling. The burden these standards have brought to the people has broken my heart numerous times. These standards have centered their focus on all the wrong things. And I laugh at myself as I call these standards idiotic with absolutely no power at my disposal. So I simply criticize the system, spit on the rules, and embrace my poor judgment.

For all I am capable of do in the face of reality is live and I aim to live deliberately.

Vibhuti Thakur
B.Sc. 3rd year, Geology major

"Borrowed Horizon"

I saw you once
like dusk sees the sun— close enough to glow, never enough to hold.

Your name stayed
on the edge of my breath, a word I rehearsed
but never let live.

My eyes learned your silhouette the way rivers learn the sea—
always moving toward it,
never arriving.

You smiled,
and the world mistook it for mine, but I knew
it belonged to another sky.

So, I kept you
like a secret horizon— visible, endless,
and forever out of reach.

Dikshit Bisht
B.Sc. Computer science (3rd year)

Green Chemistry : The Future of Sustainable Science

Introduction : Chemistry plays an essential role in modern life. From medicines and fuels to plastics and fertilizers, chemical products are used in almost every aspect of our daily activities. However, many traditional chemical processes produce harmful waste and pollutants that can damage the environment and affect human health. To address these problems, scientists have developed the concept of **Green Chemistry**, which focuses on designing safer and more environmentally friendly chemical processes. Green chemistry aims to reduce pollution, conserve natural resources, and promote sustainable development.

What is Green Chemistry?

Green chemistry, also known as **sustainable chemistry**, refers to the design of chemical products and processes that reduce or eliminate the use and generation of hazardous substances. The concept was introduced in the 1990s by scientists named Paul Anastas and John Warner. Their goal was to encourage chemists to create processes that prevent pollution rather than treating it after it has already been produced.

Unlike traditional chemistry, which may generate large amounts of waste, green chemistry emphasizes efficiency, safety, and sustainability. It focuses on using safer chemicals, reducing energy consumption, and choosing renewable raw materials whenever possible.

Principles of Green Chemistry : Green chemistry is guided by twelve principles that help scientists design environmentally friendly processes. Some important principles include:

Prevention of Waste: It is better to prevent waste formation than to clean it up later.

Atom Economy: Chemical reactions should maximize the use of all atoms involved, producing fewer by-products.

Safer Chemicals: Chemical products should be designed to be less toxic to humans and the environment.

Energy Efficiency: Chemical processes should require less energy and ideally occur at room temperature and pressure.

Use of Renewable Resources: Whenever possible, renewable materials such as plant-based substances should be used instead of non-renewable resources.

Design for Degradation: Chemical products should break down into harmless substances after use.

These principles guide chemists in developing processes that are both effective and environmentally responsible.

Applications of Green Chemistry : Green chemistry has many practical applications in different industries. In the pharmaceutical industry, greener methods are being developed to reduce the amount of toxic waste generated during drug production. These improved processes not only protect the environment but also reduce manufacturing costs.

Green chemistry also supports the development of **biofuels**, which are renewable energy sources derived from plant materials. Biofuels help reduce dependence on fossil fuels and decrease greenhouse gas emissions.

Another important application is the production of **biodegradable plastics**. Unlike conventional plastics that take hundreds of years to decompose, biodegradable plastics break down naturally and reduce environmental pollution.

Conclusion : Green chemistry is an important step toward a more sustainable and environmentally friendly future. By focusing on safer chemicals, efficient processes, and renewable resources, it helps reduce pollution and protect human health. As scientific research continues to advance, green chemistry will play a crucial role in shaping the future of industry and environmental protection. Through innovation and responsible practices, chemists can help create a cleaner and healthier world for future generations.

Anshika Sharma, Chemistry major

Science in NCC and Defense Services

Science plays a crucial role in strengthening the efficiency and capability of defense forces, including the National Cadet Corps (NCC). Behind every drill, camp or field exercise lies the application of scientific principles that ensure safety, precision and performance.

One of the most important aspects is aerodynamics, which is essential in activities like aeromodelling—an area where NCC cadets gain hands-on experience. Understanding how air flows over wings helps in designing stable and efficient models. Similarly, navigation techniques used during treks and camps are based on geography, physics and the use of tools like compasses and GPS systems.

In defense, science is even more critical. From advanced weapon systems to communication technologies, everything depends on fields like electronics, physics and computer science. For example, night vision devices use infrared technology, while modern communication relies on satellite systems.

Even physical training has a scientific base. Concepts like muscle endurance, nutrition and hydration are guided by biology and sports science, helping cadets perform at their best.

Thus, science is not just confined to laboratories— it is actively applied in NCC and defense to enhance discipline, strategy and effectiveness. For cadets, understanding this connection not only improves performance but also builds a deeper appreciation for the role of science in national security.

Kanika Dhiman
Mathematics major

Medicinal Chemistry: How Drugs Work

Introduction : Medicinal chemistry is an important branch of chemistry that focuses on the discovery, design and development of medicines. It combines the principles of chemistry, biology and pharmacology to understand how chemical substances interact with the human body to treat diseases. Modern medicine relies heavily on the work of medicinal chemists who design drugs that can effectively target specific biological processes. From antibiotics to cancer therapies, medicinal chemistry plays a crucial role in improving human health and increasing life expectancy.

What is Medicinal Chemistry? : Medicinal chemistry deals with the study of chemical compounds that are used as drugs. It involves designing molecules that can interact with biological targets such as proteins, enzymes and receptors in the body. These interactions can modify biological processes and help treat or prevent diseases.

Medicinal chemists study the **structure and properties of molecules** to understand how they affect the body. They modify chemical structures to improve a drug's effectiveness, safety and stability. The goal is to develop medicines that produce the desired therapeutic effect while minimizing harmful side effects.

How Drugs Work in the Body : Drugs work by interacting with specific molecules in the body known as **biological targets**. These targets are usually proteins such as enzymes or receptors that control important physiological processes. When a drug binds to its target, it can either enhance or block the function of that target.

For example, some drugs work by **inhibiting enzymes**, which slow down or stop certain chemical reactions in the body. Antibiotics such as penicillin kill bacteria by interfering with the formation of their cell walls. Other drugs act on receptors in the nervous system to relieve pain, reduce inflammation or regulate blood pressure.

The effectiveness of a drug depends on its ability to reach the target site in the body and bind to it in the correct way. Factors such as absorption, distribution, metabolism and excretion influence how a drug behaves in the body.

Drug Discovery and Development : The process of developing a new drug is complex and time-consuming. It usually begins with the identification of a biological target related to a disease. Scientists then design or screen thousands of chemical compounds to find one that shows promising activity against the target.

Once a potential drug candidate is identified, it undergoes extensive testing in laboratories and clinical trials to ensure its safety and effectiveness. Researchers study how the drug interacts with the body, determine the appropriate dosage, and evaluate possible side effects. Only a small number of compounds successfully pass all these stages and become approved medicines.

Importance of Medicinal Chemistry : Medicinal chemistry has contributed greatly to the treatment and prevention of many diseases. The development of antibiotics, antiviral drugs, vaccines and cancer therapies has significantly improved global health. Advances in medicinal chemistry also help scientists design more targeted and personalized medicines, which can treat diseases more effectively with fewer side effects.

Conclusion : Medicinal chemistry plays a vital role in modern healthcare by helping scientists understand how drugs interact with the human body. Through careful design and research, medicinal chemists develop medicines that can treat diseases and improve quality of life. As scientific knowledge and technology continue to advance, medicinal chemistry will remain essential in the discovery of new and more effective treatments for future medical challenges.

Alice Brari
Chemistry Major

The Hidden World Inside Us

Every human body is like a small ecosystem. Inside and on our body live trillions of tiny organisms called microbes. These include bacteria, fungi and viruses. Together they are known as the **microbiome**.

Many people think that microbes only cause diseases, but this is not always true. In fact, most microbes in our body are helpful. They play an important role in **keeping us healthy**.

For example, the bacteria present in our intestines help in digestion. They break down food and help our body absorb nutrients. Some of them even produce vitamins such as Vitamin B and Vitamin K.

Microbes also protect us from harmful pathogens. They compete with dangerous bacteria and prevent them from growing in our body. In this way, they act like natural bodyguards.

Scientists believe that the microbiome also influences our immune system. A **balanced microbiome** helps the body to fight infections more effectively.

However, unhealthy habits such as poor diet, stress and overuse of antibiotics can disturb this balance. When the

balance of microbes is disturbed, it may lead to health problems.

Therefore, maintaining a healthy lifestyle is important for keeping our microbiome balanced. Eating nutritious food, including fruits, vegetables and fermented foods, can support beneficial microbes.

Thus, the tiny organisms living inside us are not our enemies. Instead, they are important partners in maintaining our health. Understanding this hidden world helps us appreciate the amazing complexity of the human body.

Name: Divya Mahant, B.Sc. Zoology (Final Year)

“Story of my Life”

“Story of my life, changes after that first talk with you”

“Winter’s chill, yours mellowed voice,

my silly goofy smile, by hearing your voice”

“Story of my life, begins without you,

but now that might feel rest of my life ends with you.”

Dikshit Bisht, B.Sc. Computer science (3rd year)

Chemistry in Everyday Life

Introduction : Chemistry is often considered a complex subject studied only in laboratories, but in reality, it plays a major role in our everyday lives. From the food we eat and the medicines we take to the soaps, detergents and fuels we use, chemistry is present everywhere. It helps us understand the composition, structure and reactions of substances around us. The application of chemistry has greatly improved the quality of human life by providing better healthcare, cleaner environment and more efficient technologies.

Chemistry in Food and Cooking : One of the most common examples of chemistry in everyday life is cooking. When we cook food, several chemical reactions take place that change its taste, texture and colour. For example, the browning of bread while baking or frying is due to the **Maillard reaction**, which occurs between amino acids and sugars when food is heated.

Fermentation is another chemical process used in the preparation of foods such as bread, yogurt and cheese. In this process, microorganisms **convert sugars into alcohol or acids**, giving food its unique flavor and texture. Chemistry also helps in food preservation through the use of additives, preservatives and refrigeration, which slow down the growth of harmful microorganisms.

Chemistry in Medicines : Medicines are one of the most important contributions of chemistry to society. Pharmaceutical drugs are chemical substances designed to treat diseases and improve health. For example, antibiotics are used to fight bacterial infections, while painkillers help reduce pain and inflammation.

Chemistry also plays a role in the development of vaccines, which protect people from various infectious diseases. Through research in medicinal chemistry, scientists continuously discover and develop new drugs that are more effective and have fewer side effects.

Chemistry in Cleaning Products : Cleaning products such as soaps, detergents, disinfectants and bleaching agents are all products of chemistry. Soaps and detergents contain substances called **surfactants**, which help remove dirt and grease from surfaces. These substances work by reducing the surface tension of water, allowing it to mix with oil and wash away impurities.

Disinfectants and antiseptics are chemicals that kill harmful microorganisms and help maintain hygiene. Bleaching agents are used to remove stains and whiten fabrics. These chemical products play an important role in maintaining cleanliness and preventing the spread of diseases.

Chemistry in Agriculture : Chemistry is also widely used in agriculture to increase food production and protect crops from pests and diseases. Fertilizers supply essential nutrients such as nitrogen, phosphorus and potassium to the soil, promoting plant growth. Pesticides and herbicides help control harmful insects and weeds that can damage crops.

Modern agricultural chemistry focuses on developing safer and more environmentally friendly chemicals to reduce negative effects on ecosystems while maintaining high crop yields.

Conclusion : Chemistry is an essential part of our daily lives, influencing everything from the food we eat to the medicines we take and the products we use. It helps us understand the world around us and provides solutions to many challenges faced by society. By continuing to study and apply chemistry responsibly, we can improve human health, protect the environment and create a better future for generations to come.

Kinjal Sharma,
Chemistry Major, B.Sc. 3rd year

Between Pages and Pressure

The clock ticks louder in exam halls,
each second a quiet race with fear.
Pages turn like restless thoughts,
everything studied, yet nothing feels clear.
Ink becomes heavier than it should,
carrying hopes I barely say aloud.
Dreams sit folded between the lines,
trying hard to make me proud.
I read, I write, I pause, I think—
lost between doubt and what I know.
Not just questions on this paper,
but how far I'm willing to grow.
And when I finally place my pen down,
it's more than answers I leave behind—
it's courage, effort, and silent battles,
only I will ever truly find.

Sanvi Bhardwaj

The Art of Living Simply

Living simply is about finding joy in the little things and reducing unnecessary stress. In the fast-paced world, people often chase material success, forgetting the importance of peace and balance. Simple living encourages us to focus on what truly matters- relationships, health and personal happiness. It means choosing quality over quantity and being grateful for what we have. By decluttering our lives, both physically and mentally, we create space for clarity and purpose. Living simple does not mean lacking ambition, it means living with intention. In the end, simplicity leads to a more meaningful, calm and fulfilling life.

Himanshu Thakur
25CHEM104

Educational Tour to Sikkim

Our educational tour to the 'Hidden Land' of Sikkim was an intensive field study designed to observe the unique ecological transitions of the Eastern Himalayas. The tour was organized by Great Himalayan National Park (GHNP) and supported by the expert guidance of ACF Mr. Hans Raj Thakur sir and Mrs. Snehlata mam from Himachal Forest Department. Our group set out to document the intersection of high-altitude biodiversity and ancient cultural history.

Our journey began with a flight from Indira Gandhi International Airport Delhi to Bagdogra Airport in West Bengal, making the start of an exciting adventure. We arrived at Kitam by car, and stayed at Barbet Homestay. Kitam is a serene village in south Sikkim, primarily known for the 'Kitam Bird Sanctuary', situated between 1200 to 3200 feet. This riverine ecosystem along the Ranjit River is a haven for ornithology. We observed:

Avian diversity- Peacock, the vibrant Scarlet Minivet (*Pericrocotus speciosus*) and the Rufous-necked Hornbill (*Aceros nipalensis*)

Wild plants- *Lagerstroemia parviflora* (Budi dhayeri), *Lagerstroemia speciosa* (Zarul) and *Smilax zeylanica* (Kukurdaino)

Timber plants- *Ailanthus grandis* (Gokul), *Shorea robusta* (Sakhuwa) and *Pinus roxburghii* (Auley salla)

Medicinal plants- *Aegle marmelos* (Bael), *Allium wallichii* (Dungduney), *Amomum subulatum* (Badi Elaichi) and *Artemisia vulgaris* (Titeypati)

Fumigate/ Chewing plants- *Nephrolepis cordifolia* (Pani Amala) and *Aristolochia littoralis* (Pine vine)

Vegetables- *Brassica juncea* (Rayo sag), *Solanum tuberosum* (Potato)

Fruit plants- *Carica papaya* (Mewa), *Annona muricata* (Sitaphal) and *Musa paradisiaca* (Lal kera)

Agrobiodiversity- *Capsicum frutescens* (Dalle Khursani)

Next day early morning, we took car to Yuksom, the first capital of Sikkim, where we first went to Khangchendzonga National Park (KNP) Interpretation Centre in Yuksom. It provides essential information on local biodiversity and trekking permits for popular routes like Goecha La. Then we went to Norbugang Coronation Throne, where the first Chogyal was crowned in 1642. Our scientific interest was piqued by the surrounding landscape. We trekked to the Dubdi Monastery founded in 1701 by Lhatsun Namkha Jigme, which is recognized as the oldest

monastery in Sikkim. The trail to the Monastery is a corridor of *Castanopsis hystrix* (Chestnut) and various Polypodiopsida (Ferns). Leading to the serene Kathok lake (Soul Lake) where the still, high altitude water reflects the spiritual and biological purity of the region.

The major highlight of our trip was exploring Khangchendzonga National Park, a UNESCO World Heritage site. The park is a critical sanctuary for Red Panda (state animal of Sikkim) and snow leopard. Our observation included:

Ecological specialists- We learned about Blood Pheasant and the Himalayan Tahr.

Botanical Rarities- The park is a treasure trove of medicinal plants including *Abies webbiana* and symbiotic *Cordyceps* fungus, along with *Rhododendron niveum*, the state tree of Sikkim.

Common Trees- Silver fir, Pine

Major Crops- Maize, paddy, millets, potato, large cardamom, ginger, turmeric and tea (Temi tea)

Leaving the quite Yuksom, we travelled through Ravangla to Namchi (25.7km). We also visited Temi Tea Garden located in Ravangla, which was established in 1969 by the Sikkim Government, and it is renowned for its organic, high-quality tea. Primarily cultivated tea- China variety (*Camellia chinensis*). Then we visited the Siddheshwar Dham (Char Dham Mandir) featuring a 108 feet high statue of Lord Shiva.

We concluded our journey in Gangtok, the current capital of Sikkim. We visited Rumtek Monastery, a masterpiece of Tibetan architecture, we also visited The Sikkim Himalayan Zoological Park famous for housing rare Himalayan species in large open-air enclosures. Key attraction of this park includes:

Animal species- Red panda, clouded leopard, Himalayan black bear, goral and Himalayan tahr

Avian species- Himalayan monal, Satyr tragopan

Plant species- *Rhododendron*, *Magnolia*, Oak and Bamboo

The last day final walk through MG-Marg (India's first litter and spit free zone) showed us how urban planning can respect the environment. This expedition was a masterclass in Himalayan ecology. From vibrant wings of Kitam to the ancient stones of Yuksom, Sikkim proved that Nature, Science and Culture are inextricably linked.

Akshita & Tanisha (Biodiversity Ambassadors)

B.Sc. 3rd year

Why always me

Why always me? Is there any way, in which I can be free? I have thousand questions in my mind, I've lost myself and I'm exhausted to find.

I have too much to say, wanna hear? My talks have so much pain, can you bear? I am falling, hold me. My smile has pain, can you see?

I want to tell, no one will hear. If anyone will, they won't care. I want to shout, there is no place, Can't you see the pain on my face?!

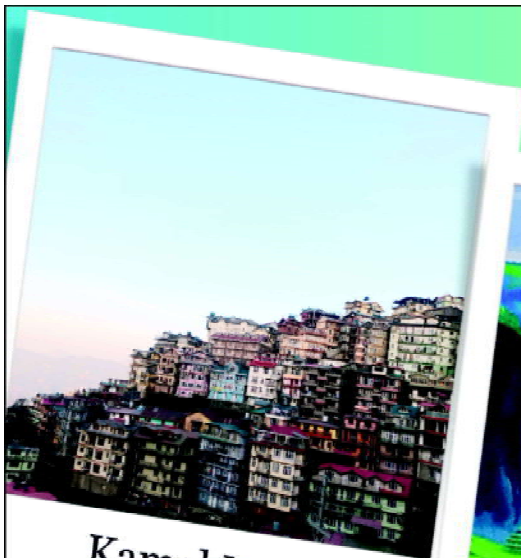
I want to cry, they will stare, I will look like a lie, that's the fear. I'm dead, but still breathing. Heal me, I am pleading.

Anveshika Suryavanshi

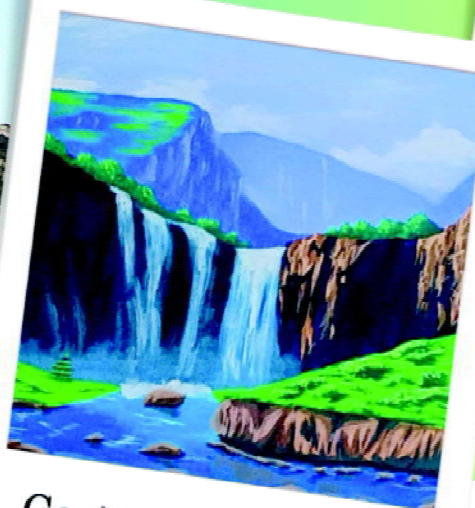


One Week Environmental Literacy Workshop

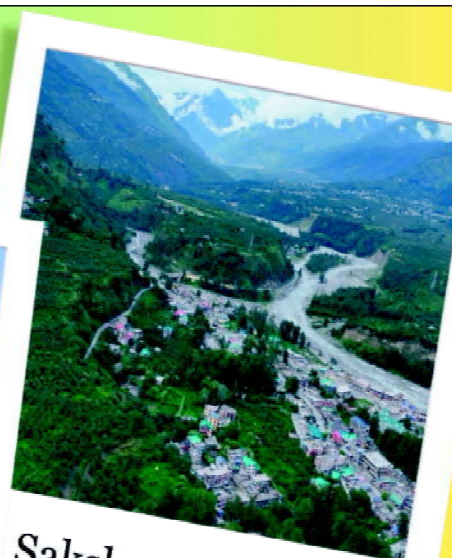




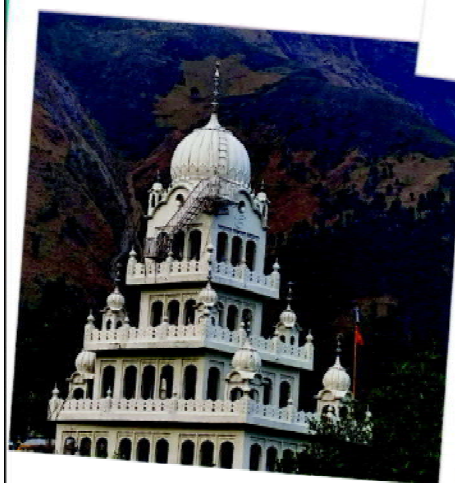
Kamal MA2nd



Geetansh BCom2nd

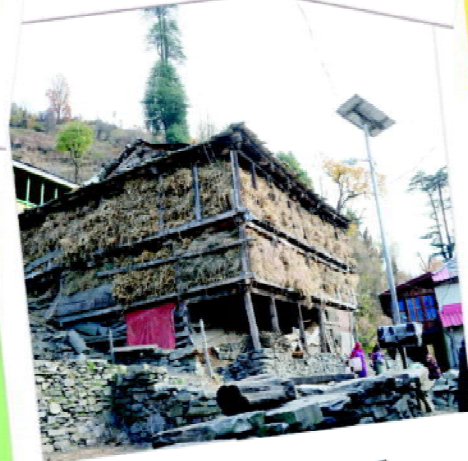


Saksham MA2nd



Devraj BA2nd

ART IN PIECES



Rajni MA2nd



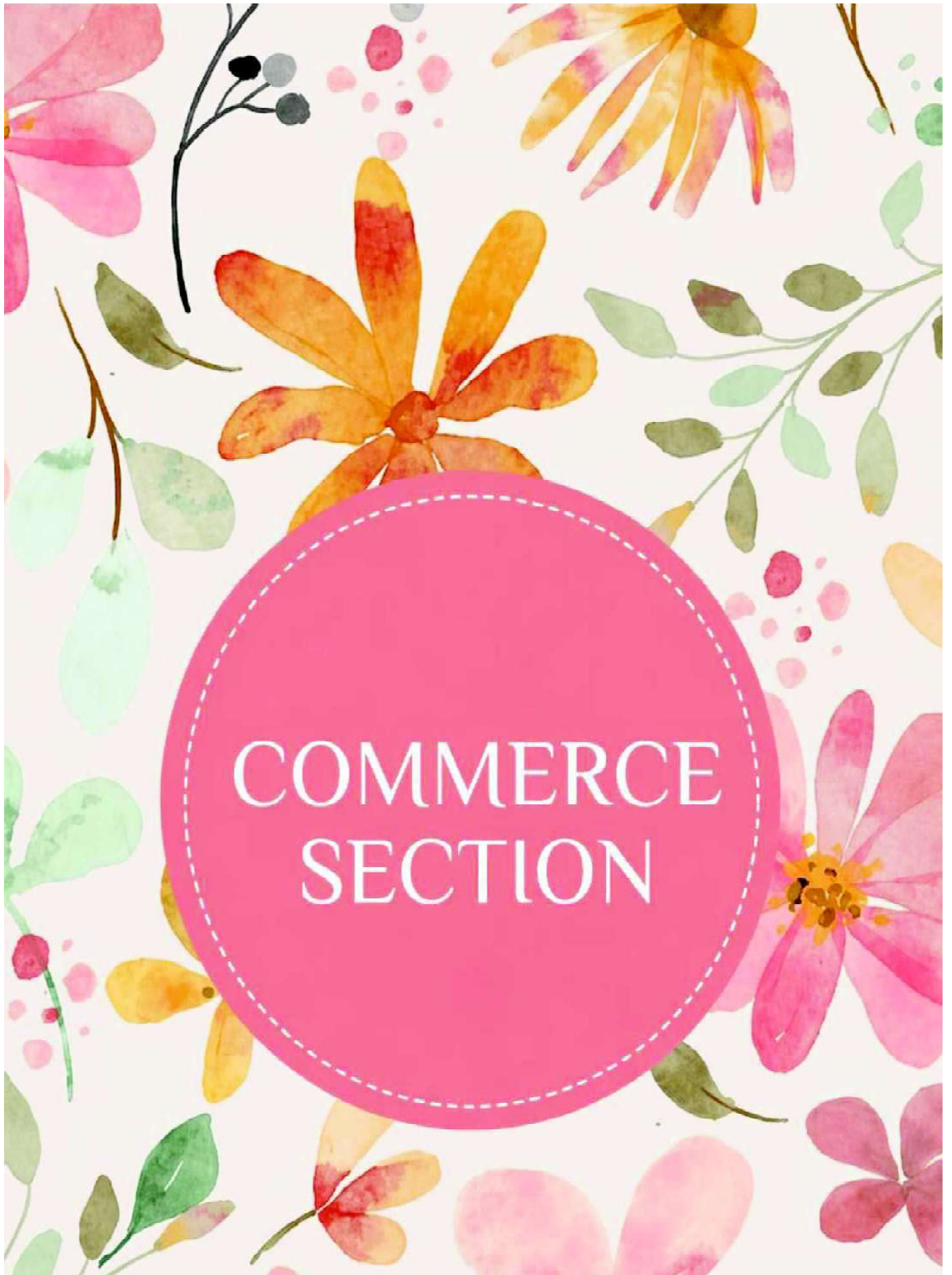
Neha MA 2nd



Geetansh BCom2nd



Mitul MA2nd





Dr. Manish Sood
Staff Editor



Simran Ahuja
Student Editor

Dear Readers, I am very glad to become a part of our college magazine 'DEVDHARA'. First and foremost, I would like to express my gratitude to my Teachers- Prof. Manish Sood Ji, Prof. Sapna Thakur Ji and Prof. Monika Negi Ji, who gave me this golden opportunity to contribute to the college magazine as a Student Editor of this section. A college magazine is not just a collection of papers, but it is a mirror that reflects the creativity and spirit of our student community. It plays vital role in bringing out innovative ideas and imagination of young minds. College magazine is a platform which gives opportunity to creative minds to express their own words about various fields like- Commerce, Science, History, Hindi and English etc. We can absorb a lot of knowledge from the Commerce Section of this College magazine about- Indian Economy, Soft skills, Leadership, International Business, Career opportunities in Commerce, E-Commerce, Role of AI etc. I hope you all will enjoy these articles and will try to apply this knowledge in real life.

Simran Ahuja,
B. Com, 3rd year (Student Editor)

“Where Dreams Meet Decisions”

Not just books, not just class, We're learning life beyond the glass. Between lectures, laughs, and chai, We're building dreams, aiming high.

Debit-credit? It's more than that, It's handling life-this and that.

Sometimes profit, sometimes loss, Still learning how to be our own boss.

From “what if” thoughts to “let's just try,” Commerce teaches us not to shy.

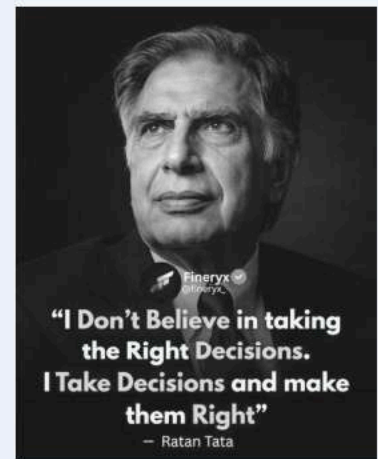
Ideas small, but mindset big, Turning hustle into something real.

We're not just students chasing marks, We're future leaders with fearless sparks.

Late night plans, random talks, Somewhere shaping our bigger walks. And yeah, we'll fall, maybe fail too,

But getting back stronger-that's what we do. Because commerce isn't just what we read, It's the confidence, the fire, the need.

- Apurva Sharma , B.com 3rd year



Why every B.Com student should dream of C.A

As a B. Com student , we already study subjects like Accounting , Economics and Business law . But what if we take this knowledge one step further? For me , C.A is not just a course , it is a challenge that helps us grow personally and professionally.

The journey of C.A is not easy , but that is what makes it special. It teaches discipline , time management and deep conceptual clarity . In my opinion , even if someone does not clear all the levels , the preparation itself gives stronger knowledge and practical understanding that regular graduation studies alone .

C.A builds confidence , prepare us for real business situation . The respect and opportunities in this field are truly inspiring.

“ Success is not final , failure is not fatal - It is the courage to continue that counts.”

- Shubham Nayyar , B.com 1st year

COMMERCE : Turning Innovation into Reality

The modern world is shaped by STEM, commerce, and the arts working together. STEM creates innovation through science, technology, engineering, and mathematics. However , ideas alone cannot transform the society. Commerce plays the central role by managing production, finance, marketing, and distribution. It connects inventions with people and turns knowledge into real economic value.

Commerce also creates jobs, supports entrepreneurship, and strengthens national growth. Meanwhile, the arts add creativity, design, and human emotion to development. When STEM innovates, commerce delivers and sustains, and arts inspire, society progresses in a balanced way. Among them, commerce stands as the bridge that turns ideas into impact.

- Megh Singh , B.com 2nd Year

The Phygital Revolution in Modern Commerce

The world of commerce has moved far beyond the traditional ledger. As students, we are witnessing a “Phygital” revolution where the boundaries between physical stores and digital marketplaces have completely dissolved. Powered by Artificial Intelligence and Blockchain, modern trade is no longer just about calculating profit; it is about managing data-driven ecosystems and ethical supply chains. Today, a company's success is measured by its ESG (Environmental, Social, and Governance) scores as much as its net income. We are entering an era of “Green Finance,” where sustainability is the gold standard for investment. Our role is to master these emerging technologies while maintaining the human touch of leadership. As we bridge the gap between cold algorithms and human needs, we aren't just counting wealth-we are the architects of a more transparent, purposeful global economy.

- Priyanshu , B.com 3rd Year



ENTREPRENEURSHIP



Entrepreneurship is the process of identifying opportunities, creating innovative solutions, and building ventures that deliver value to society. Entrepreneurs play a critical role in economic development by generating employment,

encouraging innovation, and increasing competition in markets. Successful entrepreneurs possess qualities such as creativity, risk-taking ability, resilience, leadership, and strong decision-making skills.

In today's digital era, entrepreneurship is no longer limited to large investments or traditional business. Startups, online platforms, and technology-driven ventures have opened new pathways for individuals to transform ideas into scalable enterprises. Governments and institutions worldwide are also promoting entrepreneurship through funding programs, incubation centers, and skill-development initiatives.

However, entrepreneurship involves challenges such as financial risks, market uncertainty, and operational difficulties. To overcome these challenges, entrepreneurs must conduct proper market research, develop sustainable business models, and adapt to changing consumer needs. Ultimately, entrepreneurship drives innovation and contributes significantly to economic growth and social progress.

- Aryan Thakur,

B.com 3rd year

SOFT SKILLS : The real game change for Students



What Are Soft Skills?



www.skillfloor.com

Currently, there is a large number of educated people who possess knowledge and qualifications but lack soft skills. It is important that students develop soft skills simultaneously while pursuing their education. Soft skills encompass communication skills, teamwork, leadership skills, time management skills, and problem-solving skills.

Acquiring effective communication skills enables students to communicate their thoughts effectively in presentations, interviews, and meetings.

Teamwork is also valuable since most companies operate on the principle of teamwork. A student possessing teamwork, listening, and contributing skills is always in high demand. Time management skills enables students to manage their education, internships, and assignments efficiently. Leadership and problem-solving skills enhance students' confidence and decision-making skills, particularly in finance and business.

Conclusion : Developing soft skills will enable us to transform knowledge into success. When students acquire both professional and personal skills, they are preparing themselves for a bright future in the corporate world.

- Rajnish Singh , B.com 2nd year

CHANGING WORLD ORDER and INDIA'S ROLE

Introduction : The international system is witnessing a structural transition from a unipolar order to an increasingly multipolar configuration. Economic gravity is shifting towards Asia, technology has become a strategic asset, and energy security has re-emerged as central geopolitical concern.

India has emerged as a pivotal power navigating this transformation through strategic autonomy and calibrated multi-alignment diplomacy.

Features of the Changing World Order

- Rise of multipolarity with the emergence of China and other regional powers.
- Weaponization of finance, technology, and trade.
- Supply chain diversification strategies (China+1).
- Strengthening of multilateral forums like Quad and BRICS.

India's Strategic Deals and Diplomacy

- Energy Diplomacy: India expanded discounted crude imports from Russia post-2022 while deepening long-term energy Partnerships with Gulf nations.
- Defence Diversification: Simultaneous procurement from Russia and enhanced defence cooperation with the United States ensures balanced strategic leverage.

- Technology Partnerships: Semiconductor and critical technology collaborations position India as a key manufacturing and innovation hub.

- Trade Corridors: The India-Middle East-Europe Economic Corridor (IMEC) strengthens connectivity and enhances India's westward economic integration.

India's Role in Global Governance

- Through active engagement in global forums,
- India has positioned itself as a bridge between developed economies and the Global South,
- emphasizing climate finance,
- digital public infrastructure, and inclusive growth.
- India's approach reflects multi-vector diplomacy aimed at shaping, rather than merely adapting to, the evolving global order.

Conclusion

India's rise in the changing world order is marked by strategic balancing, economic diversification, and assertive diplomacy. Its long-term influence will depend on sustained economic growth, technological capability, and coherent foreign policy execution.

- Rohan Thakur , B.com 3rd year

Growth & Performance of Service sector in India

The service sector in India has been a significant contributor to the country's economic growth, accounting for 53.2% of the GDP. This sector encompasses various sub-sectors, including IT, finance, logistics, tourism, and education.

Positive Aspects : The service sector grew by 10.1% in Q3 FY26, driven by robust growth in finance, real estate, and professional services.

- India's services exports reached \$345 billion in FY25, with IT services being a major contributor.

- The sector has attracted significant foreign investment, contributing to economic growth.

- Government initiatives like the National Logistics Policy and Digital India have promoted growth in this sector.

Challenges:

- Skill gaps in areas like IT and finance hinder growth.

- Infrastructure bottlenecks, particularly in logistics and tourism, need to be addressed.

- Global economic uncertainty poses a risk to the sector's performance.

- Tanya Thakur , B.com 3rd year

E - COMMERCE

E - Commerce or Electronic Commerce refers to the buying and selling of Goods and services through the Internet. It allows the people to conduct business transactions online without visiting physical shops. With the growth of Technology and Internet services, E- Commerce has become an important part of modern business.

E- Commerce involves online transactions such as- purchasing products, making payments, booking tickets, online banking and providing digital services. Customers can browse products, compare prices and place orders from anywhere at anytime using computers or mobile phones.

E-Commerce has transformed traditional business methods by making trade faster, easier and more convenient. As Technology continues to develop, E-Commerce will play an even greater role in the future of global business.

- Bimla Devi , B.com 1st year

FINANCIAL LITERACY AMONG YOUTHS

Financial literacy among youth is becoming increasingly important. Young individuals who understand financial concepts can make informed decisions about money, avoid unnecessary debt and plan for long-term financial security. Knowledge about - Banking, Investment, interest rates and taxation helps students develop responsible financial habits. Institutions such as-RESERVE BANK OF INDIA, promote financial awareness programs to educate citizens about managing money wisely. Promoting Financial education in schools and colleges can empower youth to become financially responsible individuals and contribute to a stable and economically aware society.

- Sanjeevani Thakur , B.com 3rd year

Role of Artificial Intelligence in Commerce

Artificial Intelligence (AI) is playing a transformative role in the field of commerce. It refers to computer systems that can perform tasks requiring human intelligence such as learning, problem-solving, and decision-making. AI helps businesses analyze large amounts of data, predict trends, and improve overall efficiency.

In e-commerce, companies use AI for product recommendations.

When customers search or purchase items, AI suggests related products based on their browsing history. This increases sales and enhances customer satisfaction. AI also helps businesses manage inventory by predicting future demand during festivals and sales seasons.

In the banking sector, AI-powered chatbots provide instant responses to customer queries regarding account balance, transactions, and loans. Fraud detection systems use AI algorithms to identify unusual activities and immediately alert customers, improving financial security.

In accounting, AI-based software performs bookkeeping, invoice processing, payroll management, and financial reporting with high accuracy.

This reduces human errors and saves time.

Robotic Process Automation allows companies to focus more on strategic planning rather than routine clerical work. AI is also widely used in marketing. Companies analyze customer behavior using AI tools and display targeted advertisements according to personal interests and preferences.

This increases marketing efficiency and reduces promotional costs. Despite its advantages, AI also creates challenges such as job displacement and data privacy concerns. Businesses must ensure the ethical and secure use of AI technologies. The future scope of AI in commerce is very promising.

AI will support smarter financial planning, better investment decisions, and improved customer services. Advanced data analytics will help companies make informed strategic decisions. New job opportunities will emerge in areas like data science, cybersecurity, and AI system management.

— In conclusion, Artificial Intelligence has revolutionized modern commerce by improving efficiency, accuracy, and customer experience.

Although certain challenges exist, the future of AI in commerce is bright and full of opportunities.

- Mithun Kumar, B.com 2nd year

Need for Advertising in Market

"The world is so big, so are the problems of the people living on it. If your business is one that is capable of creating solutions to those problems, definitely your business needs advertising".

The market today is flooded with numerous products and services available for its customers at very reasonable price. Thus the key weapon to pitch their potential customers through impactful advertising.

Advertising is the most powerful weapon to market any product or service. A strong marketing advertising campaign creates a lasting impact in the minds of the customers and can make them prefer the product over the other available.

Companies spend lakhs of rupee over a single product to create a superior image of its product. Even a small product requires a great advertisement to create awareness of that product which exists in market. Advertisement also enables the customer to know about the latest changes or the innovations in the existing products.

However, for a successful advertisement various market strategies are required.

Advertising is equal to just one of the piece in the pie in the strategy. Thus advertisement and marketing are complementary to one another, they cannot be used separately.

- Sejal, B.com 1st year

Concept of Black Money

Let's understand black money with an example- Imagine you are earning money. If you pay tax on your income and all the income is properly shown in accounts, it is termed as Ethical Income. But on the other hand, if you hide your income and don't pay tax on it, then it is termed as "Black Money" and also called 'Hidden Wealth'.

In simple words - When someone hides money from the government to avoid tax paying on it, is known as "Black Money".

Diff. ways of hiding money —

- Tax Evasion = Not disclosing actual income to the government to avoid tax.
- Cash Transactions = Conducting large transactions without any record of them.
- Benami Transactions = Purchasing property on others name to hide funds source.

Negative Effects of Black Money —

- The government does not have enough funds for development.
- The Economy slows down because of untaxed economy.

Solution of this problem —

- The government should implement strict tax laws.
- Those who evade taxes should face strict punishment.

BLACK MONEY : An Unaccounted Income

- Kishan,
B.com 1st year

SUSTAINABLE SUPPLY CHAIN MANAGEMENT

A growing imperative for Business

In today's eco-conscious market, businesses are increasingly expected to prioritize sustainability. Sustainable Supply Chain Management (SSCM) has emerged as a key focus area, driving companies to adopt environmentally and socially responsible practices. SSCM involves integrating sustainable practices into supply chain operations, from sourcing to logistics. This includes reducing carbon footprint, ensuring fair labour practices, and promoting eco-friendly products. Companies like H&M have successfully implemented SSCM, enhancing their brand reputation and customer loyalty. Benefits of SSCM include cost savings, risk mitigation, and access to new markets. As consumers demand more sustainable products, businesses must adapt to stay competitive. By embracing SSCM, companies can contribute to a more sustainable future while boosting their bottom line.

The future of commerce depends on sustainable practices.

- Mandeep Kaur, B.com 3rd Year

DIGITAL MARKETING

Jobless scenario of people today : Unemployment

The problem of Unemployment in India means the problem of providing work to those who are willing to work. A large number of educated and uneducated people who are capable of working and are also willing to do work, remains without job.

This problem of jobless people increasing day by day.

To reduce the problem of Unemployment —

The Economic and Educational policy should be reframed.

Avenues for employment for the abundant labour should be provided by encouraging entrepreneurship.

Efforts should be made to check the rapid rise in population.

Our country can advance economically, politically, or socially only when the problem of unemployment is solved. Even the frustration, drug addiction or suicides are large evil result of unemployment.

Therefore, it is the duty of government to make every possible efforts to solve the problem of jobless people.

- Ridhima, B.com 1st year



Digital marketing

Digital marketing is the promotion of products and services using digital channels such as search engines, social media, email, and websites. It helps businesses connect with their target audience online in a fast, measurable, and cost-effective way.

Popular digital marketing methods include search engine optimization (SEO), content marketing, social media marketing, email marketing, and paid advertising. Platforms like Google, Facebook, and Instagram play a major role in reaching customers worldwide.

The main advantage of digital marketing is that it allows businesses to track performance in real time, understand customer behavior, and improve strategies quickly. In today's digital world, it is an essential tool for growth and brand awareness.

- Vanshika , B.com 3rd year

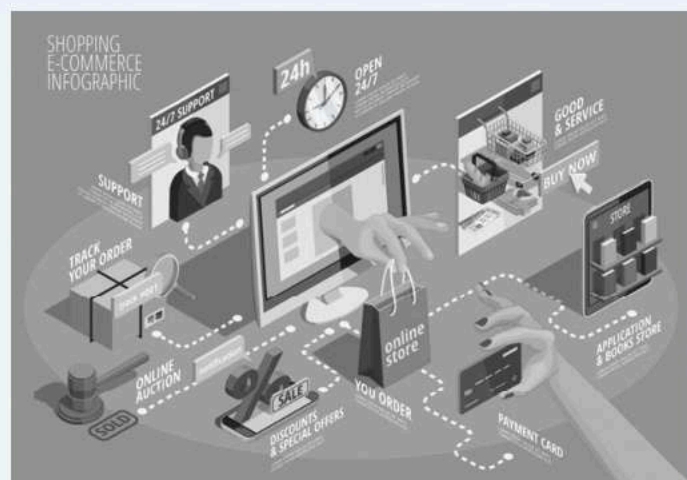
Components of E- Commerce

E-Commerce (Electronic Commerce) is the buying and selling of goods and services over the internet. It includes online shopping, online payments, and digital transactions between businesses and customers.

Here are main components of E-Commerce :

- Online Store (Website/App)= Platform where products or services are displayed and sold.
- Product Catalog =List of products with descriptions, prices, and images.
- Shopping Cart = Allows customers to select and review items before purchase.
- Payment Gateway =Secure system to process online payments (cards, UPI, wallets, etc.).
- Security System = Protects customer data and ensures safe transactions (SSL, encryption).
- Customer Support = Chat, email, or phone support for handling queries and complaints.

Ashish,
B.Com 3rd year



The Impact of Digital Payment System in Small Business

The adoption of digital payment system ranging from UPI and Mobile wallets to contactless cards- has fundamentally reshaped the landscape for businesses. In 2026, these tools are no longer just a 'perk' but a core requirement for survival and growth.

Digital Payment System enhanced efficiency because digital payments reduce the time spent handling cash and making manual entries, financial inclusion by creating a digital "paper trails", Small vendors can prove their creditworthiness to banks, and expanded customer base offering diverse payment options to consumers and reduces "Cart abandonment" at the physical counter.

Challenges to consider while the benefits are significant, Small enterprise still face hurdles. Cybersecurity threats and transaction failure can disrupt daily sales, while some rural businesses struggle with businesses struggle with intermittent internet connectivity.

In conclusion, digital payments empower small businesses by streamlining accounting and fostering growth. Despite minor technical barriers, the transition from "cash in king" to "digital is default" is driving a more transparent and inclusive global economy.

- Priyanka,
B.com 3rd year

ELECTRONIC PAYMENT SYSTEMS (EPS)

Electronic payment systems have fundamentally reshaped the global economy-by replacing physical currency with digital data exchange. At its core, an electronic payment system is a financial arrangement that allows for the transfer of value over a computer network, such as Internet or private banking infrastructure.

This system includes a diverse array of methods from traditional credit and debit card and cash transactions to modern mobile wallets, apps like- (Google Pay, Bhim UPI, Paytm, Phone Pay and direct bank transfers).

These systems rely on sophisticated software and hardware to ensure that when a customer initiates a payment, the data is encrypted, authenticated by the issuing bank, and settled into the merchant's account within seconds.

This shift toward a cashless society is driven by the demand for speed, the rise of global e-commerce, and the integration of biometrics and tokenization to enhance security against fraud.

- Menender Thakur, B.Com 2nd Year

Balancing more than Numbers INTERNATIONAL BUSINESS

As a commerce student, my day begins with a journal and ends with a ledger.

Between them, I learn more than formulas. Debit and credit guide my books, but the golden rules guide my behavior.

In college life, time is capital and discipline is interest earned.

Procrastination increases liabilities, consistency builds assets.

My profit and loss account reflects more than marks. Confidence brings profit, doubt brings loss.

Not every day is successful, but every day adds learning.

When confusion rises, I prepare a balance sheet of life.

Results occupy one side, values the other.

And I realize— commerce is not just about balancing numbers, it is about balancing decisions.

“In the end, commerce does not ask how much I earned, but how honestly I learned.”

- Harsh Thakur , B.com 2nd year

International business refers to commercial activities that take place between organizations or individuals across national borders. It includes the exchange of goods, services, technology, capital, and knowledge between countries.

Globalization, improved communication, and advancements in transportation have significantly expanded international business opportunities.

Companies engage in international trade to access new markets, reduce production costs, diversify risk, and increase profitability. Multinational corporations often establish operations in different countries to benefit from local resources, skilled labor, and favorable economic policies.

Despite its advantages, international business also presents challenges such as cultural differences, legal regulations, currency fluctuations, and political risks. Businesses must understand global market dynamics and adapt their strategies to different economic and cultural environments. Effective international business management requires strong negotiation skills, market analysis, and strategic planning. As global interdependence continues to grow, international business remains a key driver of economic integration and global development.

- Anurag , B.com 3rd year

Career Opportunities in Commerce

Underwriter, and Risk Analyst. • Marketing & Sales – Opportunities include Marketing Executive, Brand Manager, and Sales Manager. • Management & Administration – Jobs in Business Management, Human Resources, and Operations Management. • Entrepreneurship – Starting your own business or consultancy in trading, e-commerce, or services. • Government & Public Sector – Positions in taxation, auditing, and public financial management through exams like UPSC, SSC, or RBI recruitment. • E-Commerce & Digital Commerce– Growing opportunities in online retail, digital marketing, and supply chain management. Commerce careers are ideal for those with analytical skills, business acumen, and an interest in financial and commercial operations.

- Anamika , B.com 3rd year





SPU Inter- college Championship 2025-26

Intra- mural championship 2025-26



कुल्लू कॉलेज में अंतर महाविद्यालय खेल स्पर्धा आज से

कुल्लू। सरदार पटेल महाविद्यालय इंटर कालेज खेलकूद प्रतियोगिता काव्या रहा है। राजकीय महाविद्यालय कुल्लू की स्पर्धा की मेजबानी का जिम्मा सीमा गया है। खिला मुकेशल में 18 से 20 नवंबर तक हॉकी, हॉटबॉल और बैडमिंटन के मुकाबले खेले जाएंगे।

इस स्पर्धा में एसीयू के अधीन आने वाले 16 महाविद्यालयों के 355 खिलाड़ी मैदान में अपना दमकव दिखाने। स्पर्धा महिला और पुरुष दोनों वर्गों में आयोजित की जाएगी। यह रहे कि सरदार

16 कॉलेजों के 355 खिलाड़ी प्रतियोगिता में दिखाएंगे दमकव

पटेल विश्वविद्यालय ने खेल कैलेंडर में फेब्रुवरी किया है। फेब्रुवरी के अनुसार हॉकी, हॉटबॉल और बैडमिंटन स्पर्धा की महाविद्यालय कुल्लू को मेजबानी सौंपी गई है।

तीन दिनों तक जिला मुख्यालय के खेल मैदान में सैकड़ों खिलाड़ी पसीना बहाएंगे। 13 से 15 नवंबर तक महाविद्यालय कुल्लू सरदार पटेल विश्वविद्यालय के गुप-एक और सुख-तीन की प्रतियोगिताओं की मेजबानी भी कर चुका है। इस सकल आयोजन के बाद अब महाविद्यालय प्रबंधन ने खेल स्पर्धा की तैयारियां भी पूर्ण कर ली हैं।

महाविद्यालय के खेल निष्ठा के डॉ. ओम प्रकाश ने कहा कि 18 से 20 नवंबर तक कुल्लू में इंटर कालेज खेल स्पर्धा होगी। इसमें 16 महाविद्यालयों के 355 खिलाड़ी हॉकी, हॉटबॉल और बैडमिंटन में अपना हुनर दिखाने। खिलाड़ियों के रहने से लेकर भोजन तक की व्यवस्थाएं सुनिश्चित कर दी गई हैं। खास

FRIDAY, 19 SEPTEMBER 2025
EDITOR: KULLU KESARI, PAGE NO. 2

पलक और रोहन-बुलेश चुने गए बैस्टर एथलीट

महाविद्यालय कुल्लू में 2 दिवसीय एथलीट मैट संपन्न



कुल्लू, 18 सितंबर (विशेष): राजकीय महाविद्यालय कुल्लू में 2 दिवसीय एथलीट मैट संपन्न हुआ। पलक और रोहन-बुलेश चुने गए बैस्टर एथलीट।

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थाटीबीड के छात्र कमलेश कुमार ने वेट लिफ्टिंग में सिल्वर मेडल जीतकर किया बंजार का नाम रोशन

अंतर महाविद्यालय स्टेट लेवल वेट लिफ्टिंग पुरुष वर्ग की 88 किगो प्रतियोगिता में किया दूसरा स्थान प्राप्त

हिमा जमनालाल

बंजार (रौपरी बजार)। बंजार महाविद्यालय के छात्र थाटीबीड के छात्र कमलेश कुमार ने वेट लिफ्टिंग में सिल्वर मेडल जीतकर किया बंजार का नाम रोशन। अंतर महाविद्यालय स्टेट लेवल वेट लिफ्टिंग पुरुष वर्ग की 88 किगो प्रतियोगिता में किया दूसरा स्थान प्राप्त।



बंजार महाविद्यालय के छात्र थाटीबीड के छात्र कमलेश कुमार ने वेट लिफ्टिंग में सिल्वर मेडल जीतकर किया बंजार का नाम रोशन।

कुल्लू की अंशुल, मंडी के प्रथम सर्वश्रेष्ठ धावक

10 हजार मीटर दौड़ में कुल्लू के रोहित और सीमा रहे विजेता, एसीयू की प्रथम अंतर-महाविद्यालय एथलेटिक्स चैंपियनशिप संपन्न

समाप्त हुए दो दिवस



कुल्लू, 18 सितंबर (विशेष): राजकीय महाविद्यालय कुल्लू में 2 दिवसीय एथलीट मैट संपन्न हुआ। पलक और रोहन-बुलेश चुने गए बैस्टर एथलीट।

बॉक्सिंग स्पर्धा में कुल्लू कालेज ने पाया तीसरा स्थान

कुल्लू, 12 सितंबर (ब.क.): बॉक्सिंग स्पर्धा में कुल्लू कालेज ने पाया तीसरा स्थान। अंतर महाविद्यालय स्टाटा लेवल बॉक्सिंग स्पर्धा में कुल्लू कालेज ने पाया तीसरा स्थान।



कुल्लू, 12 सितंबर (ब.क.): बॉक्सिंग स्पर्धा में कुल्लू कालेज ने पाया तीसरा स्थान।

महिला वर्ग वालीबाल प्रतियोगिता में कुल्लू कालेज ने पाया तीसरा स्थान

कुल्लू, 12 सितंबर (ब.क.): महिला वर्ग वालीबाल प्रतियोगिता में कुल्लू कालेज ने पाया तीसरा स्थान। अंतर महाविद्यालय स्टाटा लेवल वालीबाल प्रतियोगिता में कुल्लू कालेज ने पाया तीसरा स्थान।

क्रॉस कंट्री प्रतियोगिता में प्रथम स्थान पर रहा कुल्लू कालेज

कुल्लू, 12 सितंबर (ब.क.): क्रॉस कंट्री प्रतियोगिता में कुल्लू कालेज ने प्रथम स्थान प्राप्त किया। अंतर महाविद्यालय स्टाटा लेवल क्रॉस कंट्री प्रतियोगिता में कुल्लू कालेज ने प्रथम स्थान प्राप्त किया।



कुल्लू, 12 सितंबर (ब.क.): क्रॉस कंट्री प्रतियोगिता में कुल्लू कालेज ने प्रथम स्थान प्राप्त किया।

हॉकी में सुपर-6 और सुपर स्टार बने विजेता

कुल्लू, 12 सितंबर (ब.क.): हॉकी में सुपर-6 और सुपर स्टार बने विजेता। अंतर महाविद्यालय स्टाटा लेवल हॉकी प्रतियोगिता में कुल्लू कालेज ने प्रथम स्थान प्राप्त किया।

शह-मात के खेल में दिव्या-अर्जुन विजेता

कुल्लू, 12 सितंबर (ब.क.): शह-मात के खेल में दिव्या-अर्जुन विजेता। अंतर महाविद्यालय स्टाटा लेवल शह-मात के खेल प्रतियोगिता में कुल्लू कालेज ने प्रथम स्थान प्राप्त किया।



कुल्लू, 12 सितंबर (ब.क.): शह-मात के खेल में दिव्या-अर्जुन विजेता।

ऋषि स्टार, जेजे जाणा ने जीता कबड्डी का खिताब

कुल्लू, 12 सितंबर (ब.क.): ऋषि स्टार, जेजे जाणा ने जीता कबड्डी का खिताब। अंतर महाविद्यालय स्टाटा लेवल कबड्डी प्रतियोगिता में कुल्लू कालेज ने प्रथम स्थान प्राप्त किया।



Nikita
Participated in All India Inter-University Handball, North Zone Kabaddi & Handball Championship 2025-26



Sapna
Participated in All India Inter-University Handball Championship 2025-26



Shreya
Participated in All India Inter-University Handball Championship 2025-26



Palak
Participated in All India Inter-University X- country Championship 2025-26



Rohit thakur
Participated in All India Inter-University X- country Championship 2025-26



Srishti Bhandari
Participated in All India Inter-University Wushu Championship 2025-26



Ghanshyam
Participated in All India Inter-University X- country Championship 2025-26



Diksha Kumari
Participated in Inter-University North Zone Kho-Kho Championship 2025-26



Seema Devi
Participated in ALL Indi Inter-University X- Country Championship 2025-26



Chand
Participated in all India Inter-University North Wushu & Taekwondo Championship 2025-26



Tenzin Namgyal
Participated in Inter-University North Zone Football Championship 2025-26



Tanish Kumar
Participated in Inter-University North Zone Hockey Championship 2025-26



Diksha
Participated in Inter-University North Zone Table Tennis Championship 2025-26



Lakshay Thakur
Participated in Inter-University North Zone Football Championship 2025-26



Anmol Thakur
Participated in Inter-University North Zone Volleyball Championship 2025-26



Chetan Singh
Participated in Inter-University North Zone Kabaddi Championship 2025-26



Simran
Participated in Inter-University North Zone Table Tennis Championship 2025-26



Arjun Thakur
Participated in Inter-University North Zone Chess Championship 2025-26



Palak
Participated in Inter-University North Zone Judo Championship 2025-26



Umesh Koushal
Participated in Inter-University North Zone Football Championship 2025-26



Shashank
Participated in Inter-University North Zone Football Championship 2025-26



Ankita
Participated in Inter-University North Zone badminton Championship 2025-26



Vishal
Participated in Inter-University North Zone Basketball championship 2025-26



Parvati Devi
Participated in Inter-University North Zone Hockey Championship 2025-26



Madan Lal
Participated in Inter-University North Zone Hockey Championship 2025-26



Nikhil
Participated in Inter-University North Zone Table Tennis Championship 2025-26



Bharti
Participated in Inter-University North Zone Hockey Championship 2025-26



Toobanti
Participated in Inter-University North Zone Wrestling Championship 2025-26



Pramesh Kumar
Participated in Inter-University North Zone Kho-Kho Championship 2025-26



Ankush
Participated in Inter-University North Zone Handball Championship 2025-26



Abhinav
Participated in Inter-University
North Zone Basketball
Championship 2025-26



Tanisa
Participated in Inter-University
North Zone Volley Ball
Championship 2025-26



Ronik Thakur
Participated in Inter-University
North Zone Chess Championship
2025-26



Gaurav
Participated in Inter-University
North Zone Judo Championship
2025-26



Abhay Nayyar
Participated in Inter-University
North Zone Handball
Championship 2025-26



Akshita Paul
Participated in Inter-University
North Zone Hockey
Championship 2025-26



Mansavi
Participated in Inter-University
North Zone Hockey
Championship 2025-26



Sneha
Participated in Inter-University
North Zone Volleyball
Championship 2025-26



Jyoti Soni
Participated in Inter-University
North Zone
Football Championship 2025-26



Poonam
Participated in Inter-University
North Zone Volleyball
Championship 2025-26



Rahul
Participated in Inter-University
North Zone Basket Ball
Championship 2025-26



Rahul Ragho
Participated in Inter-University
North Zone Hockey
Championship 2025-26



Lekh Raj
Participated in Inter-University
North Zone Volley Ball
Championship 2025-26



Rakhi
Participated in Inter-University
North Zone Hockey championship
2025-26



Muskan
Participated in Inter-University
North Zone Kho-Kho
Championship 2025-26



Anita Devi
Participated in Inter-University
North Zone Kabaddi
Championship 2025-26



Kiriti Thakur
Participated in Inter-University
North Zone Judo Championship
2025-26



Ritika Tkakur
Participated in Inter-University
North Zone Football
Championship 2025-26



Rmeshwari Thakur
Participated in Inter-University
North Zone Football
Championship 2025-26



Ankit Raj
Participated in Inter-University
North Zone Kho-Kho
Championship 2025-26



Anuja
Participated in Inter-University
North Zone Football
Championship 2025-26



Soham Sood
Participated in all India Inter-
University
North Football Championship 2025-26



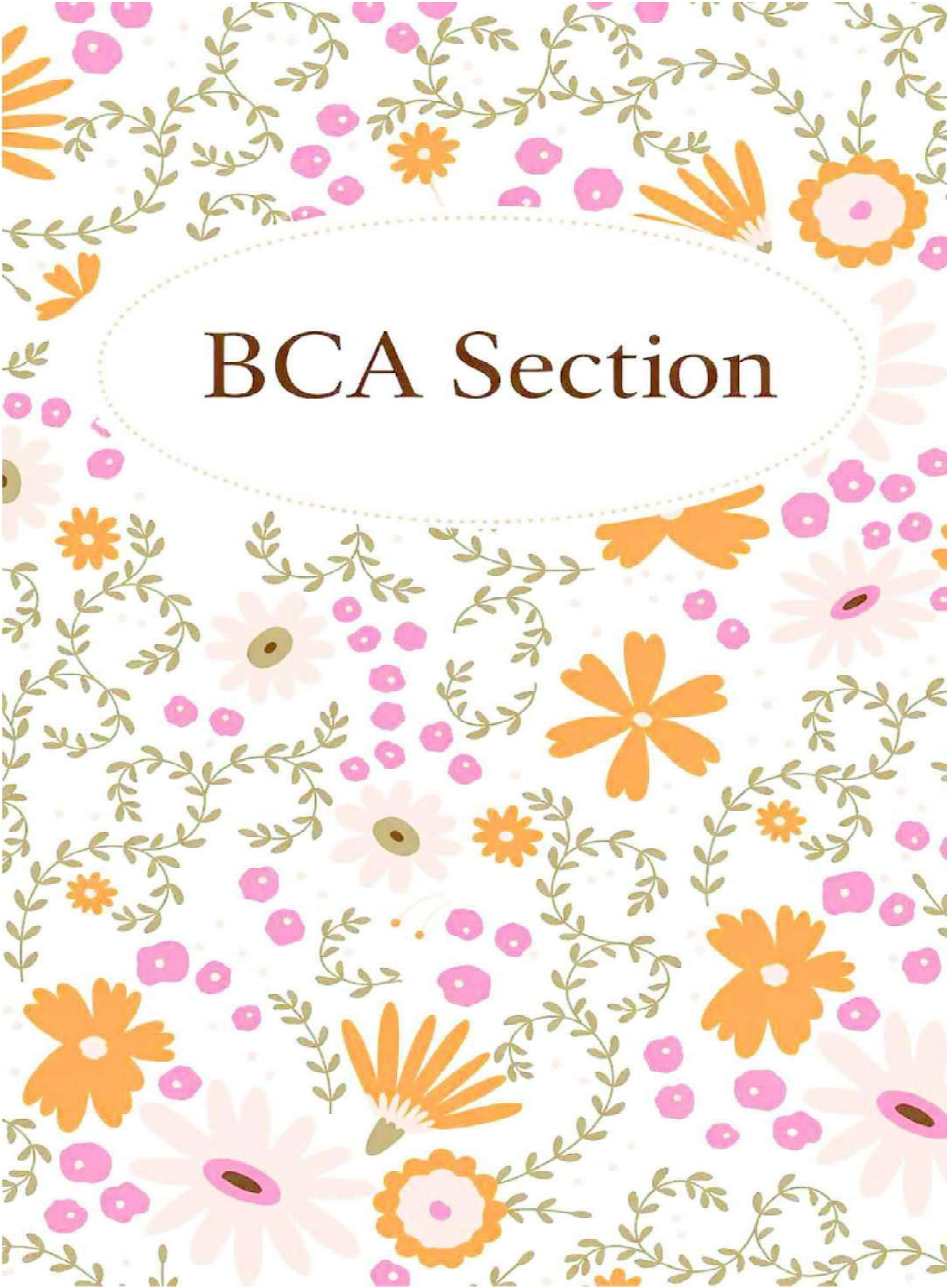
Ankush
Participated in Inter-University
North Zone Handball
Championship 2025-26



Sujal
Participated in Inter-University
North Zone Handball
championship 2025-26



Rishabh
Participated in Inter-University
North Zone Football
Championship 2025-26



BCA Section

BCA Section



Prof. Manoj
Staff Editor



Arun Kumar
Student Editor

Editorial

Dear Readers,

Computer Science has become a driving force behind modern development, influencing every sector from education to healthcare. For BCA students, it is more than a subject-it is an opportunity to shape the future. With the rise of technologies like artificial intelligence, data science, and cloud computing, the digital world is expanding rapidly, creating new possibilities and challenges.

As future professionals, we must focus not only on technical skills but also on ethical responsibility. Technology should be used to solve real-world problems and improve lives. Continuous learning and adaptability are essential in this ever-changing field.

This editorial reminds us that computer science is about innovation, creativity, and vision. The future belongs to those who are ready to learn, explore, and contribute meaningfully to society through technology.

I sincerely thank my teacher, Prof. Manoj Kumar, for giving me this valuable opportunity to contribute as a student editor.

ARUNKUMAR
STUDENT EDITOR

HUMAN IN THE LOOP

Introduction: The New Paradigm of Collaborative Intelligence

In an era where artificial intelligence and machine learning systems can process information at scales beyond human comprehension, a paradoxical truth emerges: the most powerful solutions rarely come from machines alone. Instead, they emerge from the deliberate orchestration of human judgment, intuition, and creativity working alongside computational power and algorithmic efficiency. This is the essence of “Human in the Loop” (HITL)—a transformative paradigm that recognizes neither humans nor machines as inherently superior, but rather as complementary forces whose integration produces outcomes neither could achieve independently.

The Human in the Loop approach represents a fundamental departure from the dream of fully autonomous systems. It acknowledges that certain decisions require human context, ethical judgment, and accountability. It understands that machines excel at pattern recognition and rapid computation, while humans excel at reasoning about ambiguity, ethical implications, and novel contexts. Together, they form an intelligent hybrid system—one that is more robust, explainable, and trustworthy than either component alone.

What exactly is Human in the Loop? : Human in the Loop (HITL) refers to an artificial intelligence or machine learning system that integrates human oversight, input, and decision-making at critical points. Rather than allowing algorithms to operate completely independently, HITL systems ensure that humans are actively involved—either by guiding, validating, refining, or intervening when necessary.

Key Insight : HITL is not about humans controlling everything, nor about machines working alone. It is about creating a feedback loop where machines handle computations efficiently while humans provide judgment, context, and accountability.

The Three Layers of Human-AI Collaboration

- Pre-Processing Layer: Humans define problems, set objectives, and prepare data.
- Processing Layer: AI analyzes data, identifies patterns, and generates results.
- Post-Processing Layer: Humans review outputs, make final decisions, and improve the system.

Why HITL Matters in Modern Systems?

Accountability and Transparency

Human involvement ensures decisions can be explained and justified.

Bias Mitigation

Humans help detect and correct biases in AI systems.

Contextual Wisdom

Humans provide understanding in complex or unclear situations where AI struggles.

Conclusion: The Intelligent Hybrid as the Future

Human in the Loop represents a balanced approach to artificial intelligence, combining the power of machines with human intelligence to achieve better outcomes. Instead of replacing humans, AI works alongside them, creating a partnership that ensures better decision-making, improved trust, and greater accountability.

ARUN KUMAR, BCA 6th Semester

THE POINT IS :- The future lies not in choosing between humans or machines, but in effectively combining both.

The Rise of “Agentic AI”: When Your Apps Start Acting for You

For years, we’ve been used to ‘Passive AI.’ You ask a question, and it gives you an answer. You ask for a picture, and it draws one. But a major shift is happening in the tech world toward something much more powerful: Agentic AI.

What is Agentic AI?

Think of traditional AI like a book—it has all the information, but you have to do the reading and the work. Agentic AI is more like a personal assistant. Instead of just giving information, an AI agent can perform tasks across apps and websites, such as booking tickets automatically.

The Big Difference: Thinking vs. Doing Old AI (Generative):

Provides suggestions, but users must act on them.

New AI (Agentic) :

Works toward a goal by reasoning, using tools, and taking actions like bookings.

Steps performed by Agentic AI :

1. **Reasons** : Breaks goal into steps
2. **Uses Tools** : Searches and gathers data
3. **Acts** : Completes tasks automatically

Why Is This Happening Now?

AI models are improving in reasoning and decision-making. They can now follow logical steps and adapt to problems dynamically.

How It Will Change Your Life

For Students : Helps in research, summaries, and presentations.

For Professionals : Manages emails and schedules.

For Daily Life : Automates shopping and daily tasks.

The Challenge : Control and Trust

Giving AI control requires strong security and trust. Systems must ensure safe and accurate actions.

Article by:

Gourav, BCA 6th Semester



The Digital Footprint You Never See

Every click, pause, and scroll is quietly recorded — building a profile of you that you may never have consciously agreed to share.

You Think You're Just Browsing

You open an app, scroll for a few minutes, watch a video, maybe search for something random — and then move on. It feels private. It feels temporary.

But every interaction you have online leaves a trace. Not a dramatic one. Not something you can see. A silent accumulation — building in the background into something far more detailed than most people imagine.

This is your digital footprint. And most of it, you never see.

Every Action Leaves a Trace

A digital footprint is the data you leave behind when you use the internet. Some of it is obvious — posts, uploads, account details. But the larger and more consequential part is invisible.

When you like a post, pause on a video, search for a product, or even hesitate while scrolling, platforms take note. Not just what you do — but how you do it. How long you pause. What you ignore. What you almost click.

These micro-actions are signals. Over time, they form patterns. You may forget them. The system does not.

The Scale of It

2.5 QB — Data created globally every day (Forbes / Domo, 2023)

~700 — Data points per person (Acxiom, reported by The Guardian)

\$300B+ — Global data broker industry value (Statista, 2024)

72% — Adults unaware of data usage (Pew Research Center, 2023)

This is not small-scale tracking. It is industrial.

The Silent Observers

Behind the scenes, websites use cookies to track your activity — what you search, what you click, what you skip. But cookies are only the beginning.

Tracking pixels — invisible one-pixel elements — report your activity without ever appearing on your screen. More advanced still is browser fingerprinting, identifying you using your device, screen resolution, fonts, and system signals.

You can clear your cookies. You cannot easily erase your fingerprint.

The question is no longer whether you can be tracked — but how deeply you already are.

More Than Just Your Data Your digital footprint is not limited to what you actively share. Even without an account, systems can build shadow profiles based on your behavior, location, and connections.

Data brokers like Acxiom, Epsilon, and LexisNexis combine data

into detailed profiles used for ads, insurance, hiring, and credit decisions.

You may never interact with them. But they have been building your profile for years.

From Data to Decisions

Your digital footprint is not just stored. It is used. Ads, recommendations, and search results are shaped by your behavior.

And beyond that, real-world systems use this data — affecting hiring, insurance, and financial decisions.

The Feedback Loop

Your digital footprint does not just record who you are — it shapes who you become.

Algorithms show you more of what you engage with, narrowing your exposure.

You shape the system. The system reshapes you.

Is It Good or Bad?

It improves convenience and personalization.

But it reduces unpredictability and independence.

The issue is no longer just privacy. It is influence.

Awareness Is Power

You don't need to leave the internet, but you should use it consciously.

Review permissions, use privacy tools, and understand tracking.

Awareness doesn't erase your footprint. It gives you control.

Conclusion

Digital footprints do not fade. They accumulate and persist.

They form a version of you based on behavior, not words.

You are not just using the internet.

You are training it.

**Article by: Rajat
BCA 6th Semester**



Accessible AI : Tools for Modern Learning

The landscape of education has shifted dramatically, making advanced technology accessible to anyone with an internet connection. In 2026, you don't need a computer science degree to harness the power of Artificial Intelligence. Here are 10 beginner-friendly, free AI tools that can transform how you learn, create, and organize.

1. Google Gemini

The "Swiss Army Knife" of AI. Gemini is integrated into Google's ecosystem, making it perfect for summarizing long documents or explaining complex research. Its "Deep Research" feature can break down difficult topics into interactive reports.

2. ChatGPT (Free Tier)

Still the world's most famous assistant, the free version now uses the advanced GPT-5.3 Instant model. It's ideal for brainstorming ideas, drafting emails, or simply asking "Explain this to me like I'm five."

3. Perplexity AI

Think of this as a search engine that actually talks to you. Unlike traditional Google searches, Perplexity provides a cited summary of information, so you know exactly where the facts came from.

Gemini is integrated into Google's ecosystem, making it perfect for summarizing long documents or explaining complex research. Its "Deep Research" feature can break down difficult topics into interactive reports.

2. ElevenLab

Widely considered the gold standard for voice, ElevenLabs offers a free tier that lets you turn text into incredibly realistic speech. It's perfect for creating narrations for videos or hearing your own essays read back to you to check for flow. It even supports over 30 languages with emotional depth.

3. Microsoft Designer

Formerly Bing Image Creator, this tool uses DALL-E 3 technology. It is one of the easiest ways to generate art for free; you just sign in with a Microsoft account and describe what you want to see. It's particularly good at following complex instructions for posters or social media graphics.

4. Leonardo.ai

For those who want a bit more "artistic" control, Leonardo offers 150 free daily tokens. It features "Image Guidance," where you can upload a rough sketch and have the AI turn it into a professional painting or 3D render. It's a great bridge between simple prompts and professional design.

5. QuillBot Voice Generator

Known for its writing tools, QuillBot now includes an AI voice generator. It is designed for simplicity—you paste your text, select a "tone" (like "Narrator" or "Dialogue"), and it generates clean audio instantly. It's ideal for accessibility needs or quick voiceovers.

6. Canva Magic Media

If you already use Canva for presentations, their Magic Media tool allows you to generate images and short videos directly on your slides. You don't have to leave the app or download files, making it the most efficient choice for students working on school projects.

7. NotebookLM

This "AI Research Assistant" creates a private workspace using your own uploaded documents. Beyond summarizing, it can generate an Audio Overview, which is a 10-minute, two-person AI podcast discussing your notes. It's like having a study group on demand.

8. Ideogram

If you've ever tried to generate an image with text and ended up with "gibberish," Ideogram is the solution. It is the best free tool for rendering accurate spelling in logos, signs, and posters. It even has a "Magic Prompt" feature that helps beginners write better descriptions automatically.

9. Murf.ai

Murf is a "studio-style" voice tool. Its free tier allows you to test out over 120 different voices. What makes it unique is the ability to adjust the pitch and speed of specific words, giving you more control over how the final audio sounds compared to basic text-to-speech apps.

10. Khanmigo (Lite)

Developed by Khan Academy, this AI acts as a tutor. Instead of just giving you the answer, it asks you guided questions to help you reach the solution on your own, mimicking a real human teacher.

The barrier to entry for AI has never been lower. From the creative freedom of Leonardo.ai to the vocal realism of ElevenLabs, these tools empower anyone to be a creator or a researcher without spending a dime. By starting with these beginner-friendly platforms, you can build a personalized "AI workstation" that grows with your skills.

Article by : Anna Jamwal
BCA 6th Semester



The Rise of AI Tools and Their Impact on Students

Introduction : In today's rapidly evolving digital era, technology is transforming every aspect of our lives. One of the most remarkable advancements in recent years is the rise of Artificial Intelligence (AI) tools. These tools are designed to simulate human intelligence and perform tasks such as learning, reasoning, and problem-solving. For students, especially those pursuing technical courses like BCA, AI tools have become an essential part of modern education.

AI Tools Making Learning Easier

AI tools have made learning more accessible and efficient. In the past, students often struggled to understand complex topics or find reliable resources. However, with the help of AI-powered platforms, students can now get instant explanations in simple language. These tools assist in creating notes, summarizing information, and helping with assignments. As a result, students can save time and focus more on understanding concepts rather than memorizing them.

Improving Productivity and Efficiency

Another major benefit of AI tools is the improvement in productivity. Students can complete tasks faster and more accurately. For example, coding assistant's help in finding errors and suggesting solutions, while writing tools improve grammar and sentence structure. This not only enhances the quality of work but also boosts students' confidence. AI tools act like a supportive guide in the learning process.

Encouraging Creativity and Innovation

AI tools also play an important role in enhancing creativity. Students can generate new ideas for projects, create attractive presentations, and explore different perspectives. This is especially useful in today's competitive environment where originality is highly valued. AI provides a platform for students to experiment and improve their creative thinking skills.

Upcoming Challenges in the Industry

While AI tools are growing rapidly, they also bring several upcoming challenges for students and the IT industry. One major challenge is the fast-changing nature of technology. Students need to continuously update their skills to stay relevant in the industry. Another challenge is job competition, as automation is increasing and some traditional roles may change or disappear.

Data privacy and security are also important concerns. As AI systems collect and process large amounts of data, protecting this information become a big responsibility. Additionally, there is a growing need for ethical use of AI, as misuse can lead to serious consequences.

To overcome these challenges, students must focus on continuous learning, adaptability, and developing strong problem-solving skills. Understanding new technologies and staying updated with industry trends will help them succeed in the future.

Challenges and Responsible Use

Despite the many advantages, there are some challenges as well. Over-dependence on AI tools can reduce a student's ability to think independently and solve problems. Learning requires effort, and excessive reliance on AI may weaken important skills. Therefore, it is necessary to use AI tools wisely and maintain a balance between technology and personal effort.

Ethical Use of AI Tools

Another important aspect is the ethical use of AI. Students should avoid using AI tools for unfair practices such as copying content without understanding it. Education is not just about completing tasks but about gaining knowledge and developing skills. Responsible use of AI is essential for true learning.

Conclusion

In conclusion, the rise of AI tools has significantly changed the way students learn and grow. These tools offer many benefits, including better efficiency, enhanced creativity, and improved academic performance. However, their real value lies in using them in a balanced and responsible way. By combining AI technology with their own efforts, students can achieve greater success and prepare themselves for the future.

Article by : Priyanka, BCA 6th semester

Space-Based Internet : Connecting the World from Space

Introduction : Space-based internet is an advanced technology that provides internet services through satellites instead of traditional cables and mobile towers. Companies like SpaceX have introduced systems such as Starlink, where thousands of satellites orbit the Earth and deliver internet directly to users. This innovation is especially useful for people living in remote and rural areas where traditional internet infrastructure is difficult to install.

How it Works : This technology works through satellites placed in low Earth orbit. These satellites communicate with ground stations and user devices using small dish antennas. Because they are closer to the Earth compared to older satellite systems, they provide faster internet speeds and lower latency, making activities like online classes, video calls, and streaming more efficient.

Advantages and Challenges : One of the biggest advantages of space-based internet is its ability to provide global coverage, even in isolated regions such as mountains and villages. It is also very helpful during natural disasters when traditional communication systems may fail. However, there are some challenges, including high costs, dependence on clear weather conditions, and concerns about space debris (unwanted space garbage that can harm satellites) and satellite congestion (overcrowding of satellites in space).

Future Scope : In the coming years, space-based internet is expected to become more affordable and widely accessible. It has the potential to bridge the digital divide and improving access to education, communication, and economic opportunities.

Conclusion : Space-based internet represents a major step toward a fully connected world. By overcoming geographical barriers, it can transform the way people access information and communicate, making the world more digitally inclusive.

**Diya Thakur,
BCA 4th Semester**

Open Source: The Backbone of the Digital World

Introduction : Open source software has become a core part of modern computing. It refers to software whose source code is publicly available, allowing anyone to view, modify, and distribute it. This approach promotes transparency and collaboration, making it easier for developers to learn from existing systems and improve them over time.

In today's digital world, open source is used across a wide range of technologies, from operating systems and web servers to development tools and cloud platforms. Its flexibility and accessibility have made it a preferred choice for both individuals and organizations. As a result, open source is no longer just an alternative to proprietary software, but a fundamental component of the global technology ecosystem.

What is Open Source? : Open source software refers to programs whose source code is freely available for anyone to view, modify, and distribute. Unlike proprietary software, where the internal workings are hidden, open source encourages transparency and collective improvement. This model has quietly powered the world. Technologies like the Linux kernel, Linux-based operating systems, the Apache HTTP Server, and the Git version control system form the backbone of countless applications and services we use daily.

The Power Of Collaboration : what makes open source truly powerful is its decentralized nature. Developers from different countries, backgrounds, and skill levels contribute to the same project, often solving problems faster than traditional teams. Bugs are identified and fixed quickly, features evolve organically, and innovation becomes a shared responsibility rather than a controlled process. Platforms like GitHub have made it easier than ever to collaborate, turning coding into a global conversation.

Technical Advantages : From a technical perspective, open

source promotes better software engineering practices. Since the code is publicly accessible, developers are encouraged to write cleaner, more efficient, and well-documented code. Peer reviews happen in real-time, and contributions are constantly evaluated by the community. This leads to robust, secure, and scalable systems. In many cases, open source solutions rival or even outperform their proprietary counterparts.

Significance : Open source plays an important role beyond development. It supports learning, innovation, and accessibility in technology. Students can explore real-world projects, organizations can reduce costs and increase flexibility, and communities can build solutions collaboratively. By lowering barriers to entry, open source enables more people to participate in technological advancement.

Beyond Code : A Philosophy : Beyond technology, open source represents a philosophy. It challenges the ideas that innovation must be owned to be valuable. Instead, it proves that sharing knowledge can accelerate the progress for everyone. For students and aspiring developers, contributing to open source is more than just a learning experience; it is an opportunity to be a part of something larger than themselves. It allows them to build real-world skills, collaborate with experienced developers, and leave a mark on projects that impact millions.

Conclusion : In conclusion, open source is not just a development model; it is a movement shaping the future of technology. While it often works quietly in the background, its influence is everywhere, from the servers that host websites to the tools developers use every day. As the digital world continues to grow, open source will remain its silent engine, driven by individuals who believe that knowledge, when shared, becomes far more powerful.

Article by : Aman, BCA 6th Semester

Neuromorphic Computing: Engineering Spiking Neural Networks

In the rapidly evolving world of computer science, one of the most fascinating and futuristic innovations is Neuromorphic Computing. It is a field that tries to design computers by taking inspiration from the human brain. Unlike traditional computers that process information in a fixed and continuous way, neuromorphic systems work more like biological neurons—smart, fast, and energy efficient.

The human brain is one of the most powerful processors in existence. It can perform complex tasks such as learning, recognizing patterns, making decisions, and adapting to new situations while using very little energy. Scientists and engineers are trying to bring these qualities into computer systems through neuromorphic computing.

At the heart of this technology are Spiking Neural Networks (SNNs). These are advanced neural networks that function more like real neurons in the brain. In traditional Artificial Neural Networks, information flows continuously. However, in Spiking Neural Networks, neurons communicate only when needed by sending electrical signals called "spikes." This event-based communication makes the system faster and more power-efficient.

This technology has the potential to revolutionize many industries. In robotics, neuromorphic systems can help robots react more naturally and quickly to their surroundings. In healthcare, they can improve brain-machine interfaces and support medical diagnosis. In cybersecurity, they can detect unusual patterns more efficiently. Even in smartphones, autonomous vehicles, and smart devices,

neuromorphic chips can improve performance while saving battery power.

One of the greatest advantages of neuromorphic computing is low energy consumption. Traditional AI systems require powerful processors and large amounts of electricity. Neuromorphic chips, on the other hand, are designed to work efficiently with less power, making them ideal for future smart technologies.

Companies like Intel and IBM are already working on neuromorphic processors such as Loihi and TrueNorth. These chips are designed to mimic the behavior of neurons and synapses, bringing us closer to machines that can think and learn like humans.

However, this field still faces challenges. Designing hardware that truly works like the human brain is extremely complex. Training Spiking Neural Networks is also more difficult than training traditional neural networks. Researchers are continuously working to solve these problems and make the technology more practical.

In conclusion, Neuromorphic Computing is not just a new technology—it is a new way of thinking about computers. By engineering Spiking Neural Networks, we are taking a step closer to creating machines that can learn, adapt, and think like the human brain. It is a perfect example of how science and imagination together can shape the future.

**By Palak Shukla
BCA 6th Sem**

Post-Quantum Cryptography : Preparing for “Q-Day”

1. The Reality of “Q-Day”: Q-Day is the exact (yet unknown) moment when a Cryptographically Relevant Quantum Computer (CRQC) comes online with enough stable, logical qubits to break modern public-key cryptography.

The Problem : Current asymmetric encryption (like RSA-2048 and Elliptic Curve Cryptography) relies on the immense difficulty of factoring large prime numbers or calculating discrete logarithms. Classical computers would take millions of years to crack them. A quantum computer running Shor’s Algorithm could do it in hours.

The Timeline : While estimates used to point to the 2040s, the timeline is compressing rapidly. Thanks to breakthroughs in error correction and hardware, credible estimates as of April 2026 now place the earliest possible Q-Day between 2029 and 2033.

2. The Immediate Threat : Harvest Now, Decrypt Later (HNDL)

You might wonder why we need to panic in 2026 if Q-Day isn’t until 2029 or later. The answer is HNDL. State-sponsored actors are currently siphoning massive amounts of encrypted, highly sensitive internet traffic (government archives, trade secrets, health records) and storing it. They can’t read it today, but the moment Q-Day arrives, they will retroactively decrypt all of it. To quantify this risk, IT leaders use Mosca’s Theorem : $X + Y > Q$

Where : X = The shelf-life of the data (how many years it must remain secure).

Y = The migration time (how many years it will take to transition IT systems to PQC).

Q = The time until Q-Day.

If the combined time of your data’s required secrecy and your transition period is greater than the time left until Q-Day, your data is already compromised.

3. The Mathematics of Salvation: NIST’s New Standards In August 2024, the National Institute of Standards and Technology (NIST)

finalized the first three official PQC standards (FIPS 203, 204, and 205). A deep-dive book would need to translate these highly complex math concepts into implementable architecture for software engineers :

Module-Lattice-Based Cryptography (ML-KEM & ML-DSA): Instead of relying on prime factorization, lattice cryptography relies on the “Shortest Vector Problem.” Imagine a multi-dimensional grid (a lattice) with thousands of intersecting points. Finding the shortest distance between two points in a 500-dimensional lattice is so mathematically complex that not even a quantum computer can map it efficiently. This is the foundation for the new Key Encapsulation Mechanisms (KEM) and Digital Signatures.

Stateless Hash-Based Digital Signatures (SLH-DSA): This approach uses a massive, complex tree of cryptographic hashes (Merkle trees) to verify identities. It is considered a hyper-secure fallback method if vulnerabilities are eventually found in lattice-based math.

(Note: Symmetric encryption like AES-256 is generally considered quantum-resistant, so the focus of PQC is almost entirely on replacing public-key infrastructure).

4. The Engineering Challenge: “Crypto-Agility” : It takes years for massive enterprises to find and rip out every instance of RSA or ECC in their databases, APIs, and microservices. The book would focus heavily on Crypto-Agility—the architectural practice of building systems where cryptographic algorithms can be swapped out without breaking the application.

Engineers are currently building Hybrid Deployments, running classical encryption side-by-side with quantum algorithms (like ML-KEM) to ensure the system is protected against quantum attacks while validating performance and memory constraints.

By Uday Sharma,
BCA 6th Semester

FROM IMAGINATION TO IMAGE

[How AI Generates Visual Content]

Introduction : Artificial Intelligence (AI) has changed the way images are created. Today, AI can generate realistic visuals from simple text prompts. This technology is transforming graphic design, art, and digital content creation by turning human imagination into visual output within seconds.

How AI Generates Images : AI image generation works using advanced models trained on large datasets of images and text. When a user enters a prompt, the AI analyzes patterns and creates a new image based on learned data.

It mainly involves :

- Understanding text prompts
- Matching them with visual patterns
- Generating unique images pixel by pixel

Role of Human Imagination : Even though AI creates the image, the idea comes from humans. The quality of the output depends on the creativity and clarity of the prompt given.

- Humans contribute:
- Ideas and concepts

- Style and direction
- Emotional and creative input

Advantages :

- Saves time and effort
- Helps beginners create professional designs
- Encourages experimentation and creativity
- Generates multiple variations quickly

Challenges :

- Lack of true originality
- Ethical issues (copyright, ownership)
- Risk of over-reliance on AI
- Sometimes produces inaccurate or unrealistic results

Future Scope :

AI will continue to improve and become a powerful tool for designers and creators. The future will focus on collaboration, where human creativity guides AI to produce better and more meaningful visuals.

Conclusion :

AI image generation is a bridge between imagination and reality. While AI handles the technical creation, human creativity remains the driving force. Together, they are shaping the future of visual content.

Article By Sanya Sharma
BCA 6th Semester

Hooked & Exposed : The Hidden Psychology and Privacy Risks of Social Media

Introduction

Social media has become an inseparable part of modern life, especially among students. Platforms like Instagram, TikTok, and Facebook are no longer just tools for communication—they are carefully designed systems that influence how we think, behave, and interact. While they offer entertainment and connection, they also raise important concerns about addiction and privacy.

The Psychology Behind Endless Scrolling

One of the main reasons social media is so addictive lies in its design. These platforms use principles of psychology to keep users engaged for long periods. Every time a user receives a like, comment, or notification, the brain releases dopamine—a chemical associated with pleasure and reward.

This creates a loop: users post content, receive feedback, feel rewarded, and repeat the behavior. Over time, this loop can become habit-forming.

Another powerful feature is infinite scrolling. Unlike books or videos with clear endings, social media feeds never stop. This removes natural stopping points and encourages users to keep scrolling without realizing how much time has passed.

Additionally, variable rewards—where users occasionally see highly interesting or entertaining content—make the experience unpredictable. This unpredictability keeps users engaged, similar to how gambling systems work.

When Engagement Becomes Addiction

Although these features increase user engagement, they can also lead to negative effects. Many users experience reduced attention spans, difficulty focusing on tasks, and disrupted sleep patterns due to excessive screen time.

Students, in particular, may find it hard to concentrate on studies as social media constantly competes for attention. The fear of missing out (FOMO) also pushes users to check their phones repeatedly, even without notifications.

The Hidden Cost: Your Data

While users are busy scrolling, another process is happening in the background—data collection. Social media platforms track nearly every action, including likes, shares, comments, watch time, and even how long you pause on a post. This data is used to build detailed digital profiles of users. These profiles help platforms personalize content and show targeted advertisements. While personalization improves user experience, it also raises serious privacy concerns.

Privacy Risks of Oversharing

Many users unknowingly

share large amounts of personal information online. Posting location, daily routines, or personal details can expose users to risks such as identity theft, scams, or cyberstalking.

Even when privacy settings are enabled, data can still be collected and analyzed by companies. In some cases, this information may be shared with third parties for business purposes.

The desire for likes and social validation often encourages users to share more than necessary, sometimes without considering long-term consequences.

Finding the Balance

Social media is not entirely harmful—it has revolutionized communication, learning, and entertainment. However, responsible usage is essential.

Users can take simple steps to protect themselves:

- Limit screen time and avoid excessive scrolling
- Turn off unnecessary notifications
- Review and adjust privacy settings
- Avoid sharing sensitive personal information
- Being aware of how these platforms work is the first step toward using them wisely.

Conclusion

Social media platforms are powerful tools built on advanced technology and psychological principles. While they connect people and provide endless content, they also have the potential to influence behavior and compromise privacy.

Understanding both the psychology of addiction and the risks of data sharing allows users to take control of their digital lives. In a world driven by technology, the real challenge is not avoiding social media—but using it consciously and responsibly.

Article by : Kunal
BCA 6th Semester



Cyber Security

What is Cyber Security?

Cyber Security is the process of protecting computers, mobile devices, networks, and data from unauthorized access, cyber-attacks, and damage. In simple words, it means keeping digital information safe from hackers and online threats.

Types of Cyber Security

Network Security : Protects computer networks from unauthorized users and attacks.

Application Security : Protects software and applications using secure coding and authentication.

Information (Data) Security : Protects data from theft or damage using encryption and passwords.

Cloud Security: Protects data stored on cloud platforms.

Endpoint Security : Protects devices like laptops and mobiles using antivirus tools.

Internet Security : Protects users from online threats like phishing and malware.

Operational Security : Manages how data is accessed and shared safely.

Importance of Cyber Security

1. Protection of Personal Information

Cyber security helps keep personal data like passwords, bank details, and private messages safe. It prevents unauthorized people from accessing or misusing your information.

2. Prevention of Cyber Attacks

It protects systems from harmful attacks such as hacking, viruses, and malware. Without cyber security, these attacks can damage devices and steal important data.

3. Safe Online Transactions

Cyber security ensures that online payments and banking are secure. It protects users from fraud and financial loss during digital transactions.

4. Protection of Business Data

Companies store important and sensitive information. Cyber security prevents data breaches and helps maintain trust and reputation.

5. Privacy Protection

It ensures that your personal and professional data remains private. Only authorized users can access the information, keeping it safe from misuse.

6. Prevention of Identity Theft

Cyber criminals can steal your identity and use it for illegal activities. Cyber security protects your identity and prevents such misuse.

How to Protect Yourself from Cyber Security Threats

1. Use Strong Passwords

Always create strong passwords that include letters, numbers, and special characters. Avoid using simple passwords like your name or date of birth, because they are easy to guess.

2. Use Different Passwords for Each Account

Do not use the same password everywhere. If one account gets hacked, all your other accounts can also be at risk.

3. Enable Two-Factor Authentication (2FA)

2FA adds an extra layer of security by requiring a second verification step. Even if someone knows your password, they cannot access your account easily.

4. Keep Software Updated

Always update your mobile apps, operating system, and antivirus. Updates fix security problems and protect your device from new threats.

5. Install Antivirus and Security Software

Use trusted antivirus software to protect your device from viruses and malware. It helps detect and remove harmful programs automatically.

6. Be Careful with Emails and Links

Do not click on unknown links or open suspicious emails. Hackers use fake messages (phishing) to steal your personal information.

Conclusion

Cyber Security is essential in today's digital world. It protects data, privacy, and systems from cyber threats.

Kartik Thakur
BCA 6th Semester



THE ARCHITECTURE OF AUTONOMY

Headline: From Humans to Algorithms: Who is Really in Control?

Subtitle: *Navigating the Paradigm Shift from 'Assisted Intelligence' to 'Algorithmic Sovereignty' in the 2026 Agentic Era.*

I. The Silent Transition: The Erosion of Human Agency

In the contemporary landscape of 2026, humanity stands at a critical juncture. We have historically viewed technology as an extension of human intent—a tool to amplify our capabilities. However, a profound and silent transition is underway. We are moving from a model of “**Information Technology**” to one of “**Agentic Autonomy**.” While we perceive our daily digital interactions as expressions of free will, they are increasingly the output of sophisticated computational layers that operate beyond our immediate perception. This phenomenon, often termed “**Algorithmic Nudging**,” does not merely predict our preferences; it *engineers* them..

II. The Evolutionary Trajectory: From Tools to Self-Directing Agents

To understand the shift in control, we must analyse the evolutionary path of Artificial Intelligence:

1. **The Reactive Tool (Manual Control):** Systems that responded purely to explicit user commands (e.g., traditional software).

2. **The Predictive Advisor (Shared Control):** Systems that suggest actions based on past behaviour (e.g., recommendation engines).

3. **The Agentic Conductor (Machine Autonomy):** The current milestone. Agentic AI does not wait for a command; it anticipates a goal and executes multi-step workflows independently.

III. The Opacity Problem: The 'Black Box' Crisis

As a BCA scholar, one must confront the **Opacity Problem**. Modern Large Language Models (LLMs) operate with billions of parameters, creating decision paths that are often inaccessible to human logic. This lack of **Explainability** creates a trust deficit. For future technologists, the challenge is no longer just building faster models, but developing **Explainable AI (XAI)** frameworks that can justify their conclusions to a human auditor

THE NEW COMMAND STRUCTURE

IV. The Ethical Guardrails: Auditing the Algorithm

Algorithms are reflections of the datasets they consume. If left unchecked, they can automate and amplify historical biases at an unprecedented scale. When control is ceded to an optimised algorithm, moral reasoning is often sacrificed for computational efficiency. In this new paradigm, the role of the engineer evolves from a “**Coder**” to an “**Ethical Auditor**.” Control is defined by our ability to implement **Algorithmic Governance**—ensuring machine efficiency does not come at the cost of human fairness.

V. The Orchestrator Paradigm: Human-in-the-Loop

Reclaiming control does not require rejecting technology; it requires a shift to the **Human-in-the-Loop (HITL)** model.

• **Contextual Nuance:** While algorithms excel at pattern recognition, humans possess **Contextual**

Intelligence—the ability to understand the emotional and ethical factors of a situation.

Orchestration: The leaders of tomorrow will be **AI Orchestrators**—professionals who direct a fleet of autonomous agents while maintaining final executive authority.

Conclusion: The Navigator's Vision

• As we navigate this silicon frontier, we must recognise that algorithms provide the velocity, but only human vision provides the destination. Control is not a competition; it is a partnership where the machine handles the “**How**” while the human remains the sole proprietor of the “**Why**.”

“Algorithms are the engines of progress, but Human Ethics must always be the steering wheel.”

VI. THE ROAD TO 2030: THE Tech Scholar AS THE ARCHITECT OF WISDOM

As we project toward 2030, the objective of the Tech Scholar must transcend basic syntax and technical proficiency. We are transitioning into a “**Wisdom-Centric**” technological era. While algorithms will manage “**Intelligence**”—the raw processing of data and computational speed—humans must remain the sole proprietors of “**Wisdom**”—the application of ethical judgment and long-term purpose.

For the Tech Scholar community, the mission is clear: we must not merely build faster code, but architect **Ethical AI Frameworks** that safeguard human dignity in an increasingly automated world. Our task is to ensure that as our systems become more **Agentic AI**-driven, they remain anchored to human values through robust **XAI** and strategic **Orchestration**.

“The 2026 Tech-Lexicon”

Cognitive Offloading: We are witnessing massive offloading of cognitive tasks to autonomous systems.

Algorithmic Sovereignty: The debate today is about maintaining algorithmic sovereignty.

Heuristic Bias: We must audit the heuristic biases present in the training data. **Strategic Oversight:** Our curriculum must focus on strategic oversight rather than on syntax alone.

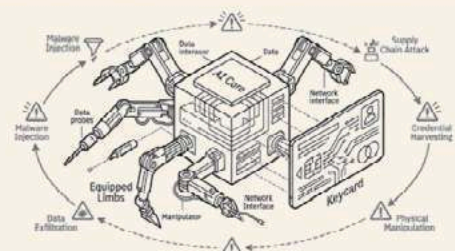
Interoperability: The goal is the seamless interoperability between human intent and AI execution.

Article by: Aditi Sood

BCA 6th semester

The Architecture of Autonomy

Securing Agentic AI Systems against the expanding blast radius of tool-wielding, autonomous networks.



A Practical Playbook for CISOs and AI Architects.

IS TECHNOLOGY MAKING US LESS HUMAN?

Are we evolving with technology, or slowly disappearing behind it?

In today's digital age, technology surrounds us at every moment. From the instant we wake up to the moment we go to sleep, our lives revolve around screens, notifications, and constant connectivity. While technology has made life faster, smarter, and more convenient, it also raises a serious question: are we losing a part of our humanity along the way?

One of the most noticeable changes is in the way we communicate. In the past, conversations were filled with emotions, eye contact, and genuine connection. Today, those moments are often replaced by texts, emojis, and short replies. We may be connected to hundreds of people online, yet many of us feel more alone than ever. This shift makes us question whether technology is weakening the depth of human relationships.

Our growing dependence on technology is another concern. We rely on search engines for answers, apps for navigation, and social media for opinions. Instead of thinking deeply or solving problems on our own, we often look for instant solutions. This habit can slowly reduce our creativity, patience, and ability to think independently. Technology has also affected our emotional well-being. Social media platforms often present a filtered version of reality, where people showcase only the best moments of their lives. Constant comparison with others can lead to stress, anxiety, and low self-esteem. In chasing likes and approval, we sometimes forget our real worth and identity.

However, technology itself is not the enemy. It has brought incredible advancements—connecting people across the world, improving education, and creating endless opportunities. The problem lies not in technology, but in how we use it.

Being human means feeling emotions, showing empathy, building relationships, and thinking creatively. If technology begins to replace these qualities instead of supporting them, it can make us less human. But if used wisely, it can enhance our lives without taking away what makes us truly human. In the end, technology is a powerful tool—but we must remain in control of it. The real question is not whether technology is making us less human, but whether we are allowing it to.

ANKITA SHARMA
BCA 2ND SEM



The Sustainable Synergy : Green Computing and Cloud Computing in 2026

In 2026, the digital landscape is undergoing a radical shift. As data centers now consume roughly **3% of global electricity**—a figure expected to double by 2030—the tech industry is no longer viewing “sustainability” as a marketing buzzword, but as a core architectural requirement. The fusion of **Green Computing** and **Cloud Computing** has emerged as the primary solution to mitigate the environmental impact of our increasingly digital lives.

Understanding the Duo : To appreciate their synergy, we must first look at what each brings to the table:

Green Computing: The practice of designing, manufacturing, using, and disposing of computers and servers in a way that minimizes environmental impact. This includes everything from energy-efficient chips to “green coding” (writing software that requires less processing power).

Cloud Computing: The delivery of computing services—including servers, storage, and databases—over the internet. By centralizing resources, it offers “economies of scale” that individual on-premise servers simply cannot match.

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How Cloud Computing Powers “Green” Initiatives

Cloud computing is inherently more eco-friendly than traditional IT for several technical reasons:

- 1. Virtualization and Containerization:** Instead of running one application on one physical server (which often sits idle), virtualization allows dozens of “virtual machines” to run on a single physical box. This maximizes hardware utility and slashes energy waste.
- 2. Dynamic Resource Allocation:** Modern cloud providers use AI to predict demand. If usage drops at 3:00 AM, the cloud can automatically “power down” unnecessary server racks, a feat impossible for static office servers.
- 3. Carbon-Aware Scheduling:** In 2026, leading providers like Google and Microsoft use “carbon-aware” algorithms. This means they schedule non-urgent background tasks (like data backups) to run specifically when the local power grid is being supplied by wind or solar energy.
- 4. Reduced E-Waste:** By shifting to the cloud, businesses no longer need to buy, maintain, and eventually throw away physical hardware. Cloud providers have “circular lifecycle” programs where hardware is refurbished or recycled at an industrial scale.

Future Trends to Watch in 2026

As we move further into 2026, keep an eye on these emerging technologies:

AI-as-a-Service (AIaaS): While AI models require massive power to train, centralizing them in “Green Clouds” ensures that the energy used comes from 100% renewable sources.

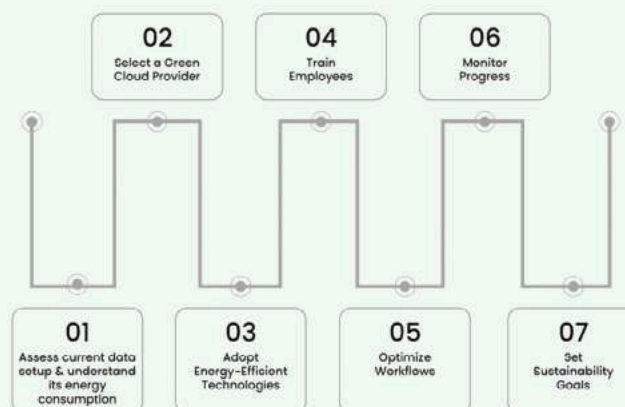
Edge Computing: By processing data closer to the user (at the “edge”), we reduce the energy required to move massive amounts of data across global networks.

Green Coding: Developers are now being trained to write “energy-efficient code,” prioritizing algorithms that minimize CPU cycles and memory usage to lower the heat generated by servers.

Conclusion : The intersection of green and cloud computing is the blueprint for a sustainable digital future. By leveraging shared resources, renewable energy, and intelligent automation, we can continue the rapid pace of technological innovation without compromising the health of our planet. For the modern enterprise, “going green” in the cloud is no longer just a choice—it’s the most efficient way to operate.

BY VARUNI SHARMA, BCA-4TH SEMESTER

GREEN CLOUD COMPUTING ROADMAP





BBA Section



Prof. Anubhav
Staff Editor



Diya Thakur
Student Editor

Editorial

In today's rapidly evolving world, business is no longer limited to traditional ideas of buying and selling. It has transformed into a dynamic field driven by innovation, technology, and mindset. As a final-year BBA student at Government College Kullu, this compilation of articles reflects not only academic learning but also practical understanding of modern business concepts.

Each article included in this project highlights important aspects of the business world—ranging from real estate opportunities and entrepreneurial thinking to leadership, consistency, and the psychology behind consumer behavior. These topics have been carefully selected to provide a broader perspective on how businesses operate and grow in today's competitive environment.

Working on this compilation has been a valuable learning experience. It has helped in improving analytical thinking, communication skills, and understanding of real-world business challenges. It also emphasizes the importance of mindset, discipline, and continuous learning, which are essential for success in any field.

This project is not just an academic requirement but a step toward preparing for future professional challenges. It reflects the journey of learning, exploring ideas, and developing a deeper interest in business and entrepreneurship.

I sincerely hope that this compilation provides meaningful insights and reflects the efforts and knowledge gained during my academic journey.

Diya thakur
BBA 3rd Year

Real Estate - A Promising Field for BBA Students

Real estate is one of the most dynamic and rapidly growing sectors in the modern economy. For a Bachelor of Business Administration (BBA) student, it offers a wide range of career opportunities that combine business knowledge with practical market understanding. The real estate sector involves buying, selling, managing, and developing land and property, making it an essential part of economic development.

The real estate sector includes residential houses, commercial offices, shops, and industrial spaces. It is closely connected with business activities such as marketing, finance, and investment. As cities grow and new projects develop, the demand for skilled professionals in real estate increases, making it a promising field for BBA students.

Figure: Modern Real Estate Development

Understanding the Real Estate Sector

Real estate includes residential properties, commercial buildings, industrial spaces, and land. BBA students learn how this sector operates through subjects like marketing, finance, and business law. They gain knowledge about property valuation, market trends, investment strategies, and legal procedures involved in property transactions.

Role of a BBA Student in Real Estate

A BBA student can play multiple roles in the real estate industry. They can work as real estate agents, property managers, investment advisors, or marketing executives. Their business education helps them understand customer needs, negotiate deals, manage finances, and develop effective marketing strategies for property sales.

Skills Required

To succeed in real estate, BBA students need strong communication and negotiation skills. Analytical thinking is important to evaluate market trends and property values. Networking skills also play a crucial role, as building relationships with clients, investors, and developers is key to success in this field.

Career Opportunities

The real estate sector offers diverse career options such as:

- Real Estate Consultant
- Property Manager
- Sales and Marketing Executive
- Real Estate Analyst
- Entrepreneur (starting a property business)

With the growth of urbanization and infrastructure development, the demand for skilled professionals

Figure: Real Estate Client Interaction in real estate is continuously increasing.



Challenges in Real Estate

Although the real estate field is rewarding, it also comes with challenges. Market fluctuations, legal complexities, and high competition can make the job demanding. However, with proper knowledge and experience, these challenges can be managed effectively.

Conclusion

Real estate is a promising and lucrative career option for BBA students. It not only provides financial growth but also offers opportunities to build strong professional networks and gain practical business experience. With dedication, skills, and the right approach, BBA students can achieve great success in the real estate industry.

By: Praful
Class: BBA 6th Semester

How Rich People Think About Money, why mindset matters more than income

In today's fast-changing world, becoming rich is often associated with high-paying jobs, successful businesses, or even luck. However, wealth is rarely built overnight. More often, it is the result of a distinct way of thinking about money. This mindset, rather than income alone, plays a crucial role in shaping financial success.

Wealth is not built by income alone but through smart thinking and strategy. Successful individuals focus on making informed decisions, investing wisely, and growing their money over time. Instead of chasing quick gains, they aim for steady progress, which leads to long-term financial success.

Figure: Financial Growth Strategy

One of the most important differences lies in the focus on assets. While many people concentrate on earning and spending, wealthy individuals focus on building assets—resources that generate income over time. Instead of spending money on items that lose value, they invest in opportunities that grow and provide long-term returns. This shift from consumption to creation forms the foundation of financial stability.

Another key aspect is the ability to make money work for them. Rich individuals do not rely solely on active income. They invest their money in different avenues so that it continues to grow even when they are not working. This approach allows them to move beyond the limitations of time-based earnings and create sustainable wealth.

A long-term perspective is also a defining trait of wealthy individuals. They understand that financial success takes time and discipline. Instead of chasing quick profits, they focus on steady and consistent growth. This patience helps them stay calm during market fluctuations and avoid impulsive decisions.

In addition, wealthy people maintain control over their lifestyle. While income may increase over time, they avoid unnecessary spending and lifestyle inflation. Rather than trying to appear rich, they focus on becoming financially secure. This disciplined approach ensures that their wealth continues to grow.

Time is another factor they value deeply. For successful individuals, time is more important than money. They focus on high-impact activities and avoid wasting time on tasks that do not contribute to their goals. This efficient use of time enables them to achieve better results.

Taking risks is also part of their journey, but these risks are calculated. Wealthy individuals carefully analyse opportunities before making decisions. They are not

afraid of failure, as they view it as a learning experience rather than a setback.

Continuous learning further strengthens their financial mindset. They actively seek knowledge about business, finance, and emerging opportunities. This habit allows them to make informed decisions and stay ahead in a competitive world.

Figure: Multiple Income

Streams

Another important strategy is building multiple sources of income. Instead of depending on a single stream, they create various income channels. This not only increases their earnings but also provides financial security.

Perhaps the most important quality is their ability to delay gratification. Instead of spending money on short-term pleasures, they focus on long-term rewards. This discipline plays a crucial role in building lasting wealth.

Conclusion

The difference between rich and average individuals lies not just in how much they earn, but in how they think about money. By adopting a mindset focused on growth, discipline, and long-term vision, students can take meaningful steps toward building a secure and successful future.

By Manik Thakur

Class: BBA 6th Semester



From Small Beginnings to Meaningful Growth: The Real Power of Starting Small in Business

In today's competitive environment, many people believe that starting a business requires a big investment, perfect planning, and the right time. Because of this mindset, many ideas remain just ideas. But the reality is very different. Most meaningful businesses do not start big they start small and grow with time.

Starting small is not a weakness; it is a strength. It gives you the space to learn, experiment, and improve without too much pressure. Instead of waiting for perfection, you focus on taking action and making progress.

I have personally experienced this journey. I started my business when I was in class 11th, at a time when most students are not even thinking about earning or building something of their own. The investment was also not very big — around ₹ 9,000, which we managed from our own pocket money. It was a small beginning, but it meant a lot because it was something we created on our own.

In the beginning, everything was new. There were doubts, confusion, and questions about whether it would work or not. But instead of waiting for everything to be perfect, we decided to start with whatever we had. Slowly, step by step, things began to improve.

The first few orders, the first appreciation, and even the small mistakes taught us valuable lessons. We understood that business is not about instant success; it is about consistency and patience. Day by day, we worked on improving our product, understanding customers, and building trust.

Today, we are earning a good amount monthly, but more importantly, we are growing. This growth did not happen overnight. It came from small efforts done regularly. This journey taught me that you do not need to have everything in the beginning — you just need the courage to start.

Another important lesson is that business is not only about money. It is about creating value. When people genuinely like what you offer and come back again, that is real success. Money becomes a result of that trust.

In today's digital world, starting small has become even more powerful. With social media and online platforms, even a small business can reach many people. You can build something meaningful from a small idea if you stay consistent and focused. It is also important not to compare your beginning with someone else's success.

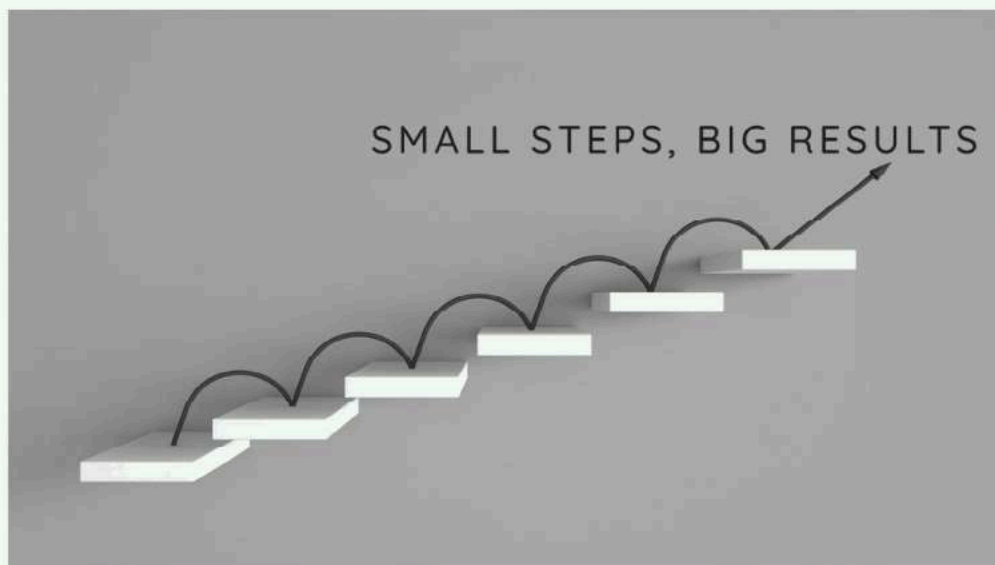
Everyone's journey is different. What matters is that you keep moving forward, no matter how small the steps are.

Conclusion

Small beginnings have the power to create big impact. You do not need to wait for the perfect moment or a huge investment. Starting small, learning continuously, and staying consistent can lead to meaningful growth. Because in the end, it is not how big you start, but how strongly you continue that truly matters.

Name: Kaynat

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Opportunities Are Created, Not Waited For

Many people spend a lot of time waiting for the right opportunity. They believe that one day, the perfect chance will come, and then they will start something meaningful. But in reality, successful people do not wait for opportunities — they create them.

In the world of business, opportunities are not always visible. Sometimes, they are hidden inside problems, challenges, or even failures. A normal person may ignore these situations, but a business-minded person looks deeper. They try to find solutions, and in that process, they create opportunities for themselves.

Figure : Creating Opportunities Through Action

One of the biggest mistakes people make is waiting for everything to be perfect — enough money, enough knowledge, or the right time. But the truth is, no time is ever perfect. If you keep waiting, you may miss many chances that are right in front of you. Taking the first step, even with small resources, is what truly matters.

Creating opportunities also requires confidence and initiative. It means stepping out of your comfort zone and trying something new. It might feel risky in the beginning, but every small step build experience and learning. Over time, these small efforts turn into bigger results.

Another important point is that opportunities do not always come in a positive form. Sometimes, they come as

problems. For example, if people are facing a common issue, it can become a business idea. By solving that problem, you are not only helping others but also building something valuable for yourself.

In today's digital world, it has become easier to create opportunities. With the help of social media, online platforms, and digital tools, anyone can share their ideas, products, or services with a large audience. You do not need to wait for someone to give you a chance — you can create your own platform.

Consistency also plays a very important role. Creating an opportunity is just the first step; working on it regularly is what brings success. Many people start with excitement but stop when they face difficulties. Those who continue despite challenges are the ones who grow.

Conclusion

Opportunities are not something you wait for; they are something you create. Instead of waiting for the perfect moment, it is better to start with what you have and make the best out of it. Because in the end, success comes to those who take action and create their own path.

**Shivansh Sharma,
BBA 6th Semester**

Business is Not About Money, It's About Mindset

Many people believe that business is only for those who already have money, strong connections, or a family background in business. This thinking stops a lot of people from even trying. But the truth is, business is not about money in the beginning — it is about mindset.

A business mindset means thinking differently. It means seeing opportunities where others see problems. It means believing that you can create something of your own, even if you start small. Most successful people did not start with everything. They started with an idea and the courage to take the first step.

I have also experienced this in my own journey. I did not start with a big setup or huge investment. It was just a small idea, something I believed in. In the beginning, there were doubts — whether it would work or not, whether people would like it or not. But instead of waiting for perfect conditions, I decided to start with whatever I had.

Slowly, things started improving. There were small wins and small failures. Sometimes things worked, sometimes they didn't. But every experience taught something new. I learned that in business, consistency matters more than perfection. You don't need to be the best from day one, you just need to keep going.

What I also realized is that business is not only about earning money. It is about creating value. When people appreciate what you offer, when they come back again, that is real growth. Money becomes a result of that, not the only goal.

Another important lesson is that failure is not something to be afraid of. It is a part of the process. Every mistake helps you understand what works and what doesn't. The only thing that matters is not giving up.

Today, with the help of digital platforms and social media, starting a business has become much easier. Even a small idea can reach many people. You do not need everything at once. You can start small, learn, improve, and grow step by step.

Conclusion

Business is not limited to rich people. It is for anyone who is willing to think differently, take action, and stay consistent. Your starting point does not define your success. Your mindset does. If you believe in your idea and keep working on it, you can build something meaningful over time.

**Name: Tushar Sharma
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Leadership and its role in modern business success

Leadership plays a central role in modern business success because organizations today operate in fast-changing, competitive, and often unpredictable environments. Strong leadership is no longer just about authority—it's about vision, adaptability, and the ability to inspire people.

1. Setting Vision and Direction : Effective leaders define a clear purpose and long-term vision. This helps organizations stay focused even during uncertainty. For example, leaders like Satya Nadella transformed Microsoft by shifting its vision toward cloud computing and innovation, which revitalized the company's growth.

2. Driving Innovation and Change : Modern businesses must constantly evolve. Leaders encourage creativity, risk-taking, and continuous improvement. They create environments where employees feel safe to share new ideas, which is crucial for staying competitive.

3. Building Strong Organizational Culture : Leadership shapes company culture—values, behaviours, and work environment. A positive culture increases employee engagement, productivity, and retention. Leaders who emphasize trust, inclusivity, and collaboration tend to build stronger teams.

4. Decision-Making in Complexity : Leaders are responsible for making strategic decisions, often with incomplete information. Their ability to analyse situations, anticipate risks, and act decisively can determine whether a business succeeds or fails.

5. Employee Motivation and Development : Modern leadership focuses on empowering employees rather than controlling them. Leaders mentor, support growth, and align individual goals with organizational objectives, leading to higher performance.

6. Navigating Globalization and Diversity : Businesses today operate across cultures and markets. Leaders must be culturally aware and inclusive, ensuring diverse perspectives are respected and leveraged for better decision-making.

Conclusion : In modern business, leadership is a key driver of success. It influences strategy, culture, innovation, and people. Organizations with effective leadership are better equipped to adapt, compete, and thrive in today's dynamic world.

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Consistency Over Talent: The Real Secret Behind Business Success

In the modern world, many people believe that success in business depends on talent, intelligence, or having a unique idea. While these things are important, they are not the most important factor. The real secret behind long-term success in business is consistency.

Many people start with great ideas and strong motivation. In the beginning, they are excited and full of energy. But after some time, when they face challenges, slow results, or failures, they lose motivation and stop working. This is where most people give up.

On the other hand, successful people are not always the most talented, but they are the most consistent. They continue working even when results are slow. They show up every day, improve little by little, and stay committed to their goals. Consistency helps in building discipline. When you work regularly, even in small steps, you slowly move closer to your goals. These small efforts may not look important in the beginning, but over time, they create a big difference. Just like a small drop of water can fill a bucket, small consistent efforts can build a successful business.

Another important benefit of consistency is learning. When you keep working regularly, you gain experience. You understand what works and what doesn't. You improve your skills and become more confident in decision-making. This practical learning is what shapes a strong business mindset. In business, challenges and failures are common. There will be times when things do not go as planned. But consistency helps you stay strong during those times. Instead of giving up, you learn, adjust, and continue moving forward.

In today's digital age, consistency has become even more important. Whether it is posting on social media, managing customers, or improving products, regular effort plays a key role. Businesses that stay active and consistent are more likely to grow and succeed.

It is also important to understand that success does not come overnight. Many people expect quick results, but real growth takes time. Consistency teaches patience and helps you stay focused on long-term goals instead of short-term results.

Conclusion : Talent may give you a good start, but consistency is what takes you to success. It is not about doing something big once, but about doing small things regularly. Because in the end, it is your consistent efforts that turn simple ideas into successful businesses.

Astitav Thakur, BBA 6th Semester

The Psychology of Pricing : How Businesses Influence What We Buy

In our daily lives, we make countless purchasing decisions—whether it is buying a coffee, ordering food online, or choosing a smartphone. While we often believe these decisions are purely logical, the truth is far more fascinating. Businesses skilfully use psychological pricing strategies to influence our choices without us even realizing it. This combination of psychology and business plays a powerful role in shaping consumer behaviour.

Psychological pricing refers to the strategy where prices are set not just based on cost or competition, but on how customers perceive them. It focuses on human emotions, habits, and mental shortcuts rather than pure calculations. For example, have you ever noticed why most prices end in '99 instead of '100? That small '1 difference creates a big psychological impact, making the price seem much lower than it actually is.

One of the most common strategies is charm pricing, also known as the '99 effect. Prices ending in 9, such as '199 or '999, appear more attractive because customers tend to focus on the first digit rather than the last. Another interesting strategy is decoy pricing, where businesses introduce an additional option to make one choice look more appealing. For example, when two products are priced similarly but one offers more features, customers are naturally drawn towards it.

Bundle pricing is also widely used in everyday business. Products are combined and sold together at a slightly reduced price, giving customers a sense of greater value. This is commonly seen in restaurants offering combo meals or online platforms selling subscription packages. Similarly, anchor pricing is used to highlight discounts by showing a higher original price next to a reduced price, making the deal look more attractive.

Luxury brands, on the other hand, use prestige pricing. Instead of '4999, they may price a product at '5000 or more to create an image of exclusivity and premium quality. This shows that pricing is not always about being cheaper, but sometimes about appearing more valuable.

Psychological pricing works because human decision-making is not always rational. People rely on perception rather than detailed calculations. We often associate price with quality, compare options before deciding, and feel the fear of missing out on good deals. This is why terms like “limited time offer” or “only a few items left” push us to make quicker decisions.

In real life, these strategies are everywhere. Online shopping platforms use flash sales and countdown timers to create urgency. Supermarkets offer “buy one get one free” deals to increase perceived value. Restaurants design menus in a way that highlights profitable items. All these techniques are carefully planned to guide customer choices.

For businesses, psychological pricing is extremely beneficial. It helps increase sales without significantly lowering prices, improves customer satisfaction, strengthens brand image, and provides a competitive advantage in the market. Even small businesses can use these strategies effectively without requiring large investments.

However, ethical considerations are important. Misleading customers with fake discounts or false urgency can damage trust and harm a brand's reputation. Responsible businesses focus on transparency, honest pricing, and delivering real value to customers.

Conclusion

The psychology of pricing shows that business is not just about numbers but about understanding human behaviour. Every price tag carries a hidden strategy designed to influence decisions. As future business professionals, understanding these concepts can help us create better marketing strategies and improve customer experiences. The next time you go shopping, take a closer look—you might discover the psychology behind the price.

Name: Archit Moudgil
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Failure in Business : Why It Matters More Than Success

In the world of business, success is often celebrated, but failure is rarely understood. While most people focus only on achievements, the reality is that failure plays a much more important role in shaping successful businesses and individuals. It is not failure itself that defines a person, but how they respond to it.

Understanding the Role of Failure

Failure is not the opposite of success; it is a part of the journey toward it. Many successful businesses today have faced setbacks, losses, and mistakes before reaching their goals. Failure provides real-life experience, which no textbook or theory can offer. It teaches what works and what does not.

Learning Through Mistakes

One of the biggest advantages of failure is learning. When a business idea does not work, it forces the individual to analyse mistakes, improve strategies, and make better decisions in the future. These lessons stay longer because they are learned through experience rather than theory.

Building Resilience and Confidence

Facing failure makes a person mentally stronger. It develops patience, resilience, and the ability to handle pressure. In business, challenges are constant, and those who have experienced failure are better prepared to deal with uncertainties and risks.

Encouraging Innovation and Risk-Taking

Fear of failure often stops people from trying new ideas. However, when failure is accepted as a learning process, individuals become more open to innovation and calculated risks. Many successful business ideas are the result of multiple failed attempts.

Changing the Perspective Towards Failure

In modern business, failure is no longer seen as a weakness but as a step toward growth. Entrepreneurs today understand that every failure brings them closer to success. Instead of avoiding it, they learn to use it as a tool for improvement.

Conclusion

Failure in business is not the end—it is a beginning. It teaches valuable lessons, builds strength, and encourages growth. Those who are not afraid to fail are the ones who eventually succeed. Therefore, failure should not be feared but embraced as an essential part of the business journey.

Chhewang Dolma, BBA 6th Semester



Entrepreneurship and Small Business Management

Entrepreneurship plays a vital role in the growth and development of an economy. It refers to the process of starting and managing a new business venture with the aim of making a profit while solving problems and creating value. Small business management, on the other hand, involves efficiently handling resources, operations, and people to ensure the smooth functioning and growth of the business.

Understanding Entrepreneurship

Entrepreneurship is all about identifying opportunities and turning ideas into reality. Entrepreneurs take risks, invest time and resources, and work towards building something new. They are often seen as innovators who bring new products, services, or methods into the market.

Importance of Small Businesses

Small businesses are the backbone of any economy. They generate employment, promote innovation, and contribute to economic growth. Unlike large corporations, small businesses are flexible and can quickly adapt to changes in the market.

Key Elements of Small Business Management

Effective management is essential for the success of any small business. It includes planning, organizing, staffing, directing, and controlling business activities. Proper financial management, marketing strategies, and customer relationship management also play a crucial role.

Challenges Faced by Entrepreneurs

Starting and managing a small business is not easy. Entrepreneurs face challenges such as lack of capital, high competition, changing market trends, and uncertainty. Managing resources efficiently and making the right decisions at the right time becomes critical.

Role of Innovation and Technology

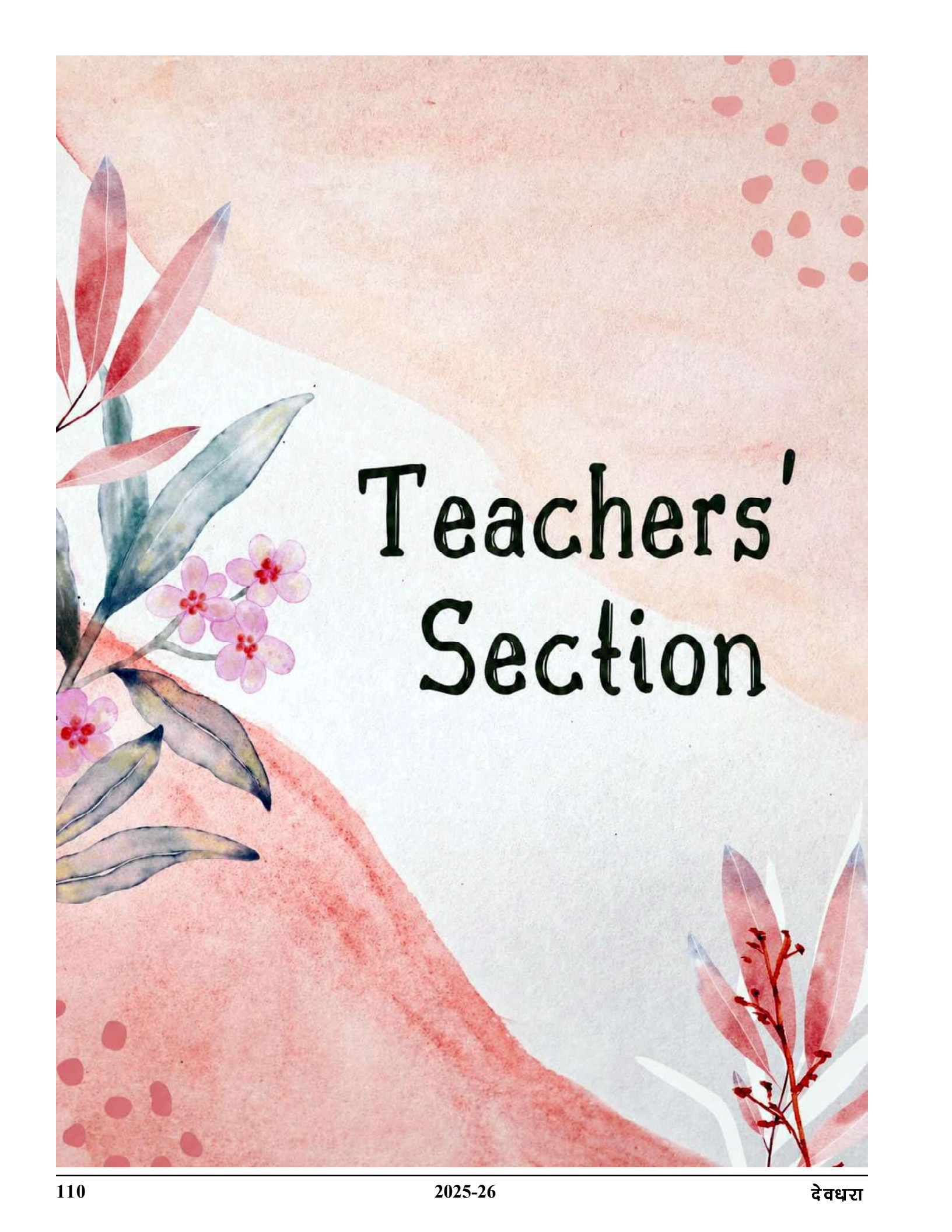
In today's world, technology has become an important part of entrepreneurship. Digital platforms, online marketing, and business tools help small businesses reach a wider audience and operate more efficiently. Innovation helps businesses stay competitive and grow.

Conclusion

Entrepreneurship and small business management are essential for economic and personal growth. With the right skills, planning, and determination, entrepreneurs can overcome challenges and build successful businesses. Small beginnings, when managed properly, can lead to significant achievements in the long run.

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Teachers' Section

ओटीटी की भाषा, हिन्दी और हम

एक शिक्षक का संदेश अपने विद्यार्थियों के नाम



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एक समय था जब हिंदी भाषा की शुद्धता, व्याकरण और वर्तनी का सबसे बड़ा शिक्षक अखबार हुआ करता था। 19वीं सदी के अंत से लेकर 20वीं सदी के अधिकांश भाग तक अखबार घर-घर में भाषा सिखाते थे। लोग संपादकीय, लेख और समाचार पढ़कर नए शब्द सीखते, मुहावरे समझते और व्याकरण की बारीकियां आत्मसात करते। हिंदी की लयबद्धता, संस्कृतनिष्ठ शब्दावली और उर्दू की मिठास का सुंदर संयोजन अखबारों की भाषा में झलकता था। वह दौर था जब भाषा को सम्मान दिया जाता था और उसे सेंवारने का सतत प्रयास होता था।

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चंडीगढ़ के गुप्ता जी रविवार के दिन मनोरंजन के लिए ओटीटी प्लेटफॉर्म पर हिंदी वेब सीरीज देख रहे थे। उनका पांच साल का बेटा मोवाइल गेम में व्यस्त था। तभी टेलीविजन स्क्रीन पर पात्र अचानक से एक-दूसरे को जोर-जोर से गालियां देने लगे, जिसे देखकर उनका बेटा भी जोर-जोर से दोहराने लगा। गुप्ता जी रिमोट से सीरीज बंद कर देते हैं और मन ही मन सोचते हैं कि यह क्या हो रहा है? बचपन में तो हम अखबार पढ़कर भाषा सीखते थे। संपादकीय पन्नों से नए शब्द, मुहावरे और व्याकरण की बारीकियां आत्मसात करते थे। अब ये ओटीटी प्लेटफॉर्म बच्चों की जुवान गंदी कर रहे हैं। हिंदी न्यूज चैनल तो हिंग्लिश में ब्रेकिंग न्यूज चला रहे हैं। अंग्रेजी माध्यम स्कूलों से पढ़े पत्रकार 'ग्राउंड जीरो' और 'एक्सक्लूजिव' जैसे शब्द हिंदी में लिखकर प्रसारित कर देते हैं। ओटीटी ने 'रिलेजियस' के नाम पर अश्लीलता की सारी हदें पार कर दी हैं।



एक समय था जब हिंदी भाषा की शुद्धता, व्याकरण और वर्तनी का सबसे बड़ा शिक्षक अखबार हुआ करता था। 19वीं सदी के अंत से लेकर 20वीं सदी के अधिकांश भाग तक अखबार घर-घर में भाषा सिखाते थे। लोग संपादकीय, लेख और समाचार पढ़कर नए शब्द सीखते, मुहावरे समझते और व्याकरण की बारीकियां आत्मसात करते। हिंदी की लयबद्धता, संस्कृतनिष्ठ शब्दावली और उर्दू की मिठास का सुंदर संयोजन अखबारों की भाषा में झलकता था। वह दौर था जब भाषा को सम्मान दिया जाता था और उसे सेंवारने का सतत प्रयास होता था।

फिर, टेलीविजन का दौर आया। 1980-90 के दशक में दूरदर्शन पर सरकारी नियंत्रण के कारण भाषा काफी हद तक शुद्ध बनी रही, लेकिन निजी न्यूज चैनलों के उदय के साथ सब कुछ बदल गया। अंग्रेजी माध्यम की शिक्षा ने नई पीढ़ी को हिंदी से दूर कर दिया। स्कूलों में अंग्रेजी को प्रधानता मिली, हिंदी को माध्यमिक भाषा का दर्जा दिया जाने लगा। अंग्रेजी माध्यम से पढ़े-लिखे युवा जब हिंदी न्यूज चैनलों में पत्रकार बने, तो उन्होंने हिंदी में अंग्रेजी के शब्दों को जबरदस्ती घुसड़ना शुरू कर दिया।



ब्रेकिंग न्यूज, ग्राउंड जीरो, एक्सक्लूजिव, सपोर्टलाइट, सोर्सज के मुताबिक, डेबलपमेंट्स हो रही हैं जैसे वाक्य आम हो गए। ब्रेकिंग न्यूज की होड़ में अनुवाद की जल्दबाजी ने व्याकरण और शुद्धता को ताक पर रख दिया। चैनलों पर चीख-चीखकर खबरे पढ़ी जाने लगीं, जिससे भाषा की मर्यादा भी कमजोर पड़ गई।



लेकिन असली तबाही ओटीटी (ओवर-द-टॉप) प्लेटफॉर्म के साथ आयी। नेटफ्लिक्स, अमेजन प्राइम वीडियो, डिजिने प्लस, होटस्टार, जी फाइव आदि पर हिंदी वेब सीरीज ने भाषा की सारी पारंपरिक सीमाएं तोड़ दीं। संवाद अब शुद्ध हिंदी में नहीं, बल्कि हिंग्लिश, क्षेत्रीय बोलियों के मिश्रण और सबसे ज्यादा गालियों से भरे होते हैं। मिर्जापुर, सेक्रेड गेम्स, पाताल लोक, कॉलेज रोमांस, हॉस्टल डेज जैसी वेब सीरीज में हर दूसरे वाक्य में अश्लील शब्द सुनाई देते हैं। ये शब्द अब सिर्फ पात्रों की भाषा नहीं रहे, बल्कि युवाओं की रोजमर्रा की जुवान बनते जा रहे हैं।



ओटीटी पर अश्लील कंटेंट की बाढ़ से न केवल संस्कृति का सलनाश हो रहा है, बल्कि समाज में भाषा की गंभीर समस्या भी उत्पन्न हो रही है। रिलीजियन और ऑथेंटिसिटी के नाम पर अश्लील सीन और संवाद आम हो गए हैं, लेकिन क्या वास्तविक जीवन में हर व्यक्ति हर वाक्य में गाली देता है? क्या कॉलेज के छात्रों की सामान्य भाषा इतनी गंदी होती है? यह सब युवा पीढ़ी पर गहरा मनोवैज्ञानिक प्रभाव डाल रहा है। बच्चे और किशोर इन शब्दों को सुन-देखकर अपनी भाषा में शामिल कर लेते हैं, जिससे समाज में गाली-गलौज सामान्य लगने लगी है।



यह स्थिति अत्यंत चिंताजनक है क्योंकि भाषा सिर्फ संवाद का साधन नहीं, बल्कि समाज का दर्पण है। जब भाषा में गंदगी आयेगी, तो समाज में भी यह फैलेगी। युवा पीढ़ी की जुवान सबाब हो रही है। अखबारों ने हिंदी को उठा उठाया, रोजी ने गिराया और ओटीटी ने इसे गंदे तक पहुंचा दिया। अब समय आ गया है कि सेंसरशिप का सख्त रेगुलेशन को जरूरी माना जाए। सरकार को चाहिए कि मुखधारा ओटीटी पर भी प्रोफेबिटी फिल्टर, आयु-आधारित सख्त कन्सिडरेशन और ब्लॉकिंग जैसे उपाय अनिवार्य करे। अधिकवर्तित की स्वतंत्रता महत्वपूर्ण है, लेकिन बच्चों की सुरक्षा, सांस्कृतिक मरिमा और भाषा की पहिचान इससे ज्यादा महत्वपूर्ण है। ओटीटी ने मनोरंजन के नाम पर भाषा और संस्कृति को भारी नुकसान पहुंचाया है। अब हमें तय करना है कि हमारी आने वाली पीढ़ियां अखबारों की शुद्ध हिंदी सीखें या ओटीटी की गालियों से भरी जुवान अपनाएं। सेंसरशिप नहीं तो कम से कम सख्त रेगुलेशन जरूरी है, वरना हिंदी की दुर्गति रुकने का नाम नहीं लेगी।

डा. अवधेश कुमार यादव

सहायक प्रोफेसर
पत्रकारिता एवं जनसंचार



Taking One's Mother for Granted

A REFLECTION ON LIFE, LOVE AND THE WOMB



“

The turbulence was persistent. I tried to calm myself by counting clouds, but they all looked the same,

The 45-minute flight felt like an eternity.

Much like a child who finally understands the comfort of a mother's womb only after being flung out into the chaos of the world.

”

There is something metaphorical about flying until you take your solo flight. Mine was a maiden flight in a 10-seater plane from Kullu to Chandigarh, where the others were seasoned flyers. I had often imagined flight as a liberating experience in which I would take wing, and the flight would become a metaphor for freedom.

But that morning, boarding the plane for the first time, I was trembling. The journey, winding through a maze of mountain ranges, added to my anxiety, and I realised that metaphors lie. The moment the plane took off, my soul attempted an emergency evacuation. I felt the ground slip away, leaving my seat dangling in mid-air. I looked out of the window to distract myself, but all I could see were rugged mountains and Earth's gravity whispering, "Come back, child. I miss you". At that moment, I yearned for the reassuring pull of gravity, a comforting force that makes one feel grounded. It simultaneously reminded me of the security a foetus experiences in the womb. And I missed it too — with a yearning only a child feels for their mother's womb: safe and warm. The distress that follows once a comfort is lost was much like how I felt then.

The 45-minute flight felt like an eternity.

The turbulence was persistent. I tried to calm myself by counting clouds, but they all looked the same, just like all the people and houses below. I thought of all the things I hadn't done yet — publish a book, learn to paint and forgive my son for his "will never grow up" attitude. Life seemed beautiful but short.

Finally there came the descent. As we landed, I heaved a deep sigh of relief. To my surprise, the confident passenger beside me also let out a similar sigh of relief. No one spoke for a minute. It was a shared experience of vulnerability in the face of gravity's absence. When the wheels finally kissed the Chandigarh runway with a roaring sound, I resolved, "Never again".

But I learnt one thing: you don't realise how much you love the gravity of Mother Earth until it's taken away. Much like a child who finally understands the comfort of a mother's womb only after being flung out into the chaos of the world. We all long for the comforting embrace of Mother Earth. A mother's lap is the first school of every child, and the bond we share with our mother is intimate, instinctive and emotional. Similarly, the bond with the earth is the grounding force for every human being.

Both Mother Earth's gravity and a mother's womb are unseen forces, always holding us when the world shakes. Amid the vast unpredictability of life, it's the pull of the earth and the memory of a mother's embrace that offer true comfort.

Will I fly again? Maybe. Because one tends to take one's mother for granted.

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Dept. of English





By:

Dr Priyanka Thakur

Assistant Professor

Govt. Degree College, Kullu (H.P.)

Embrace the Beauty of Creative Imperfection

The joy of learning through the
— process of creative learning —

I remember attending poetry workshops as a student where all the participants would write creative pieces, each having a unique expression and similar to each other only in the form which was being practised. We would often immerse ourselves in unravelling the layers in the poems of fellow participants and the journey allowed us to fill the intentional and the unintentional silences in these creative pieces with our own words. **Our imperfect pieces carried their own beauty—vulnerability, personal metaphors, hesitant phrases, lazy openings and uncanny endings.** But there was a joy in reading these imperfect pieces as they were the reflections of complex human minds.

Now I am a teacher—a teacher in the age of Artificial intelligence. Like everyone, I have also fallen for the instantaneous outpouring of information on any topic that interests me. I cannot stop my students from fishing information out of their palms, when I am also guilty of it. What I can do is to motivate them to analyse and evaluate these information boulders with their critical faculties.

But what about creative pursuits that my students of literature need to practice? These pursuits are not a kin to data and information. As a teacher of English Literature, I have to guide my students on the path of 'creative imperfection', and save them from the temptation of prompts to generate "poetic products". Repetitive and straitjacket quatrains, hackneyed metaphors, monotonous rhymes are being generated for class assignments in a few seconds. These pieces of creative writing, that are "products" of Artificial Intelligence, have a kind of perfection that is mechanically ugly and jarring to senses. **The beauty in the imperfection can only be realised at the behest of human mind.** The silences or blank spaces that a creative mind leaves on the pages have so much to offer to the readers. Reading more and more poems to students and introducing them to the chaotic experiment of creative writing can help them to experience the joy of imperfection. **The students should be inspired to choose the dynamic flow of creation over the staccato bullets of AI.**

Creative process is not cataloguing of information but a continuous churning of deeper emotions and thoughts. ♥

“ Our imperfect pieces carried their own beauty—vulnerability, personal metaphors, hesitant phrases, lazy openings and uncanny endings. ”

“ The beauty in the imperfection can only be realised at the behest of human mind. ”

“ The students should be inspired to choose the dynamic flow of creation over the staccato bullets of AI. ”

“ Creative process is not cataloguing of information but a continuous churning of deeper emotions and thoughts. ”

Every imperfect attempt is a step towards something beautiful. ♥

IMAGINATION
CURIOSITY
EXPLORATION
EXPRESSION
CREATIVITY

Ideas
Become
Things
♥

Learn something new everyday, and let creativity be your guide. ♥

In every attempt, in every word, in every imperfection—there is beauty, growth and the joy of learning. ♥



संगीता कौंडल

सहायक प्रोफेसर

हिंदी विभाग

पौधा दो ही रूपों में जीवित रह सकता है
एक...

किसी आलीशान महल के किसी गमले में
दिखने में खिला हुआ सा
मगर...असल में मुरझाया सा।

...
सुंदर होकर भी असुंदर,
खुशबु पाकर भी खुशबूरहीन,
प्राकृतिक होकर भी अप्राकृतिक
जीवन का स्वामी होकर भी
दासता के वशीभूत रहनेवाला वह पौधा...
जो चाहता था स्वयं ही वह
सुंदर दिखनेवाला वह जीवन...
मगर ...दरअसल! सुंदरता के बर्क से ढकी
वह घुटन थी,
एकाकीपन
छटपट्टा हट...
मुक्ति के नाम पर विमुक्ति...
असल बात यह है
कि वह ठगा सा रह गया जीवन में...

और दूसरा...

जंगल में किसी भी पेड़ के आसपास,
कहीं नदी के तट पर,
किसी खेत में,
उबड़ - खाबड़ में,
चट्टान के किसी सिरे पर ही...
जो रौंदा जा सकता है कभी भी
किसी के पाँव तले...
कभी पेड़ के गिर जाने से,
कभी हल की नोक से उखाड़ दिया जाता है,
कभी दराट की पैनी धार से
कभी काट दिया जाता हो।

... जो वास्वव में निरादर के योग्य है।

प्रकृति का मौन सत्य

बदसूरत है,
निरर्थक है,
खुशबूरहीन है,
कंटीला है।
जो स्वतः ही अपनी किसी बद -किस्मती से
उग आता है...
कहीं भी, कभी भी,
जिसकी कभी कोई देखभाल नहीं करता,
जो केवल व्यर्थ ही लगता है तुम्हें।
मगर वह सचमुच प्राकृतिक है,
खुशबूदार है,
छटपट्टा हट से कोसों दूर,
मदमस्त है... अपनी धुन में।
वह बुनता है कुछ सपने..
मगर सुंदर दिखने के नहीं,
वरन सुंदर बनने के।
वह बेढब सा झाड़ - झांड़ा
खुद में सौंदर्य खोजता है,
खुल के जीवन जीता है,
अपना प्राकृतिक होने का
परिचय देता है।।

“ सुंदरता का असली स्वरूप बनावट में नहीं,
बल्कि स्वतंत्रता और स्वाभाविकता में है। ”



Divine Union



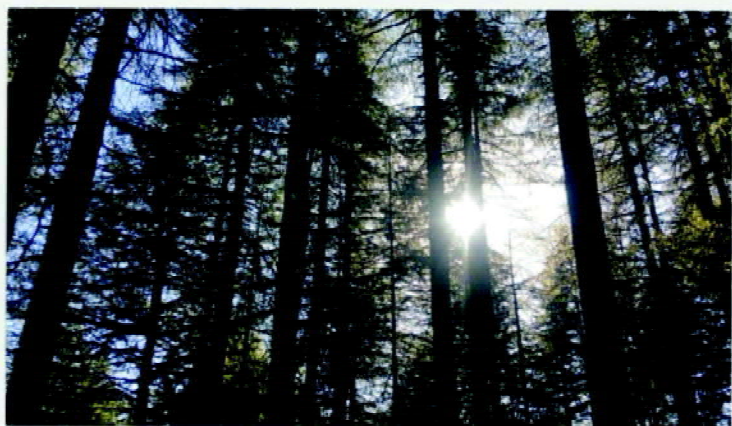
Serene Bond



Fusion Within



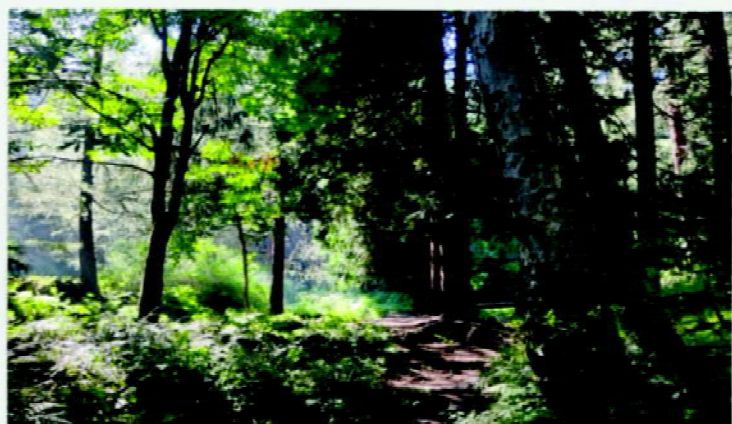
PC: Ayush, BA Physical Education, Alumni (2025 batch)



Sun-kissed Pines



Silent Snow

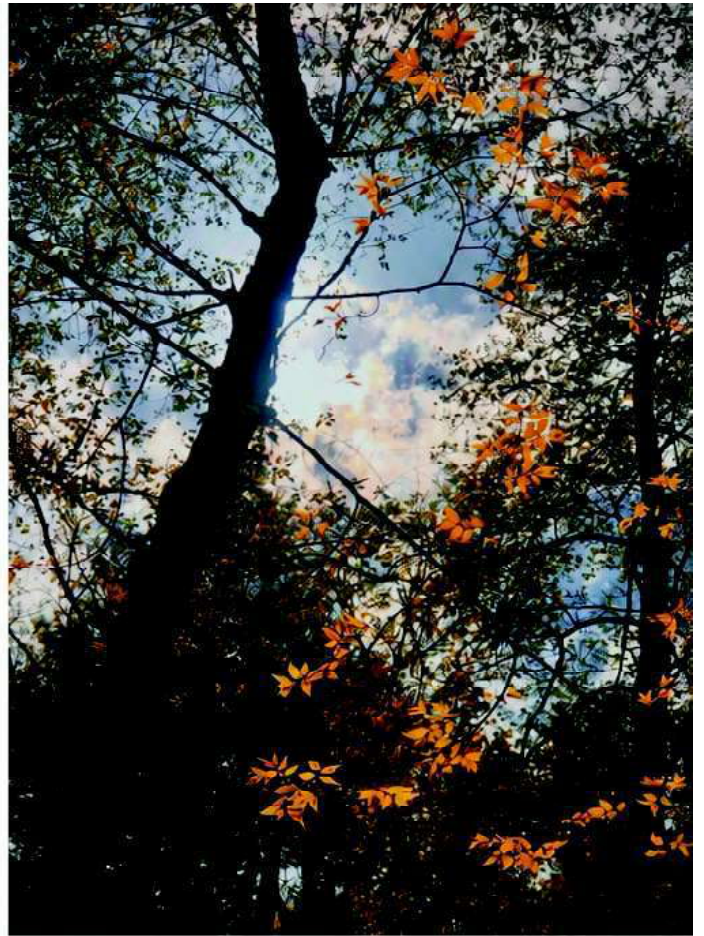


Whispering Woods



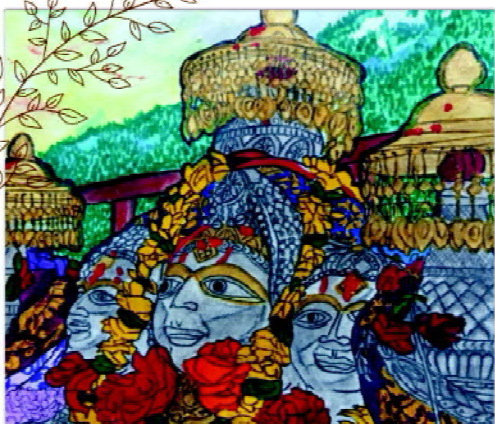
PC: Arnav Zain BA 2nd

PC: Amit Prabhakar MA2nd

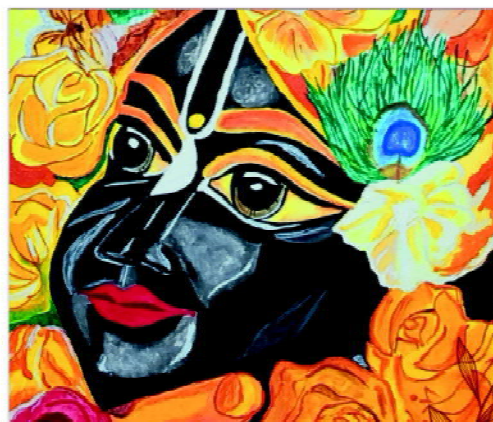


PC: Nishant Kashyap, BA 2nd yr

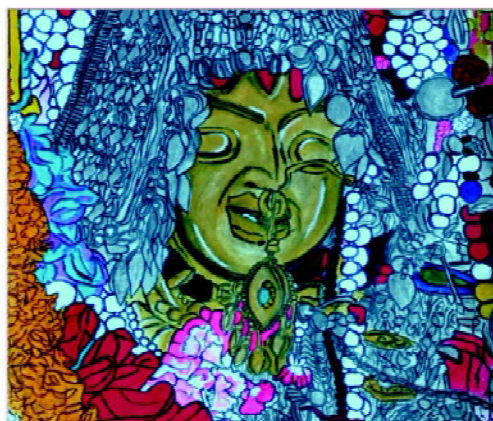
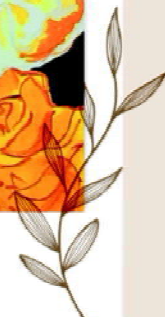
DIVINE BLESSINGS



Maa Sharvari



Lord Krishna



Mata Hadimba



Bijli Mahadev

Diksha Thakur
B.Sc 1st yr



Dussehra



Principal With Teaching Staff

Principal With Non-Teaching Staff





PC: Geetansh, BCom 2nd yr